

THE STATE OF TEXAS
COUNTY OF CHAMBERS
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## CHAMBERS COUNTY EMERGENCY SERVICES DISTRICT NO. 1 AGENDA

## September 14, 2022

Notice is hereby given that a Regular Meeting of the Board of Commissioners of the Chambers County Emergency Services District No. 1 will be held on September 14, 2022, at 6:00 p.m.; at the Winnie-Stowell Volunteer Fire Department ("WSVFD") located at 825 State Highway 124, Winnie, Texas 77665.

Members of the public may attend and participate in the Chambers County Emergency Services District No 1 Regular Meeting by conference call. In addition, a recording of the meeting will be made available following the meeting. The call-in information for the meeting is set forth below:

Join Zoom Meeting<br>Meeting ID: 7817546868<br>https://us02web.zoom.us/j/7817546868<br>+13462487799, 7817546868\# US (Houston)

The following matters will be considered and may be acted upon at the meeting for the following purposes:

## DISCUSSION/ACTION ITEMS

1. Call meeting to order
2. Pledge of Allegiance
3. Public Comment
4. Discuss and approve the minutes for the August 10, 2022 Regular Meeting.
5. Discuss and take-action, on the District's Treasurers Report; District's accounts payable; and amend the District's budget, if necessary.
6. Discuss and take-action, if necessary, on adopting a budget for 2022-2023.
7. Receive Reports from:
a. Administrator, and
b. Chief's, including the Department's Financial Report.
8. Discuss and take-action, if necessary, on purchasing fire or EMS equipment and/or supplies as well as any proposed repairs, maintenance and/or testing.
9. Adjourn

A packet containing all supportive documentation for this agenda is available for inspection on Tuesday nights at the Winnie-Stowell Volunteer Fire Station, located at 825 State Highway 124, Winnie, Texas, 77665, between the hours of 7:00 p.m. and 9:00 pm.


The Board may retire to Executive Session any time between the meetings opening and adjournment for the purpose of consultation with legal counsel pursuant to Chapter 551.071 of the Texas Government Code; discussion of personnel matters pursuant to Chapter 551.074 of the Texas Government Code; and/or, discussion of real estate acquisitions pursuant to Chapter 551.072 of the Texas Government Code. Action, if any, will be taken in open session.

Chambers County Emergency Services District No. 1 is committed to compliance with the Americans with Disabilities Act. Reasonable modifications and equal access to communications will be provided upon request. Please call Mrs. Michelle Hardy at (409) 296-4133 for information. Hearing impaired or speech disabled persons equipped with telecommunication devices for the deaf may utilize the statewide Relay Texas Program, 1-800-735-2988.

# Pledge of <br> Allegiance 

## Public <br> Comment

# Approval of Minutes 

## MINUTES OF THE REGULAR MEETING OF THE BOARD OF COMMISSIONERS OF THE CHAMBERS COUNTY EMERGENCY SERVICES DISTRICT \#1

A regular meeting of the Board of Commissioners ("Board" or "Commissioners") of the Chambers County Emergency Services District No. 1 ("District") was called to order at 6:00 p.m. on the 10th day of August 2022, at the Winnie-Stowell Volunteer Fire Department ("WSVFD" or "Department") located at 825 State Highway 124, Winnie, Texas 77665 pursuant to notice duly posted according to law.

Members of the public were asked to attend in person or allowed to participate by conference call. In addition, a recording of the meeting is available upon request.

The roll was called of the Commissioner, to-wit:

## Commissioners Member

Mr. David Murrell
Mr. Brad Crone
Mr. Chris Barrow
Mr. Troy Dow
Mr. Kenneth Thibodeaux

## Position

President
Vice-President
Treasurer
Secretary
Assistant Treasurer

All said Commissioners were present except for Commissioner Chris Barrow. In addition to the above-named Commissioners, the following persons were also present:

Attendee<br>Mr. Wayne Wilber<br>Mrs. Michelle Hardy<br>Mr. Hubert Oxford<br>Chief Greg Hollaway

## Position

Administrator
Administrative Assistant
General Counsel
Chief, WSVFD

President Murrell called the meeting to order at $6: 19 \mathrm{p} . \mathrm{m}$. and lead the meeting. First, he asked those present to recite the Pledge of Allegiance and Pledge
to the State Flag of Texas. Next, he asked for public comment and since there were none, President Murrell called on the Commissioners to consider the action items on the agenda.

Agenda Item No. 4 - To discuss approval of minutes for August 10, 2022 Regular Meeting.

The President directed the Commissioners to Agenda Item No. 4 and requested that the Commissioners review the minutes of the August 10, 2022 Regular Meeting. Attorney Oxford stated that after the minutes were circulated and staff recommended a handful of changes that were made. The Commissioners reviewed the final set of draft minutes and concurred with the minutes as presented.

Thereafter, Commissioner Thibodeaux made a motion to approve the minutes of the August 10, 2022 Regular Minutes. This motion was seconded by Commissioner Crone and unanimously approved by all the Commissioners.

## Agenda Item No. 5 - Discuss and take-action, on the District's Treasurer's

 Report; District's accounts payable; and amend the District's budget, if necessary.Mrs. Hardy was then called on to present the District's financial reports and Treasurer's report. (See Exhibit "A-1"). According to Mrs. Hardy, on August 10, 2022, the District checking account balance was $\$ 3,966.71$ in its checking account. However, the District was expected to receive $\$ 71,359.10$ in sales tax revenue on August 12, 2022. Once the sales tax payment was received, the balance in the District's checking account would increase to $\$ 103,325.84$ less $\$ 18,842.33$ in bills to be paid following the meeting and $\$ 1,302.88$ for payroll taxes, or $\$ 83,180.63$.

Turning to the invoices due, Mrs. Hardy, reported that the invoices to be paid at the meeting totaled $\$ 18,842.33$. This month, Mrs. Hardy and Mr. Wilber reported that the bills were routine except for the Siddons Martin invoice for E-21 Repairs, which was discussed during the Administrator's report. (See Exhibit "A-1"). After a review of the invoices, Staff then recommended that after receipt of the sales tax payment to transfer $\$ 30,000.00$ from the checking account to the District's money
market account at East Chambers bank. If the transfer were approved, there would remain $\$ 53,180.63$ in the District's checking account after all the invoices were paid. Staff acknowledged that this amount was more than the usual that is left in the checking account but reminded the Board that they anticipated having to pay for the Polaris before the next meeting.

Regarding the District's savings accounts, Mrs. Hardy informed the Commissioners that as of the meeting, the balance in this East Chambers money market account was $\$ 789,010.25$ after receiving an interest payment of $\$ 58.32$ and the $\$ 30,000.00$ transfer that was approved at the previous meeting. Meanwhile, she stated that the balance in the Texas First Bank Money Market account also increased slightly by $\$ 35.52$ to $\$ 286,702.52$ from the prior meeting. Lastly, Mrs. Hardy reported that the balance Common Cents Credit Union increased by $\$ 12.06$ because of an interest payment to $\$ 251,596.06$. Combined, Mrs. Hardy informed the Commissioners that the District's total cash assets were $\$ 1,410,489.46$ after the invoices were paid. (See Exhibit "A-1").

In addition, the Commissioners were presented with reports for: 1) Aged Payables, 2) Account Reconciliations for each account; 3) Account Registers for each account; 4) Balance Sheets; and 5) Income Statement. (See Exhibit "A-2").

Once all reports were reviewed, the Commissioners thanked Mrs. Hardy for her report and thereafter, Commissioner Crone made a motion to approve the following: 1) Treasurer's Report and District Financial Reports; 2) pay the outstanding invoices; and 3) transfer $\$ 30,000.00$ from the District's checking account to the money market account. Commissioner Thibodeaux seconded the motion and the motion was unanimously approved with the consent of all the Commissioners.

## Agenda Item No. 6 - Receive reports from the Administrator, Operations Manager, and Fire Chief.

President Murrell then called on Administrator Wilber to give his Administrator report. (See Exhibit "B-1"). Accordingly, Mr. Wilber reported on the following:

- The QTec 40S skid arrived last week but the District was still waiting on delivery of the Polaris UTV to mount unit.
- The District received $\$ .01$ from Texas Division of Emergency Management from Hurricane Harvey disaster grant application. It was direct deposited into the bank account without any explanation.

After the Commissioners reviewed and discussed the Administrator's Report, President Murrell called on the Chief to present his monthly report. This month, the Chief reported that in July 2022, the District and the Department once again responded to fifty-eight (58) calls. A summary of the calls is set forth below:

| Incident | Apr. 22 | May 22 | June 22 | July 22 | YTD Total |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Structure Fires | 2 | 1 |  | 1 | 15 |
| Vehicle Fires | 2 | 0 | 5 | 4 | 16 |
| Grass/Marsh Fires | 12 | 7 | 7 | 7 | 66 |
| Trash/Unauthorized <br> Burn | 1 | 1 | 2 | 1 | 5 |
| MVA/Jaws Rescue | 5 | 9 | 7 | 10 | 51 |
| Spills/Wash Down | 0 | 5 | 0 | 0 | 5 |
| Medical/First <br> Responder | 23 | 33 | 29 | 22 | 193 |
| Investigation/Gas | 0 | 0 | 0 | 2 | 5 |
| Leak/Power Line | 0 | 1 | 2 | 3 | 11 |
| Alarms (False, Fire, | 4 | 2 | 1 | 8 | 22 |
| Smoke, Co) |  |  |  |  |  |

In addition, the Chief discussed the following:

- The Chief informed the Commissioners that he believed it was time to consider staffing two (2) District firefighters during the day full time and one (1) at night whenever available. Per the Chief, if the Department continues have issues with the volunteers' lack of involvement and responses as well as
completing basic job duties, then it is going to be his recommendation that the station attendant program begin to be phased out.
- The inventory of District's medical supplies showed that all the equipment in service on the first due apparatus has expired and it was necessary as a First Responder Organization certified through the State that these items be current and up to date for compliance reasons. As such, pricing was done to obtain two (2) new complete bags of medical equipment. The cost for bags and supplies to fill the bags as well as inventory for use would be $\$ 1500-\$ 2000$ total.

Lastly, the Chief directed the Commissioners to their packets for a copy of the complete run report, statistical reports, and bank account summaries. (See Exhibit "B-2").

Agenda Item No. 7 - Discuss and take-action, if necessary, on purchasing fire or EMS equipment and/or supplies as well as any proposed repairs, maintenance and/or testing.

Turning to Agenda Item No. 7, Mr. Wilber referred the Board to his prior Administrator's report and advised that no action was necessary.

There being no further business, President Murrell informed the Commissioners that the next meeting would take place on September 14, 2022 at 6:00 p.m. He then called for a motion to adjourn the meeting at $6: 45$ p.m. Commissioner Crone then made a motion to adjourn. This motion was seconded by Commissioner Thibodeaux with the unanimous consent of all the Commissioners present.


Date: 09/14/2022

# Treasurers 

Report



| Current Cash Assets |  |
| :--- | ---: |
| $9 / 14 / 2022$ Checking | $\$ 113,603.47$ |
| $9 / 14 / 2022$ East Chambers Money Market | $\$ 819,071.11$ |
| $9 / 14 / 2022$ Texas First Bank Money Market | $\$ 286,739.05$ |
| $9 / 14 / 2022$ Common Cents Credit Union | $\$ 251,591.03$ |
| $9 / 14 / 2022$ Bills Owed | $-\$ 57,008.02$ |
| $9 / 16 / 2022$ | $-\$ 1,391.24$ |
| EFTPS | $\mathbf{T o t a l}$ Cash Assets |


| Loans |  |  |
| :---: | :---: | :---: |
|  | Due Date | Vendor |
| $2 / 1 / 2023$ | Southside Bank | Super Pumper/Tanker Loan |

TO THE BEST OF MY KNOWLEDGE, THESE FIGURES ARE CORRECT AND IN COMPLIANCE WITH THE DISTRICT'S INVESTMENT POLICY.


# 11 CHAMBERS CO ESD \#1 <br> Aged Payables 

As of Sep 30, 2022
Filter Criteria includes: 1) Includes Drop Shipments. Report order is by ID. Report is printed in Detail Format.

| Vendor ID <br> Vendor <br> Contact <br> Telephone 1 | Invoice/CM \# | 0-30 | 31-60 | 61-90 | Over 90 days | Amount Due |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Barner, Kaleb Kaleb Barner | August 2022 | 947.33 |  |  |  | 947.33 |
| Barner, Kaleb Kaleb Barner |  | 947.33 |  |  |  | 947.33 |
| Callesto, Daniel Callesto, Daniel | August 2022 | 1,540.00 |  |  |  | 1,540.00 |
| Callesto, Daniel Callesto, Daniel |  | 1,540.00 |  |  |  | 1,540.00 |
| CenterPoint CenterPoint Energy | August 2022 | 50.55 |  |  |  | 50.55 |
| CenterPoint CenterPoint Energy |  | 50.55 |  |  |  | 50.55 |
| Charter Communicatio Charter Communications | 012804090222 | 321.22 |  |  |  | 321.22 |
| Charter Communicatio Charter Communication |  | 321.22 |  |  |  | 321.22 |
| Davis, Ehren Ehren Davis | September 202 August 2022 | 555.00 |  |  | 156.00 | $\begin{aligned} & 156.00 \\ & 555.00 \end{aligned}$ |
| Davis, Ehren Ehren Davis |  | 555.00 |  |  | 156.00 | 711.00 |
| Dixon, Thomas Dixon, Thomas | August 2022 | 375.00 |  |  |  | 375.00 |
| Dixon, Thomas Dixon, Thomas |  | 375.00 |  |  |  | 375.00 |

## 11 CHAMBERS CO ESD \#1 <br> Aged Payables

As of Sep 30, 2022
Filter Criteria includes: 1) Includes Drop Shipments. Report order is by ID. Report is printed in Detail Format.

| Vendor ID Invoice/CM \# $0-30$ $31-60$ <br> Vendor    <br> Contact    |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Telephone 1 |  |  |  |  |  |  |

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# 11 CHAMBERS CO ESD \#1 <br> Aged Payables 

As of Sep 30, 2022
Filter Criteria includes: 1) Includes Drop Shipments. Report order is by ID. Report is printed in Detail Format.

| Vendor ID <br> Vendor <br> Contact <br> Telephone 1 | Invoice/CM \# | $0-30$ | $31-60$ | $61-90$ | Over 90 days Amount Due |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |



| Overhead Door | 264026 |  | 1,500.50 | 1,500.50 |
| :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{lll}\text { Overhead Door } & \text { 264303 \& } 2640 & 3,487.57 \\ \text { Rick Coe } & & \end{array}$ |  |  |  |  |
|  |  |  |  |  |
| 409-866-2535 |  |  |  |  |
| Overhead Door |  | 3,487.57 | 1,500.50 | 4,988.07 |
| Overhead Door |  |  |  |  |


| OXFORD HUBURT <br> HUBERT OXFORD | August 2022 | 350.00 | 350.00 |
| :---: | :---: | :---: | :---: |
| 409-951-4721 |  |  |  |
| OXFORD HUBURT HUBERT OXFORD |  | 350.00 | 350.00 |


| Peterson, Sean <br> Peterson, Sean | August 2022 | $1,000.00$ |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |
| Peterson, Sean <br> Peterson, Sean | $\mathbf{1 , 0 0 0 . 0 0}$ |  |  |  |

## 11 CHAMBERS CO ESD \#1 <br> Aged Payables

As of Sep 30, 2022
Filter Criteria includes: 1) Includes Drop Shipments. Report order is by ID. Report is printed in Detail Format.

| Vendor ID <br> Vendor Contact Telephone 1 | Invoice/CM \# | 0-30 | 31-60 | 61-90 | Over 90 days | Amount Due |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SIDDONS-MARTIN <br> SIDDONS-MARTIN EME | $\begin{aligned} & 10863 \\ & \text { Acct \#:1002816 } \end{aligned}$ | 6,411.54 |  |  | 504.68 | $\begin{array}{r} 504.68 \\ 6,411.54 \end{array}$ |
| 281-442-6806 |  |  |  |  |  |  |
| SIDDONS-MARTIN <br> SIDDONS-MARTIN EME |  | 6,411.54 |  |  | 504.68 | 6,916.22 |

TBCD
Trinity Bay Conservation

## TBCD

Trinity Bay Conservatio

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409-239-2775
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Wilber Tax Services
1661
Wilber Tax Services Cherie Wilber 4092963579

August 2022

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As of Sep 30, 2022
Filter Criteria includes: 1) Includes Drop Shipments. Report order is by ID. Report is printed in Detail Format.

| Vendor ID <br> Vendor | Invoice/CM \# | $0-30$ | $31-60$ | $61-90$ | Over 90 days Amount Due |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Contact |  |  |  |  |  |
| Telephone 1 |  |  |  |  |  |
| Wilber Tax Services |  |  |  |  |  |

Wilber, Wayne Wayne Wilber

|  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Wilber, Wayne Wayne Wilber |  | 100.00 |  |  | 100.00 |
|  |  |  |  |  |
| WSVFD | 20201124 |  |  |  | 2,450.00 | 2,450.00 |
| WS VFD | 4615 |  |  | 2,884.61 | 2,884.61 |
| 409296-4133 |  |  |  |  |  |
| WSVFD WS VFD |  |  |  | 5,334.61 | 5,334.61 |
|  |  |  |  |  |  |
| Report Total |  | 51,362.18 | 1,500.50 | 6,272.41 | 59,135.09 |

## Allocation Payment Detail

## Results

## Chambers Co ESD 1

Authority Code: 5036543

## Select a month •

## Allocation Period: Sep 2022

Total Period Collections:: 60,986.11
Prior Period Collections: 548.08
Current Period Collections: 60,709.46

Future Period Collections: 0.00
Audit Collections: -936.37
Unidentified: 20.97
Single Local Rate Collections: 643.97
Service Fee: 1,219.72
Current Retained: 1,195.33
Prior Retained: $\quad 1,432.78$
Net Payment 60,003.84

reccapl viry
Deposit ticket ID: 20220912


| Cash account |  |
| :--- | :--- |
| CHECKING |  |
| Cash account balance $\$$ \$ |  |
| Uncalculated |  |


| Apply to Invoices: 0.00 |  |  | Apply to Revenues: 6,003.84 |  | Unit Price | $\square$ Prepayment |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Quantity | Item |  | cription | GL. Account |  | Tax | Amount | Job |
|  |  | Comptroller Payment |  | 4000 | 0.00 | 1 | 6,986.11 |  |
|  |  | Fees |  | 6204 | 0.00 | 1 | -982.27 |  |

CHAMBERS COUNTY EMERGENCY
15000907
SERVICE DISTRICT \#1
825 HWY 124
WINNIE
TX 77665

| $\star * * * * *$ | COMMERCIAL CHECKING | $* * * * * * \# 15000907$ | PREVIOUS BALANCE | $32,414.42$ |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Date | Debits / Credits | Description |  |  |  |
| $08 / 12$ | $71,359.10$ | CPA STATE FISCAL |  | INV-PAYMTS | ACH DEPOSIT |
| $08 / 12$ | $1,302.88$ | IRS | USATAXPYM | 270262483640464 | ACH DEBIT |
| $08 / 31$ | 15.00 | MAINTENANCE FEE |  |  |  |


| NUMBERED CHECKS |  |  | \# | . Amount | \# | Date |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \# | Date | Amount |  |  |  |  | Amount |
| 4477 | 08/02 | 350.00 | 4489*08/31 | 2,460.70 | 4490 | 08/12 | 2,924.72 |
| 4491 | 08/22 | 100.00 | $449208 / 16$ | 860.00 | 4493 | 08/17 | 954.33 |
| 4494 | 08/16 | 750.00 | 4495 08/16 | 49.01 | 4496 | 08/19 | 321.22 |
| 4497 | 08/12 | 735.00 | 4498 08/16 | 409.71 | 4499 | 08/17 | 31.25 |
| 4500 | 08/15 | 400.00 | 4501 08/12 | 180.00 | 4502 | 08/17 | 350.00 |
| 4503 | 08/24 | 900.00 | 4505*08/15 | 400.00 | 4506 | 08/11 | 440.00 |
| 4507 | 08/30 | 350.00 | 4508 08/15 | 800.00 | 4509 | 08/29 | 550.00 |
| 4510 | 08/15 | 3,766.65 | 4511 08/15 | 68.79 | 4512 | 08/22 | 301.36 |
| 4513 | 08/15 | 103.50 | 4514 08/17 | 175.00 | 4515 | 08/12 | 100.00 |

UNNUMBERED CHECKS
Date.....Amount Date.....Amount Date.....Amount

08/12 30,000.00
DAILY BALANCE INFORMATION

| Date...........alance | Date..........Balance | Date....... Balance |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $08 / 02$ | $32,064.42$ | $08 / 11$ | $31,624.42$ | $08 / 12$ | $67,740.92$ |
| $08 / 15$ | $62,201.98$ | $08 / 16$ | $60,133.26$ | $08 / 17$ | $58,622.68$ |
| $08 / 19$ | $58,301.46$ | $08 / 22$ | $57,900.10$ | $08 / 24$ | $57,000.10$ |
| $08 / 29$ | $56,450.10$ | $08 / 30$ | $56,100.10$ | $08 / 31$ | $53,624.40$ |

# **THE FOLLOWING DOES NOT PERTAIN TO COMMERCIAL ACCOUNTS " <br> IN CASE OF ERRORS OR QLESTIONS ABOLT YOLR ELECTRONIC TRANSFERS 

## WRITE US AT P.O. DRAWER N. ANAHUAC. TX 77514 OR CALL US AT 409-267-3106 AS SOON AS YOU CAR














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## IN CASEOF ERRORS OR QUESTIOAS ABOLT YOUR STATEMENT


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15000907 08/12/2022 $\$ 30,000.00$

$1500090708 / 31 / 20224489 \$ 2,460.70$


15000907 08/22/2022 4491 \$100.00


15000907 08/17/2022 4493 \$954.33


15000907 08/16/2022 $4495 \$ 49.01$


15000907 08/02/2022 4477 \$350.00


15000907 08/12/2022 4490 \$2,924.72


15000907 08/16/2022 $4492 \$ 860.00$


15000907 08/16/2022 4494 \$750.00


15000907 08/19/2022 4496 \$321.22


15000907 08/12/2022 $4497 \$ 735.00$


15000907 08/12/2022 4501 \$180.00


15000907 08/24/2022 4503 \$900.00



15000907 08/16/2022 4498 \$409.71


15000907 08/15/2022 4500 \$400.00


15000907 08/17/2022 $4502 \$ 350.00$


15000907 08/15/2022 $4505 \$ 400.00$


15000907 08/30/2022 4507 \$350.00


15000907 08/15/2022 4508 \$800.00

$1500090708 / 15 / 20224510 \$ 3,766.65$


15000907 08/22/2022 4512 \$301.36



15000907 08/29/2022 4509 \$550.00


15000907 08/15/2022 4511 \$68.79


15000907 08/15/2022 4513 \$103.50


15000907 08/12/2022 4515 \$100.00

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## 11 CHAMBERS CO ESD \#1 <br> Account Register

## For the Period From Aug 1, 2022 to Aug 31, 2022 <br> 1010 - CHECKING

Filter Criteria includes: Report order is by Date.

| Date | Trans No | Type | Trans Desc | Deposit Amt | Withdrawal Amt | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Beginning Balance |  |  | 27,976.85 |
| 8/10/22 | 4489 | Withdraw | Jo-Anna M. Hardy |  | 2,460.70 | 25,516.15 |
| 8/10/22 | 4490 | Withdraw | WAYNE L. WILBER |  | 2,924.72 | 22,591.43 |
| 8/10/22 | 4491 | Withdraw | ADVANCED RESCUE S |  | 100.00 | 22,491.43 |
| 8/10/22 | 4492 | Withdraw | Austin, Mathew |  | 860.00 | 21,631.43 |
| 8/10/22 | 4493 | Withdraw | Kaleb Barner |  | 954.33 750.00 | 20,677.10 19 |
| 8/10/22 | 4494 | Withdraw Withdraw | Callesto, Daniel CenterPoint Energy |  | 750.00 49.01 | $19,927.10$ $19,878.09$ |
| $8 / 10 / 22$ $8 / 10 / 22$ | 4495 4496 | Withdraw Withdraw | CenterPoint Energy |  | 49.01 321.22 | $19,878.9$ $19,566.87$ |
| 8/10/22 | 4497 | Withdraw | Dixon, Thomas |  | 735.00 | 18,821.87 |
| 8/10/22 | 4498 | Withdraw | Entergy |  | 409.71 | 18,412.16 |
| 8/10/22 | 4499 | Withdraw | FirstNet/AT\&T Mobility |  | 31.25 | 18,380.91 |
| 8/10/22 | 4500 | Withdraw | Darrell Franklin |  | 400.00 | 17,980.91 |
| 8/10/22 | 4501 | Withdraw | Garry Bratten |  | 180.00 | 17,800.91 |
| 8/10/22 | 4502 | Withdraw | JOSHUA HEINZ |  | 350.00 | 17,450.91 |
| 8/10/22 | 4503 | Withdraw | Greg Hollaway |  | 900.00 404.00 | $16,550.91$ $16,146.91$ |
| 8/10/22 | 4504 | Withdraw Withdraw | Ryan Howard Land Richard |  | 404.00 400.00 | 15,746.91 |
| 8/10/22 | 4506 | Withdraw | Ura Lara |  | 440.00 | 15,306.91 |
| 8/10/22 | 4507 | Withdraw | HUBERT OXFORD |  | 350.00 | 14,956.91 |
| 8/10/22 | 4508 | Withdraw | Peterson, Sean |  | 800.00 | 14,156.91 |
| 8/10/22 | 4509 | Withdraw | Safe-D |  | 550.00 | 13,606.91 |
| 8/10/22 | 4510 | Withdraw | SIDDONS-MARTIN EME |  | 3,766.65 | 9,840.26 |
| 8/10/22 | 4511 | Withdraw | Trinity Bay Conservation |  | 68.79 | ${ }^{9} 9771.47$ |
| 8110/22 | 4512 | Withdraw | Visa |  | 301.36 |  |
| 810122 | 4513 | Withdraw | WASTE MANAGEMENT |  | 103.50 175.00 | $9,366.61$ $9,191.61$ |
| $8 / 10 / 22$ $8 / 10 / 22$ | 4514 4515 | Withdraw Withdraw | Wilber Tax Services Wayne Wilber |  | 175.00 100.00 | 9,091.61 |
| 8112/22 |  | Withdraw | EFTPS |  | 1,302.88 | 7,788.73 |
| 8/12/22 | 20220812 | Deposit | COMPTROLLER OF PU | 71,359.10 |  | 79,147.83 |
|  |  | Withdraw | transfer |  | 30,000.00 | $49,147.83$ 49.13283 |
| 8/31/22 | 08/31/22 | Other | Service Charge |  | 15.00 | 49,132.83 |
|  |  |  | Total | 71,359.10 | 50,203.12 |  |

Helping Texans Build Texas www.texasfirst.bank 3000 FM 1764•La Marque, TX 77568-2452

Return Service Requested

```
1
CHAMBERS COUNTY EMERGENCY SERVICES
DISTRICT }
821 STATE HIGHWAY }12
WINNIE TX 77665-7801
```

PUBLIC FUNDS TIBEHFDMEIRS COUNTY EMERGENCY SERVICES $\quad$ Acct 10043511

Summary of Activity Since Your Last Statement

| Beginning Deposits / Withdrawa <br> ** Ending Ba Service Ch Interest Paid Interest Pa Annual Pe Number of Average B Minimum | nce $8 / 01 / 22$ <br> Credits 1 <br> Misc Debits $8 / 31 / 22$ <br>   <br> hru $8 / 31 / 22$  <br> ear To Date  <br> age Yield Earned  <br> for A.P.Y.E.  <br> ce for A.P.Y.E.  <br> ce  | $\begin{array}{r} 286,702.52 \\ 36.53 \\ .00 \\ 286,739.05 \\ .0 \\ 36.53 \\ 286.19 \\ 15 \% \\ 31 \\ 286,702.52 \\ 286,702 \end{array}$ |
| :---: | :---: | :---: |
| Total Overdraft Fees | Total for this period | Total year-to-date |
|  | \$.00 | \$.00 |
| Total Returned Item Fees | \$.00 | \$.00 |

## Deposits and Other Credits

| Date | Amount | Activity Description |
| :---: | :---: | :--- |
| $8 / 31$ | 36.53 | Interest Paid |

## Daily Balance Summary

| Date | Balance | Date | Balance | Date |
| :--- | ---: | :--- | :--- | :--- |

RECONCILED a/kiona OMO


## 11 CHAMBERS CO ESD \#1 <br> Account Register

For the Period From Aug 1, 2022 to Aug 31, 2022
1011 - CHECKING TEXAS FIRST BANK
Filter Criteria includes: Report order is by Date.

| Date | Trans No | Type | Trans Desc | Deposit Amt | Withdrawal Amt | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 8/31/22 | 08/31/22 | Other | Beginning Balance Interest Income | 36.53 |  | $\begin{aligned} & 286,702.52 \\ & 286,739.05 \end{aligned}$ |
|  |  |  | Total | 36.53 |  |  |




# * THE FOLLOWING DOES NOT PERTAIN TO COMMERCIAL ACCOUNTS IN CASE OF ERRORS OR QLESTIONS ABOUT YOUR ELECTRONIC TRANSFERS 

WRTTE US AT P.O. DRAWER N. ANAHUAC, TX 77514 OR CALL US AT 409-267-3106 AS SOON AS YOU CAN.



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ADO - AFAO
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## IN CASE OF ERRORS OR QUESTIONS ABOUT YOLR STATEMEXT







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## PLEASE EXAMHE THS STATENEXT AT ONEE


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Account Register
For the Period From Aug 1, 2022 to Aug 31, 2022
1020 - MONEY MARKET SAVINGS
Filter Criteria includes: Report order is by Date.

| Date | Trans No | Type | Trans Desc | Deposit Amt | Withdrawal Amt | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & 8 / 12 / 22 \\ & 8 / 16 / 22 \end{aligned}$ | $\begin{aligned} & 202208122 \\ & 08 / 16 / 22 \end{aligned}$ | Deposit Other | Beginning Balance |  |  | 789,010.25 |
|  |  |  | CASH TRANSFERS | 30,000.00 |  | 819,010.25 |
|  |  |  | Interest Income | 60.86 |  | 819,071.11 |
|  |  |  | Total | 30,060.86 |  |  |

# Last login. 2.47 PM, Aug 3. 2022 <br> Last Failed Login: 2:47 PM, Aug 3, 2022 

My Accounts

Regular Share Account

Available Balance

Current Balance

## 12 Month Certificate of Deposit

Available Balance

Current Balance
\$251,586.06
2.2.2.6
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contact us
PO Box 20396
Beaumont, TX 77705
Email: info@commoncentscu.com
Phone: (409) 842-5233
-

12 Month Certificate of Deposit
(*6091) (i)

| Available Balance | Current Balance |
| :--- | :--- |
| $\mathbf{\$ 2 5 0 , 5 8 6 . 0 6}$ | $\$ 251,586.06$ |

12 Month Certificate of Deposit $\$ 251,586.06$

| From Date | To Date |  |  |
| :---: | :---: | :---: | :---: |
| 雷 08/01/2022 | 08/31/2022 |  |  |
| Q | $\pm$ | QuickBooks (.qbo) | $\checkmark$ |

## C CommonCents

2.2.2.6
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CONTACTUS
PO Box 20396
Beaumont, TX 77705

Email: info@commoncentscu.com
Phone: (409) 842-5233
f


11 CHAMBERS CO ESD \#1
Account Register
For the Period From Aug 1, 2022 to Aug 31, 2022
1030 - Common Cents CU
Filter Criteria includes: Report order is by Date.
Date Trans No Trans Desc Deposit Amt Withdrawal Amt Balance

Total

Balance Sheet
September 30, 2022
ASSETS

| Current Assets |  |  |
| :--- | :---: | ---: |
| CHECKING | $\$$ | $55,616.22$ |
| CHECKING TEXAS FIRST BANK |  | $286,739.05$ |
| MONEY MARKET SAVINGS |  | $819,071.11$ |
| Common Cents CU |  | $251,591.06$ |
| ACCOUNTS RECEIVABLE | $(5,924.75)$ |  |
| SALES TAX RECEIVABLE |  | $70,819.07$ |

Total Current Assets
Property and Equipment
EQUIPMENT

VEHICLES
LEASEHOLD IMPROVEMENTS
Buildings \& Improvements Land

Total Property and Equipment
Other Assets
Total Other Assets
Total Assets

Current Liabilities

| ACCOUNTS PAYABLE | $\$$ | $6,091.26$ |
| :--- | ---: | ---: |
| DUE TO/FROM WSVFD | 774.55 |  |
| PAYROLL TAXES PAYABLE | $106,401.16$ |  |
| ACCURED INTEREST |  | $28,062.13$ |

Total Current Liabilities
Long-Term Liabilities
NOTE PAYABLE OSH KOSH
Total Long-Term Liabilities
Total Liabilities
Capital
Beginning Balance Equity
RETAINED EARNINGS
NET ASSETS - INVESTED
Net Income
Total Capital
Total Liabilities \& Capital

194,424.56
812,332.20
8,980.00
166,000.00
66,000.00
$(295,423.39)$

|  |  | 0.00 |
| ---: | ---: | ---: |
|  |  |  |
|  |  | $2,430,225.13$ |
|  |  |  |

## LIABILITIES AND CAPITAL

1,477,911.76

952,313.37
0.00
$2,430,225.13$

|  | 141,329.10 |
| :---: | :---: |
| 476,025.83 |  |
|  | 476,025.83 |
|  | 617,354.93 |
| $(1,549.10)$ |  |
| 1,506,110.68 |  |
| 79,745.51 |  |
| 228,563.11 |  |
|  | 1,812,870.20 |
| \$ | 2,430,225.13 |

11 CHAMBERS CO ESD \#1
Income Statement
Compared with Budget
For the Twelve Months Ending September 30, 2022


For Management Purposes Only

11 CHAMBERS CO ESD \#1
Income Statement
Compared with Budget
For the Twelve Months Ending September 30, 2022

|  | Current Month | Current Month | Year to Date | Year to Date |
| :--- | ---: | ---: | ---: | ---: |
| Budget | Budget |  |  |  |



|  |  | Line Itee | Chart of Accounts | Year to Date Sept. 30, 2022 | 2021-2022 Budget | YTD Diff from Budget | YTD to Budget Percentage | Line Item Amendments | Total Budget Amendment 1 | $\% \uparrow \downarrow$ Original Budget to Budget Amendment 1 | Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Building |  |  |  |  |  |  |  |  |  |  |
|  |  | Improvements | 5046 | \$0.00 | \$4,000.00 | \$4,000.00 | 0.00\% | (\$4,000.00) | \$0.00 | -100.00\% | This needs to be reduced to $\$ 0.00$. |
|  |  | Maintenance and Upkeep | 5047 | \$9,695.43 | \$7,000.00 | (\$2,695.43) | 138.51\% | \$2,700.00 | \$9,700.00 | 38.57\% | Repairs to damage done to building and plumbing |
|  |  | Total Building |  | \$9,695.43 | \$11,000.00 | \$1,304.57 | 88.14\% | (\$1,300.00) | \$9,700.00 | -11.82\% |  |
|  | Dues |  | 5053 |  |  |  |  |  |  |  |  |
|  |  | SFFMA |  | \$700.00 | \$950.00 | \$250.00 | 73.68\% | \$0.00 | \$950.00 | 0.00\% |  |
|  |  | Total Dues |  | \$700.00 | \$950.00 | \$250.00 | 73.68\% | \$0.00 | \$950.00 | 0.00\% |  |
| Equipment |  |  |  |  |  |  |  |  |  |  |  |
|  |  | Parts, Service, Repairs \& Inspections | 5062 | \$5,373.29 | \$5,500.00 | \$126.71 | 97.70\% |  |  |  |  |
| * |  | Purchases (i.e. includes bunker gear and extraction tools) | 5060 | \$33,122.95 | \$20,000.00 | (\$13,122.95) | 165.61\% | \$14,000.00 | \$34,000.00 | 70.00\% | New Polaris Ranger for VFD, new trailer, and Qtech skid for ranger |
| 4 |  | Fire Rescue Supplies | 5090 | \$1,484.20 | \$1,500.00 | \$15.80 | 98.95\% | \$0.00 | \$1,500.00 | 0.00\% |  |
| 4 |  | Total Equipment |  | \$39,980.44 | \$27,000.00 | \$250.00 | 148.08\% | \$14,000.00 | \$35,500.00 | 31.48\% |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  | Diesel | 5071 |  | $\begin{gathered} \$ 5,792.52 \\ \$ 123.49 \\ \$ 5,422.93 \end{gathered}$ | \$4,600.00 | (\$1,192.52) | 125.92\% | \$1,200.00 (\$50.00) <br> \$1,000.00 | $\begin{gathered} \$ 5,800.00 \\ \$ 150.00 \\ \$ 5,500.00 \end{gathered}$ | $\begin{gathered} 26.09 \% \\ -25.00 \% \end{gathered}$ | Price increase in fuel and increase in runs |
| 4 |  | Diesel Treatment | 5070 | \$200.00 |  | \$76.51 | 61.75\% |  |  |  |  |
| ${ }_{4}$ |  | Gasoline | 5072 | \$4,500.00 |  | (\$922.93) | 120.51\% | 22.22\% |  |  | Price increase in fuel and increase in runs |  |
|  |  | Environmental Compliance Fee | 5174 | $\$ 56.27$ | \$100.00 | \$43.73 | 56.27\% | \$0.00 | \$100.00 | 0.00\% |  |  |
| 50 |  | Total Fuel |  | \$11,395.21 | \$9,400.00 | (\$1,995.21) | 121.23\% | \$2,150.00 | \$11,550.00 | 22.87\% |  |  |
|  |  | Parts, Service \& Repairs |  |  |  |  |  |  |  |  |  |  |
|  |  | Admin 21 | 5027 | $\begin{aligned} & \$ 274.98 \\ & \$ 705.13 \end{aligned}$ | \$1,000.00 | \$725.02 | 27.50\% | (\$700.00) | \$300.00 | -70.00\% |  |  |
|  |  | Brush 21 | 5020 |  | \$1,000.00 | \$294.87 | 70.51\% |  |  |  |  |  |
| 5 |  | Command 21 | 5021 | \$230.99 | \$1,000.00 | \$769.01 | 23.10\% | (\$700.00) | \$300.00 | $-70.00 \%$$0.21 \%$ |  |  |
|  |  | Engine 21 | 5025 | \$12,015.97 | \$12,000.00 | (\$15.97) | 100.13\% | \$25.00 | \$12,025.00 |  | Deck Gun, AC repair, brake repair, tires |  |
|  |  | Engine $22 \mathrm{~S} / \mathrm{P}$ | 5028 | $\begin{gathered} \$ 1,118.14 \\ \$ 0.00 \end{gathered}$ | \$6,000.00 | \$4,881.86 | 18.64\% | (\$200.00) | \$5,800.00 | -3.33\% |  |  |
|  |  | Utility 21 | 5022 |  | \$500.00 | \$500.00 | 0.00\% | \$0.00 | \$500.00 | 0.00\% |  |  |
|  |  | Tanker 21 | 5026 | \$12,165.82 | \$5,000.00 | $(\$ 7,165.82)$ | 243.32\% | \$7,250.00 | \$12,250.00 | 145.00\% | New compartment door, pumping issues, PVC pipe leak |  |
| so |  | Misc. | 5074 | \$89.09 | \$100.00 | \$10.91 | 89.09\% | \$0.00 | \$100.00 | 0.00\% |  |  |
| 60 |  | Total Parts |  | \$26,600.12 | \$26,600.00 | (\$0.12) | 100.00\% | \$5,675.00 | \$31,275.00 | 17.58\% |  |  |
| 6 |  | Total Fleet |  | \$37,995.33 | \$36,000.00 | (\$1,995.33) | 105.54\% | \$7,825.00 | \$42,825.00 | 18.96\% |  |  |
| Insurance |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 | VFD | Auto Insurance | 5073 | $\begin{gathered} \$ 11,003.00 \\ \$ 0.00 \\ \$ 7,988.00 \\ \$ 0.00 \\ \hline \end{gathered}$ | \$12,740.00 | \$1,737.00 | 86.37\% | \$0.00 | \$12,740.00 | 0.00\% |  |  |
|  |  | Accident \& Sickness | 5150 |  | \$2,795.00 | \$2,795.00 | 0.00\% | \$0.00 | \$2,795.00 | 0.00\% |  |  |
|  |  | Commercial Package | 5151 |  | \$6,005.00 | (\$1,983.00) | 133.02\% | \$1,995.00 | \$8,000.00 | 33.22\% | Increase in premium |  |
|  |  | Workers Compensation | 5152 |  | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |  |  |
| 6 |  | Total Insurance |  | \$18,991.00 | \$21,540.00 | \$2,549.00 | 88.17\% | \$1,995.00 | \$23,535.00 | 9.26\% |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |



|  | Line Itee | Chart of Accounts | Year to Date Sept. 30, 2022 | 2021-2022 Budget | YTD Diff from Budget | YTD to Budget Percentage | Line Item Amendments | Total Budget Amendment 1 | $\% \uparrow \downarrow$Original Budget to <br> Budget <br> Amendment 1 | Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Professional Services |  |  | $\begin{aligned} & \$ 2,224.00 \\ & \$ 7,500.00 \end{aligned}$ |  |  |  |  |  |  |  |
| ESD | Accounting Fees | 6200 |  | \$2,050.00 | (\$174.00) | 108.49\% | \$175.00 | \$2,225.00 | 8.54\% |  |
|  | Audit | 6230 |  | \$7,500.00 | \$0.00 | 100.00\% | \$0.00 | \$7,500.00 | 0.00\% |  |
|  | HdL Companies-Tax Forecasting | 6235 | \$6,139.00 | \$2,500.00 | (\$3,639.00) | 245.56\% | \$6,100.00 | \$8,600.00 | 244.00\% | Recovery fees that were not accounted for |
| 4 | Other Professional Fees |  | \$15,863.00 | \$12,050.00 | (\$3,813.00) | 131.64\% | \$6,275.00 | \$18,325.00 | 52.07\% |  |
|  | Legal Retainer | 6215 |  |  |  |  |  |  |  |  |
|  | Hubert Oxford IV |  | \$4,200.00 | \$4,200.00 | \$0.00 | 100.00\% | \$0.00 | \$4,200.00 | 0.00\% |  |
| - | Joshua Heinz |  | \$4,200.00 | \$4,200.00 | \$0.00 | 100.00\% | \$0.00 | \$4,200.00 | 0.00\% |  |
| - | Other Attorney Fees | 6210 | \$1,950.00 | \$5,000.00 | \$3,050.00 | 39.00\% | (\$500.00) | \$4,500.00 | -10.00\% |  |
|  | Total Legal |  | \$10,350.00 | \$13,400.00 | \$3,050.00 | 77.24\% | (\$500.00) | \$12,900.00 | -3.73\% |  |
|  | Total Professional Services |  | \$26,213.00 | \$25,450.00 | (\$763.00) | 103.00\% | \$5,775.00 | \$31,225.00 | 22.69\% |  |
| Emplo |  |  |  |  |  |  |  |  |  |  |
| - | Staff |  |  |  |  |  |  |  |  |  |
| 2 | Administrator | 5190 | \$40,000.00 | \$40,000.00 | \$0.00 | 100.00\% | \$0.00 | \$40,000.00 | 0.00\% |  |
|  | Administrative Assistant | 5195 | \$33,211.85 | \$31,000.00 | (\$2,211.85) | 107.14\% | \$2,225.00 | \$33,225.00 | 7.18\% | Pay increase, extra duties assigned |
|  | Scheduling Coordinator | 5221 | \$2,750.00 | \$9,600.00 | \$6,850.00 | 28.65\% | \$0.00 | \$9,600.00 | 0.00\% | No longer paying the coordinator |
|  | Staff Payroll |  | \$75,961.85 | \$80,600.00 | \$4,638.15 | 94.25\% | \$2,225.00 | \$82,825.00 | 2.76\% |  |
| 2 | Payroll Taxes | 5250 | \$20,097.42 | \$20,575.00 | \$477.58 | 97.68\% | \$0.00 | \$20,575.00 | 0.00\% |  |
|  | Total Employee |  | \$96,059.27 | \$101,175.00 | \$5,115.73 | 94.94\% | \$2,225.00 | \$103,400.00 | 2.20\% |  |
| Sales |  |  |  |  |  |  |  |  |  |  |
|  | Sales Tax Fees | 6204 | \$14,748.63 | \$11,250.00 | $(\$ 3,498.63)$ | 131.10\% | \$3,750.00 | \$15,000.00 | 33.33\% |  |
|  | Total Sales Tax Fees |  | \$14,748.63 | \$11,250.00 | $(\$ 3,498.63)$ | 131.10\% | \$3,750.00 | \$15,000.00 | 33.33\% |  |
|  |  |  |  |  |  |  |  |  |  |  |
| , | Total Administrative Costs |  | \$307,036.52 | \$318,918.08 | -\$6,493.42 | 96.27\% | \$22,825.00 | \$335,468.08 | 5.19\% |  |
| , | Total Expenses |  | \$546,223.23 | \$511,233.08 | (\$34,990.15) | 106.84\% | \$52,980.00 | \$551,438.08 | 7.86\% |  |
|  | Net Revenue |  | \$188,256.69 | \$52,371.92 | (\$135,884.77) | 359.46\% | (\$52,980.00) | \$183,161.19 | 249.73\% |  |



|  | Line Item |  | Chart of Accounts | Year to Date <br> Sept. 30, 2022 <br> (These \#s are Linked to Column F-2021-2022) | Final Budget 2021-2022 (These \#s are Linked to Column L-2021-2022) | 2022-2023 Budget | YTD Diff from <br> Budget | YTD to Budget Percentage | Noted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Training | 5170 | \$4,494.02 | \$5,000.00 | \$5,000.00 | \$505.98 | 0.00\% | Could very depending on attendance to Safe-D **Cancelled Action Training for a savings of $\$ 1680$ |
|  |  | Travel/Lodging | 5171 | \$1,340.29 | \$1,400.00 | \$2,100.00 | \$759.71 | 50.00\% | Safe-D Conference in Round Rock |
| 30 |  | Uniforms | 5173 | \$251.10 | \$450.00 | \$450.00 | \$198.90 | 0.00\% |  |
|  |  | Total Administrative |  | \$9,928.34 | \$16,725.00 | \$12,950.00 | \$3,021.66 | -22.57\% |  |
|  | Building |  |  |  |  |  |  |  |  |
|  |  | Improvements | 5046 | \$0.00 | \$0.00 | \$10,000.00 | \$10,000.00 | 0.00\% | Relocate Gear Extractor and add washing machine |
| 34 |  | Maintenance and Upkeep | 5047 | \$9,695.43 | \$9,700.00 | \$9,500.00 | (\$195.43) | -2.06\% |  |
| 35 |  | Total Building |  | \$9,695.43 | \$9,700.00 | \$19,500.00 | \$9,804.57 | 101.03\% |  |
| ${ }_{36}$ | Dues |  | 5053 | \$0.00 | \$0.00 |  |  |  |  |
|  |  | SFFMA |  | \$700.00 | \$950.00 | \$750.00 | \$50.00 | -21.05\% |  |
| 8 |  | Total Dues |  | \$700.00 | \$950.00 | \$750.00 | \$50.00 | -21.05\% |  |
|  | Equipment |  |  | \$0.00 | \$0.00 |  |  |  |  |
| 40 |  | Parts, Service, Repairs \& Inspections | 5062 | \$5,373.29 | \$0.00 | \$6,500.00 | \$1,126.71 | \#DIV/0! |  |
|  |  | Purchases (i.e. includes bunker gear and extraction tools) | 5060 | \$33,122.95 | \$34,000.00 | \$80,000.00 | \$46,877.05 | 135.29\% | Will need new gear for some new ESD FF. Possibility of new Chief vehicle, D-21 would become U-21. |
| 6 |  | Fire Rescue Supplies | 5090 | \$1,484.20 | \$1,500.00 | \$1,500.00 | \$15.80 | 0.00\% | VFD County Funding may cover some items. |
| ${ }_{4}$ |  | Total Equipment |  | \$39,980.44 | \$35,500.00 | \$88,000.00 | \$50.00 | 147.89\% |  |
|  | Fleet |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 4 |  | Diesel | 5071 | \$5,792.52 | \$5,800.00 |  | \$7,500.00 | \$1,707.48 | 29.31\% | Est. 1800 gallons @ \$4.17 AVG |
|  |  | Diesel Treatment | 5070 | \$123.49 | \$150.00 | \$200.00 | \$76.51 | 33.33\% | DEF and gas treatment |
|  |  | Gasoline | 5072 | \$5,422.93 | \$5,500.00 | \$6,000.00 | \$577.07 | 9.09\% | EST. 1800 gallons @ \$3.33 AVG |
|  |  | Environmental Compliance Fee | 5174 | \$56.27 | \$100.00 | \$75.00 | \$18.73 | -25.00\% | Increased |


|  | - | L C C | 0 | E | ¢ | $\square$ | H |  | - , |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Line Item | Chart of Accounts | Year to Date <br> Sept. 30, 2022 <br> (These \#s are Linked to Column F-2021-2022) | Final Budget 2021-2022 <br> (These \#s are Linked to Column L-2021-2022) | 2022-2023 Budget | YTD Diff from Budget | YTD to Budget Percentage | Noted |
| 50 |  | Total Fuel |  | \$11,395.21 | \$11,550.00 | \$13,775.00 | \$2,379.79 | 19.26\% |  |
| $5{ }_{51}$ |  | Parts, Service \& Repairs |  | \$0.00 | \$0.00 |  |  |  |  |
| 52 |  | Admin 21 | 5027 | \$274.98 | \$300.00 | \$1,200.00 | \$925.02 | 300.00\% | Increased-Tires/PM |
| 53 |  | Brush 21 | 5020 | \$705.13 | \$1,000.00 | $\$ 5,000.00$ | \$4,294.87 | 400.00\% | New tires and PM |
| 54 |  | Command 21 | 5021 | \$230.99 | \$300.00 | $\$ 1,000.00$ | \$769.01 | 233.33\% | Oil changes, etc. |
| 55 |  | Engine 21 | 5025 | \$12,015.97 | \$12,025.00 | \$13,000.00$\$ 5,500.00$ | \$984.03 | 8.11\% | PM pump test, etc. |
| ${ }_{56}$ |  | Engine $22 \mathrm{~S} / \mathrm{P}$ | 5028 | \$1,118.14 | \$5,800.00 |  | \$4,381.86 | -5.17\% | PM pump test, etc. |
| 57 |  | Utility 21 | 5022 | \$0.00 | \$500.00 | $\$ 500.00$ | \$500.00 | 0.00\% | Oil change, battery, etc. |
| 58 |  | Tanker 21 | 5026 | \$12,165.82 | \$12,250.00 | $\begin{gathered} \$ 5,000.00 \\ \$ 125.00 \\ \hline \end{gathered}$ | (\$7,165.82) | -59.18\% | PM pump test, etc. |
| 59 |  | Misc. | 5074 | \$89.09 | \$100.00 |  | \$35.91 | 25.00\% |  |
| ${ }_{60}$ |  | Total Parts |  | \$26,600.12 | \$31,275.00 | \$31,325.00 | \$4,724.88 | 0.16\% |  |
| 6 |  | Total Fleet |  | \$37,995.33 | \$42,825.00 | \$45,100.00 | \$7,104.67 | 5.31\% |  |
| 62 | Insurance |  |  | \$0.00 | \$0.00 |  |  |  |  |
| 63 | VFD | Auto Insurance | 5073 | \$11,003.00 | \$12,740.00 | \$12,755.00 | \$1,752.00 | 0.12\% |  |
| ${ }_{64}$ |  | Accident \& Sickness | 5150 | \$0.00 | \$2,795.00 | \$2,800.00 | \$2,800.00 | 0.18\% |  |
| 65 |  | Commercial Package | 5151 | \$7,988.00 | \$8,000.00 | \$7,275.00 | (\$713.00) | -9.06\% |  |
| 66 |  | Workers Compensation | 5152 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | VFD paying to get reimbursement |
| 67 |  | Total Insurance |  | \$18,991.00 | \$23,535.00 | \$22,830.00 | \$3,839.00 | -3.00\% |  |
| 68 |  |  |  | \$0.00 | \$0.00 |  |  |  |  |
| ${ }_{69} 6$ Firefighter/Attendant Services |  |  |  |  |  | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ |  |  |  |
| 70 |  | Station Attendant | 5176 | \$0.00 | \$16,310.00 |  | \$0.00 | -100.00\% | County Funding paying this |
| 71 |  | Payroll Taxes | 5178 | \$0.00 | \$3,425.00 |  | \$0.00 | -100.00\% | County Funding paying this |
| 72 |  | ESD Contracted Services | 5177 | \$66,927.77 | \$67,000.00 | \$110,000.00 | \$43,072.23 | 64.18\% | Pay increase and ESD personnel taking on more shifts and possibility of night/24 hour shifts. Estimate: $\$ 75000$ for daily shift and $\$ 35000$ for night shift. VFD would be covering some of the night shift as well. |
| 73 |  | Total Station Attendant |  | \$66,927.77 | \$86,735.00 | \$110,000.00 | \$43,072.23 | 26.82\% |  |
| 74 |  | Total Operations Costs |  | \$0.00 | \$215,970.00 | \$299,130.00 | \$66,942.13 | 38.51\% |  |




# Administrator/ 

> Operations/

Chief Report

## ADMINISTRATOR REPORT

September 14, 2022

Apparatus \& Equipment: Annual PM and pump test done on T-21 at Siddons-Martin. While in shop, leaking pipe between tank and pump replaced. E-21 and E-22 scheduled for annual PM and pump test in October.

The Scott bottle air fill system is displaying codes, 3-M Scott service tech is scheduled to repair tomorrow.

Polaris XP1000 arrived at Gene's Powersports County. District will pick it up this week.
On September 9 ${ }^{\text {th }}$, a Volunteer backed B-21 into the front end of WSEMS Responder 23. Responder 23 sustained damage to the hood and grill with an estimate of $\$ 8,297.82$ for repairs. B-21 damage was cracked lens to right brake/turn signal LED (not working) and right back up light. Siddons-Martin is getting pricing on damaged lights for B-21.

Both Departments have VFIS insurance with same agent, so claim process has been easy. Since WSVFD was at fault, no deductible for WSEMS, WSVFD will have $\$ 1,000$ deductible on B-21, which light replacements will be less than $\$ 1,000$.

## Fire Chief's Report

## September 2022

Prepared by G. Hollaway

- Run numbers are still holding steady. EMS assists continue to be our highest response numbers.
- More nighttime calls are going unanswered and critical calls have few responders.
- We would like to put a nighttime firefighter on the payroll starting October 2022. We will staff with mostly ESD firefighters. There will only be select members of the station attendant roster that will be allowed to work the night shift. They must have an EMT Basic or hold a TCFP Firefighter certification.
- County funding for 2023 has been increased to $\$ 100,000$ for all VFDs. We will compose our budget with the funding packets when we receive them.
- New medical equipment is in. New bags will be in service in the first couple weeks of October. We are still waiting on a few backordered items.
- We have an ongoing issue with a member of the community. Steve Fitzgerald has come to the station numerous times to berate and threaten employees for what he feels is unsafe practices in motor vehicle operations as well as our level of response that he feels is unwarranted. He has done this to 4 different ESD firefighters that I am aware of. I would like to have him trespassed from the property through the sheriff's office so that this will stop.


## Winnie-Stowell Volunteer Fire Department Incident Type by Month

|  | 2022 |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Incident Type | $\stackrel{2}{N}$ $\stackrel{N}{4}$ $N$ |  |  |  | $\begin{gathered} 3 \\ \substack{0 \\ N \\ N} \\ \hline \end{gathered}$ | $\begin{aligned} & \grave{3} \\ & \\ & \\ & \hline \end{aligned}$ |  |  |  | $$ | 2 | $\begin{aligned} & \text { O} \\ & \text { N } \\ & \text { N } \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { O} \\ & \text { N } \\ & \text { O} \\ & \stackrel{1}{2} \\ & \hline \end{aligned}$ |
| Structure Fires | 1 | 2 | 4 | 3 | 1 | 3 | 1 | 2 |  |  |  |  | 17 |
| Vehicle Fires |  | 3 | 2 | 2 | 0 | 5 | 4 | 0 |  |  |  |  | 16 |
| Grass/Marsh Fires | 10 | 9 | 14 | 12 | 7 | 7 | 7 | 4 |  |  |  |  | 70 |
| Trash/Unauthorized Burn |  | 0 | 0 | 1 | 1 | 2 | 1 | 1 |  |  |  |  | 6 |
| MVA/Jaws Rescue |  | 4 | 11 | 5 | 9 | 7 | 10 | 6 |  |  |  |  | 57 |
| Water Rescue/Recovery |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  |  |  | 0 |
| Spills/Wash Down |  | 0 | 0 | 0 | 5 | 0 | 0 | 0 |  |  |  |  | 5 |
| Medical/First Responder | 32 | 30 | 24 | 23 | 33 | 29 | 22 |  |  |  |  |  | 216 |
| Investigation/Gas Leak/Power Line |  | 2 | 1 | 0 | 0 | 0 | 2 | 5 |  |  |  |  | 10 |
| Alarms (False, Fire, Smoke, Co) |  | 3 | 2 | 0 | 1 | 2 | 3 | 0 |  |  |  |  | 11 |
| Aircraft Accident |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  |  |  | 0 |
| Other * |  | 1 | 4 | 4 | 2 | 1 | 8 | 3 |  |  |  |  | 25 |
| Mutual Aid |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  |  |  | 0 |
| Cancelled/No Response |  | 7 | 0 | 6 | 6 | 2 | 0 | 3 |  |  |  |  | 29 |
| Total | 56 | 60 | 62 | 56 | 65 | 58 | 58 | 47 | 0 | 0 | 0 | 0 | 462 |

2021 Total = 534 Incidents

* Other = Lift Assist
* Total Calls = January 61 (5 were no response)


## Winnie-Stowell Volunteer Fire Department Incident Participation by Month



## Winnie-Stowell Volunteer Fire Department Financial Report <br> Payroll Account Reconciliation



| East Chambers Bank - Commercial Checking 15000214 |  |  |  |
| :---: | :---: | :---: | :---: |
| Beginning Bank Balance | 8/1/2022 |  | \$3,557.51 |
| Credits/Transfers/Debits |  |  |  |
| TRANSFER 8/3/2022 Transfer | Transfer from County Funding to cover Insurance | \$1,975.00 |  |
| Total Credits |  |  | \$1,975.00 |
| Checks Cleared |  |  |  |
| 8/2/2022 4624 | VFIS | -\$1,975.00 |  |
| Total Cleared $\mathbf{- \$ 1 , 9 7 5 . 0 0}$ <br> Outstanding Debits/Credits  |  |  |  |
|  |  |  |  |
| Total Pending |  |  | \$0.00 |
| 8/31/2022 Currently in East Chambers Bank - Commercial Checking |  |  | \$3,557.51 |


| East Chambers Bank - County Funding Account 15003361 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Beginning Bank Balance |  |  |  |  |  | \$53,910.95 |
| Credits/Transfers/Debits |  |  |  |  |  |  |
| TRANSFER TRANSFER | 8/3/2022 | TRANSFER |  |  |  |  |
|  | 8/3/2022 | TRANSFER |  |  |  |  |
|  | 8/26/2022 | EFT | Transfer from County Funding to Main Checking $\$(1,975.00)$ <br> Bound Tree Medical $\$(1,114.94)$ |  |  |  |
|  | 8/29/2022 | EFT | Bound Tree Medical \$ (70.74) | \$ (1,114.94) |  |  |
|  | 8/29/2022 | EFT | Bound Tree Medical | \$ (10.30) |  |  |
| Total Credits |  |  |  |  |  | -\$6,021.45 |
| Checks Pending |  |  |  |  |  |  |
| Total Pending |  |  |  |  |  | \$0.00 |
| 8/31/2022 Currently in East Chambers Bank County Funding Account |  |  |  |  |  | \$47,889.50 |


| East Chambers Bank - Benefit Account 15000923 |  |
| :--- | ---: |
| Beginning Bank Balance | $\mathbf{8 / 1 / 2 0 2 2}$ |
| Credits/Transfers/Debits | $\$ 8,841.71$ |
| Total Credits | $\$ 0.00$ |
| Checks Pending | Total Pending |



| Current Cash Assets |  |  |
| :---: | :---: | ---: |
| 8/31/2022 East Chambers Bank Commercial Checking (Payroll Account) | $\$ 7,194.20$ |  |
| 8/31/2022 East Chambers Bank - Commercial Checking 15000214 | $\$ 3,557.51$ |  |
| 8/31/2022 East Chambers Bank - County Funding Account 15003361 | $\$ 47,889.50$ |  |
| $8 / 31 / 2022$ East Chambers Bank - Benefit Account 15000923 | $\$ 8,841.71$ |  |
| $8 / 31 / 2022$ Texas First Bank Savings 20080370 | $\$ 2,019.05$ |  |
| $9 / 14 / 2022$ Total Cash Assets | $\$ 69,501.97$ |  |


| Winnie Stowell Volunteer Fire Department Station Attendent Report per Week/Shift |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| STATION ATTENDANT | Jan 2022 <br> Total <br> Shifts | $\begin{array}{\|c} \text { Jan } 2022 \\ \text { Gross } \\ \text { Pay } \end{array}$ | Feb 2022 Total Shifts | $\begin{array}{\|c} \text { Feb } 2022 \\ \text { Gross } \\ \text { Pay } \end{array}$ | Mar 2022 Total Shifts | Mar 2022 Gross Pay | Apr 2022 <br> Total Shifts | Apr 2022 <br> Gross Pay | $\begin{array}{\|c} \text { May } 2022 \\ \text { Total } \\ \text { Shifts } \end{array}$ | $\begin{gathered} \text { May } 2022 \\ \text { Gross } \\ \text { Pay } \end{gathered}$ | $\begin{array}{\|c} \hline \text { Jun } 2022 \\ \text { Total } \\ \text { Shifts } \end{array}$ | $\begin{aligned} & \text { Jun } 2022 \\ & \text { Gross } \\ & \text { Pay } \end{aligned}$ |  |  |  |  |
| Jeremy Bivens | 18 | \$630 | 3 | \$105 | 8 | \$280 | 12 | \$420 | 15 | \$525 | 21 | \$735 |  |  |  |  |
| Chris Carnahan | 14 | \$490 | 15 | \$525 | 12 | \$420 | 9 | \$315 | 12 | \$420 | 18 | \$630 |  |  |  |  |
| Josh Carnahan | 0 | \$0 | 0 | \$0 | 18 | \$630 | 21 | \$735 | 12 | \$420 | 0 | \$0 | \$11,006 Amount Allowed |  |  |  |
| Jose Flores | 6 | \$210 | 7 | \$245 | 9 | \$315 | 12 | \$420 | 15 | \$525 | 8 | \$280 |  |  |  |  |
| Austin Isaacks | 18 | \$630 | 12 | \$420 | 15 | \$525 | 6 | \$210 | 12 | \$420 | 12 | \$420 |  |  |  |  |
| Aaron Renner | 6 | \$210 | 6 | \$210 | 7 | \$245 | 3 | \$105 | 9 | \$315 | 9 | \$315 |  |  |  |  |
| Logan Ruff | 12 | \$420 | 21 | \$735 | 15 | \$525 | 18 | \$630 | 12 | \$420 | 18 | \$630 |  |  |  |  |
| Tyler Silcox | 15 | \$525 | 11 | \$385 | 12 | \$420 | 12 | \$420 | 11 | \$385 | 0 | \$0 |  |  |  |  |
| Total | 89 | \$3,115 | 75 | \$2,625 | 96 | \$3,360 | 93 | \$3,255 | 98 | \$3,430 | 86 | \$3,010 |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  | Calendar Year Totals |  |  |  |
| STATION ATTENDANT | Jul 2022 <br> Total <br> Shifts | $\begin{gathered} \text { Jul } 2022 \\ \text { Gross } \\ \text { Pay } \\ \hline \end{gathered}$ | $\begin{gathered} \text { Aug } 2022 \\ \text { Total } \\ \text { Shifts } \end{gathered}$ | $\begin{array}{\|c} \hline \text { Aug } 2022 \\ \text { Gross } \\ \text { Pay } \\ \hline \end{array}$ | $\begin{gathered} \text { Sep } 2022 \\ \text { Total } \\ \text { Shifts } \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { Sep } 2022 \\ \text { Gross } \\ \text { Pay } \end{array}$ | $\begin{gathered} \text { Oct-2022 } \\ \text { Total } \\ \text { Shifts } \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { Oct } 2022 \\ \text { Gross } \\ \text { Pay } \\ \hline \end{array}$ | Nov 2022 <br> Total Shifts | Nov 2022 Gross Pay | $\begin{array}{\|c} \hline \text { Dec } 2022 \\ \text { Total } \\ \text { Shifts } \end{array}$ | $\begin{gathered} \text { Dec } 2022 \\ \text { Gross } \\ \text { Pay } \\ \hline \end{gathered}$ | Total Shifts | Total Gross Pay | $\begin{array}{\|c\|} \hline 20 \% \text { of BFD } \\ \text { Starting } \\ \text { Salary } \\ \hline \end{array}$ | Total Allowed Remaining |
| Jeremy Bivens | 22 | \$770 | 21 | \$735 |  | \$0 |  | \$0 |  | \$0 |  | \$0 | 120 | \$ 4,200 | \$11,006 | \$6,806 |
| Chris Carnahan | 0 | \$0 |  | \$0 |  | \$0 |  | \$0 |  | \$0 |  | \$0 | 80 | \$ 2,800 | \$11,006 | \$8,206 |
| Josh Carnahan | 0 | \$0 |  | \$0 |  | \$0 |  | \$0 |  | \$0 |  | \$0 | 51 | \$ 1,785 | \$11,006 | \$9,221 |
| Jose Flores | 12 | \$420 | 9 | \$315 |  | \$0 |  | \$0 |  | \$0 |  | \$0 | 78 | \$ 2,730 | \$11,006 | \$8,276 |
| Austin Isaacks | 8 | \$280 |  | \$0 |  | \$0 |  | \$0 |  | \$0 |  | \$0 | 83 | \$ 2,905 | \$11,006 | \$8,101 |
| Aaron Renner | 9 | \$315 | 3 | \$105 |  | \$0 |  | \$0 |  | \$0 |  | \$0 | 52 | \$ 1,820 | \$11,006 | \$9,186 |
| Logan Ruff | 18 | \$630 | 27 | \$945 |  | \$0 |  | \$0 |  | \$0 |  | \$0 | 141 | \$ 4,935 | \$11,006 | \$6,071 |
| Tyler Silcox | 6 | \$210 |  | \$0 |  | \$0 |  | \$0 |  | \$0 |  | \$0 | 67 | \$ 2,345 | \$11,006 | \$8,661 |
| Total | 75 | \$2,625 | 60 | \$2,100 | 0 | \$0 | 0 | \$0 | 0 | \$0 | 0 | \$0 | 672 | \$23,520 |  |  |

# Equipment or Supply Purchases 

