

THE STATE OF TEXAS

COUNTY OF CHAMBERS

CHAMBERS COUNTY EMERGENCY SERVICES DISTRICT NO. 1 AGENDA

June 14, 2023

Notice is hereby given that a Regular Meeting of the Board of Commissioners of the Chambers County Emergency Services District No. 1 will be held on June 14, 2023, at 6:00 p.m.; at the Winnie-Stowell Volunteer Fire Department ("WSVFD") located at 825 State Highway 124, Winnie, Texas 77665.

The following matters will be considered and may be acted upon at the meeting for the following purposes:

DISCUSSION/ACTION ITEMS

- 1. Call meeting to order.
- 2. Pledge of Allegiance.
- 3. Public Comment.
- 4. Discuss and approve the minutes for the May 10, 2023 Regular Meeting.
- 5. Discuss and take-action, on the District's Treasurers Report; District's accounts payable; and amend the District's budget, if necessary.
- 6. Receive Reports from:
 - a. Administrator, and
 - b. Chief's, including the Department's Financial Report.
- 7. Discuss and take-action, if necessary, on purchasing fire or EMS equipment and/or supplies as well as any proposed repairs, maintenance and/or testing.

- 8. Discuss and take-action, if necessary, on accepting the 2021-2022 Fiscal Year audit and submitting to the County Judge for acceptance by the Chambers County Commissioner's Court.
- 9. Discuss and take-action, if necessary, on hiring a replacement for the District Administrator.

10. Adjourn

A packet containing all supportive documentation for this agenda is available for inspection on Tuesday nights at the Winnie-Stowell Volunteer Fire Station, located at 825 State Highway 124, Winnie, Texas, 77665, between the hours of 7:00 p.m. and 9:00 pm.

Wayne Wilber, Administrator

Wayne Wilber, Administrator Chambers County Emergency Services District #1

The Board may retire to Executive Session any time between the meetings opening and adjournment for the purpose of consultation with legal counsel pursuant to Chapter 551.071 of the Texas Government Code; discussion of personnel matters pursuant to Chapter 551.074 of the Texas Government Code; and/or, discussion of real estate acquisitions pursuant to Chapter 551.072 of the Texas Government Code. Action, if any, will be taken in open session.

Chambers County Emergency Services District No. 1 is committed to compliance with the Americans with Disabilities Act. Reasonable modifications and equal access to communications will be provided upon request. Please call Mrs. Michelle Hardy at (409) 296-4133 for information. Hearing impaired or speech disabled persons equipped with telecommunication devices for the deaf may utilize the statewide Relay Texas Program, 1-800-735-2988.

Pledge of Allegiance

Public Comment

Approval of Minutes

MINUTES OF THE REGULAR MEETING OF THE BOARD OF COMMISSIONERS OF THE CHAMBERS COUNTY EMERGENCY SERVICES DISTRICT #1

A regular meeting of the Board of Commissioners ("Board" or "Commissioners") of the Chambers County Emergency Services District No. 1 ("District") was called to order at 6:05 p.m. on the 10th day of May, 2023, at the Winnie-Stowell Volunteer Fire Department ("WSVFD" or "Department") located at 825 State Highway 124, Winnie, Texas 77665 pursuant to notice duly posted according to law.

Members of the public were asked to attend in person or allowed to participate by conference call. In addition, a recording of the meeting is available upon request.

The roll was called of the Commissioner, to-wit:

| Commissioners Member | Position |
|-----------------------------|---------------------|
| Mr. David Murrell | President |
| Mr. Brad Crone | Vice-President |
| Mr. Chris Barrow | Treasurer |
| Mr. Troy Dow | Secretary |
| Mr. Kenneth Thibodeaux | Assistant Treasurer |

All said Commissioners were present, except Commissioner Chris Barrow. In addition to the above-named Commissioners, the following persons were also present:

Attendee

Mr. Wayne Wilber Mrs. Michelle Hardy Chief Greg Hollaway Hubert Oxford, IV

Position

Administrator Administrative Assistant Chief, WSVFD Benckenstein & Oxford, LLP President Murrell called the meeting to order at 6:05 p.m. and led the meeting. First, he asked those present to recite the Pledge of Allegiance and Pledge to the State Flag of Texas. Next, he asked for public comment and since there were none, President Murrell called on the Commissioners to consider the action items on the agenda.

Agenda Item No. 4 – Discuss and approval of minutes for April 12, 2023 Regular Meeting.

The President directed the Commissioners to Agenda Item No. 4 and requested that the Commissioners review the minutes of the April 12, 2023 Regular Meeting. After the Commissioners reviewed the minutes, Commissioner Crone recommended that they be approved.

Thereafter, Commissioner Crone made a motion to approve the minutes of the April 12, 2023 Regular Minutes. This motion was seconded by Commissioner Dow and unanimously approved by all the Commissioners present.

Agenda Item No. 5 - Discuss and take-action, on the District's Treasurer's Report; District's accounts payable; and amend the District's budget, if necessary.

Mrs. Hardy was then called on to present the District's financial reports and Treasurer's report. (*See* Exhibit "A-1"). According to Mrs. Hardy, as of the meeting, the balance in the District's checking account at the beginning of the month was \$50,004.50 and then \$70,285.19 was scheduled to be deposited by the Comptroller of Public Accounts on May 12, 2023. Once the deposit was made, the ending balance in the checking account was expected to be \$120,279.69 less the \$23,615.72 in invoices and \$1,217.62 in EFTPS payments to be approved during the meeting or \$95,446.35. the ending balance in the checking account will be \$95,446.35.

Mrs. Hardy was then called on to review and discuss the \$23,615.72 in invoices to be paid during the meeting. (*See* Exhibit "A-1"). According to Mrs. hardy, there were no invoice to be paid this month that were out of the ordinary. Following the review of the invoices, and the bank balances in anticipation of the

Comptroller's deposit and upcoming invoices, Staff then recommended that \$60,000.00 be transferred from the Checking Account to the Money Market account. (*See* Exhibit "A-1").

Regarding the District's savings accounts, Mrs. Hardy informed the Commissioners that as of the meeting, the balance in the East Chamber Bank money market account was \$812,471.23 after taking into consideration an interest payment of \$204.66 and a transfer from the prior month's \$100,000.00 from the Checking Account from the Money Market Account. Meanwhile, the balance in the Texas First Bank Money Market account increased slightly by \$354.66 to \$288,026.99 from the prior meeting. Next, Mrs. Hardy reported that the balance in the Common Cents Credit Union money market account remained the same at \$228,359.92 but the Prosperity CD increased by \$1,254.59 to \$233,784.58. Combined, Mrs. Hardy informed the Commissioners that the District's total cash assets were \$1,633,255.73 after the invoices were paid. (*See* Exhibit "A-1").

In addition, the Commissioners were presented with reports for: 1) Aged Payables; 2) Account Reconciliations for each account; 3) Account Registers for each account; 4) Balance Sheets; and 5) an Income Statement. (*See* Exhibit "A-2").

Once all reports were reviewed, the Commissioners thanked Mrs. Hardy for her report and thereafter, Commissioner Crone made a motion to approve the following: 1) Treasurer's Report and District Financial Reports; and 2) pay the outstanding invoices; 3) authorized the transfer of \$60,000.00 from the Checking Account to the Money Market Account. Commissioner Dow seconded the motion, and the motion was unanimously approved with the consent of all the Commissioners.

Agenda Item No. 6 – Receive reports from the Administrator, Operations Manager, and Fire Chief.

President Murrell then called on Mr. Wilber to present his Administrator report. (*See* Exhibit "B-1"). Accordingly, Mr. Wilber reported on the following:

• APPARATUS & EQUIPMENT: Engine 21 is currently at Siddons-Martin for an engine overheating problem. The Exhaust Gas Recirculation ("EGS")

cooler needs to be replaced and Diesel Particulate Filter (DPF) needs to be cleaned. The estimated cost of repairs is expected to be \$10,600.00.

- SALES TAX: The State Comptroller plans to audit a vendor that may have incorrectly paid the District since 2019. The amount exceeds \$125,000 which would have to be paid back.
- RETIREMENT: Mr. Wilber then announced to those present that he was approaching retirement age and it was time to start searching for a replacement because he was going to resign effective July 31, 2023. Specifically, Mr. Wilber stated:

As I approach full retirement age, it is time to start planning for the Golden phase of my life with less stress and more relaxation. Since January 1, 2017, it has been my pleasure and honor working for CCESD#1 with the Commissioners, staff, legal counsel, WSVFD, volunteers and career firefighters. With me turning 70 years young in August, please accept this as my official resignation effective July 31, 2023. Again the pleasure has been mine and I am truly grateful for being part of CCESD#1 for the past 6 ½ years.

Thereafter, the Commissioners accepted Mr. Wilber's proposed retirement date and then proceeded to discuss all the progress the District had made under Mr. Wilber's leadership and conveyed that he will be missed greatly. Mr. Wilber thanked the Commissioners for the compliments and expressed that it had been a pleasure serving the District. Mr. Wilber then advised that he was going to work with the District's Administrative Assistant to prepare a job description for the position and would post it in the newspapers for two (2) consecutive weeks. Thereafter, he would work with the Board President to narrow the candidates and the two would make a recommendation at the next meeting as to who they recommended for the position.

After the Commissioners reviewed and discussion of the Administrator's Report, President Murrell called on the Chief to present his monthly report. This month, the Chief reported that in April, 2023, the District and the Department responded to eighty-eight (88) calls. A summary of the calls is set forth below:

| | 2023 | | | | | | | | | | | | |
|-------------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|------------|
| Incident Type | Jan-23 | Feb-23 | Mar-23 | Apr-23 | May-23 | Jun-23 | Jul-23 | Aug-23 | Sep-23 | Oct-23 | Nov-23 | Dec-23 | 2023 Total |
| Structure Fires | 0 | 1 | 1 | 1 | | | | | | | | | 3 |
| Vehicle Fires | 2 | 3 | 2 | 3 | | | | | | | | | 10 |
| Grass/Marsh Fires | 4 | 7 | 8 | 1 | | | | | | | | | 20 |
| Trash/Unauthorized Burn | 0 | 0 | 0 | 1 | | | | | | | | | 1 |
| MVA/Jaws Rescue | 10 | 9 | 9 | 9 | | | | | | | | | 37 |
| Water Rescue/Recovery | 0 | 0 | 0 | 0 | | | | | | | | | 0 |
| Spills/Wash Down | 2 | 3 | 2 | 6 | | | | | | | | | 13 |
| Medical/First Responder | 51 | 46 | 66 | 54 | | | | | | | | | 217 |
| Investigation/Gas Leak/Power Line | 0 | 0 | 0 | 0 | | | | | | | | | 0 |
| Alarms (False, Fire, Smoke, Co) | 5 | 2 | 3 | 4 | | | | | | | | | 14 |
| Aircraft Accident | 0 | 0 | 0 | 0 | | | | | | | | | 0 |
| Other * | 5 | 6 | 7 | 9 | | | | | | | | | 27 |
| Mutual Aid | 0 | 0 | 0 | 0 | | | | | | | | | 0 |
| Cancelled/No Response | 0 | 0 | 0 | 0 | | | | | | | | | 0 |
| Total | 79 | 77 | 98 | 88 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 342 |
| 2021 Total = 534 Incidents | | | | | | | | | | | | | |
| 2022 Total = 704 Incidents | | | | | | | | | | | | | |
| April 2022 Total = 56 Incidents | | | | | | | | | | | | | |
| * Other = Lift Assist/Public Assist | | | | | | | | | | | | | |

In addition, the Chief discussed the following matters:

- FULL-SIZE MINI PUMPER: According to the Chief, he has conducted research on the cost to outfit a full-size mini pumper as the new road rescue. If the District were to acquire this vehicle, the vehicle would be able to serve as a rescue unit with full pumping capacity as required by NFPA for structural and vehicle fire operations. In addition, he believed that the vehicle will be able backup to respond to all emergencies that do not require a full-sized apparatus and will alleviate the wear and tear that continues to plague Engine 21. In response to questions about the cost, the Chief informed the Commissioners that he has got one bid from Fouts Brothers for \$288,000.00 and the vehicle could be ready in October or November 2023. In addition, the Chief advised that Pierce also has options available for these apparatuses and he was going to be in contact with Pierce to discuss pricing and availability.
- VOLUNTEER NUMBERS: Volunteer numbers remain unchanged. There are multiple new applicants for the Junior Fire Department, and the Chief was working on training these individuals to be usable members, but because

of their age, these Volunteers will be restricted to exterior operations until they attain the age of eighteen (18).

• BYLAWS: The Chief was in the process of rewriting the By-Laws of the Department to present to its membership. These changes will essentially restructure the entire organization and do away with positions that are considered "filler" and will reflect our current membership status of minimum manning operations with the option to expand once the department grows.

The Chief then closed by directing the Commissioners to their packets for a copy of the complete run report, statistical reports, and bank account summaries. (*See* Exhibit "B-2").

Agenda Item No. 7 – Discuss and take-action, if necessary, on purchasing fire or EMS equipment and/or supplies as well as any proposed repairs, maintenance and/or testing.

Mr. Wilber informed the Commissioners that no action was taken on this agenda item.

There being no further business, President Murrell informed the Commissioners that the next meeting would take place on of June 14, 2023 at 6:00 p.m. He then called for a motion to adjourn the meeting at 6:42 p.m. Commissioner Dow then made a motion to adjourn. This motion was seconded by Commissioner Crone with the unanimous consent of all the Commissioners present.

David Murrell. President Date: 06/14/2023

Treasure's Report

| ank Balance utstanding Debits/Crec | dits | | \$ | 50,004 |
|---------------------------------------|---------------------|--|-------------------|--------------|
| 5/12/2023 | Comptroller Pay | ment | \$ 70,275.19 | |
| 5/12/2023 | TRANSFER to M | | \$ (60,000.00) | |
| | _ | (40)0000 | | \$10,27 |
| nk Balance as of | 5/ | /12/2023 | | \$60,27 |
| 4282 Wayne V | Vilber | Administrator | 2,939.72 | |
| 4281 Jo-Anna | Hardy | Administrative Assistant | 2,294.14 | \$5,233 |
| 4283 Aslin, Cli | nt | ESD Contracted Services | 1,918.67 | |
| 4284 Barner, k | Kaleb | ESD Contracted Services | 1,402.00 | |
| 4285 Callesto, | Daniel | ESD Contracted Services | 1,605.00 | |
| 4288 Davis, El | | ESD Contracted Services | 581.18 | |
| 4289 DeLacero | da, Travis | ESD Contracted Services | 2,190.00 | |
| 4293 Hollaway | | ESD Contracted Services | 1,400.00 | |
| 4294 Howard, | | ESD Contracted Services | 400.00 | |
| 4295 Land, Bu | • | ESD Contracted Services | 2,150.00 | |
| 4297 Luke, Ga | | ESD Contracted Services | 703.33 | |
| 4296 Lara, Ura | 3 | ESD Contracted Services | 480.00 | \$12,83 |
| 4300 Roane, V | Vill | ESD Contracted Services | 190.00 | |
| 4299 Peterson | · | ESD Contracted Services | 1,340.00 | |
| 4305 Warrick, | Gary | ESD Contracted Services | 664.99 | |
| 4286 CenterPo | pint Energy | Utilities - Natural Gas | 50.73 | |
| 4290 Entergy | | Utilities:Electric | 346.33 | |
| 4291 Gulf Coa | st Auto | E-21 Repair | 77.97 | |
| 4292 Heinz, Jo | oshua | Professional Fees: Retainer | 350.00 | |
| 4298 Oxford IV | /, Hubert | Professional Fees: Retainer | 350.00 | |
| 4301 Siddons | Martin | E-21 Repair | 886.89 | |
| 4302 TBCD | | Utilities: Water/Sewer | 104.73 | |
| 4287 Time Wa | rner Cable/Spectrum | Cable/Internet/Telephone | 319.35 | |
| 4303 Verizon (| Connect | Bill for GPS Equipment | 269.40 | |
| 4304 Visa | | Credit Card: Wilber | 196.37 | |
| 4306 Waste M | anagement | Waste Management | 129.92 | |
| 4309 Wilber Ta | ax Service | Preparation of Quarterly Payroll Returns | 175.00 | |
| 4308 Wilber, V | Vayne | Cell Phone | 100.00 | |
| al Bills | | Total Bills Owed | | \$23,61 |
| 5/12/2023 EFT | | EFTPS | \$ | (1,217 |
| | | Remaining funds in Checking Account | | \$35,44 |
| | | Funds remaining in ECCB Checking | | \$35,44 |
| | | Maintenance Fee | \$ | (15 |
| ding Bank Statement | Balance | | • | \$35,43 |
| ecks Pending | | | • | |
| 4294 Howard, | Ryan | ESD Contracted Services | 400.00 (ca | ashed 06/08) |
| 4298 Oxford IV | /, Hubert | Professional Fees: Retainer | | ashed 06/01) |
| 4305 Warrick, | Gary | ESD Contracted Services | 664.99 | |
| al Pending | | | \$ | 1,414 |
| al Check Register | | | | \$1,41 |
| tstanding Debits/Crec | lits | | \$ | 36,181 |
| 6/9/2023 | Comptroller Pa | yment | \$ 64,043.03 | |
| | | | | |
| | | | | \$64,04 |

| Bank Balance as of | 6/14/2023 | | \$100,224.38 |
|--|-------------------------------------|-----------|--|
| Bills Owed | | | |
| 4311 Wayne Wilber | Administrator | 2,939.72 | |
| 4310 Jo-Anna Hardy | Administrative Assistant | 2,507.07 | \$5,446.79 |
| 4313 Aslin, Clint | ESD Contracted Services | 1,439.33 | |
| 4314 Barner, Kaleb | ESD Contracted Services | 1,555.67 | |
| 4316 Callesto, Daniel | ESD Contracted Services | 3,140.00 | |
| 4319 Davis, Ehren | ESD Contracted Services | 585.00 | |
| 4320 Davis, Richard | ESD Contracted Services | 600.00 | |
| 4321 DeLacerda, Travis | ESD Contracted Services | 1,440.00 | |
| 4326 Hollaway, Greg | ESD Contracted Services | 2,120.00 | |
| 4328 Hopkins, Matt | ESD Contracted Services | 625.00 | |
| 4329 Howard, Ryan | ESD Contracted Services | 1,740.00 | |
| 4331 Land, Buddy | ESD Contracted Services | 371.67 | |
| 4333 Luke, Gabe | ESD Contracted Services | 537.67 | |
| 4332 Lara, Ura | ESD Contracted Services | 680.00 | |
| 4336 Roane, Will | ESD Contracted Services | 190.00 | |
| 4335 Peterson, Sean | ESD Contracted Services | 1,590.00 | |
| 4342 Warrick, Gary | ESD Contracted Services | 200.00 | |
| 4312 3M Scott | Air Pac Service & Repair | 4,970.32 | |
| 4315 Bratton, Gary | Replace plug in bay | 65.00 | |
| 4317 CenterPoint Energy | Utilities - Natural Gas | 46.10 | |
| 4322 Emergency Power Service | Service Generator | 1,015.36 | |
| 4323 Entergy | Utilities:Electric | 398.99 | |
| 4324 Gulf Coast Auto | E-21 Repair | 89.98 | |
| 4327 The Hometown Press | Admin Job AD | 97.50 | |
| 4325 Heinz, Joshua | Professional Fees: Retainer | 350.00 | |
| 4330 J.R. Edwards & Associates, | | 7,500.00 | |
| 4334 Oxford IV, Hubert | Professional Fees: Retainer | 350.00 | |
| 4337 The Seabreeze Beacon | Admin Job AD | 184.00 | |
| 4338 Siddons Martin | E-21 Repair | 13,170.61 | |
| 4339 TBCD | Utilities: Water/Sewer | 109.52 | |
| 4318 Time Warner Cable/Spectru | • | 319.35 | |
| 4340 Verizon Connect | Bill for GPS Equipment | 269.40 | |
| 4341 Visa | Credit Card: Wilber | 278.49 | |
| 4343 Waste Management | Waste Management | 129.92 | |
| 4344 Wilber, Wayne | Cell Phone | 100.00 | |
| 4345 Winnie Dodge | Admin 21 tire sensor | 82.00 | |
| Total Bills | Total Bills Owed | | \$51,787.67 |
| | Remaining funds in Checking Account | | \$48,436.71 |
| 6/16/2023 | EFTPS | \$ | (1,289.96) |
| | Funds remaining in ECCB Checking | | \$47,146.75 |
| East Chambers Money Market 15001407 | | <u>.</u> | |
| 5/10/2023 Beginning | | \$ | 812,471.23 |
| 5/31/2023 Interest Ear | | | \$268.03 |
| 5/12/2023 Transfer fro | | | \$60,000.00 |
| | n East Chambers Money Market | | \$872,739.26 |
| Texas First Bank Money Market 10043511 | | | |
| 5/10/2023 Beginning | Balance | | \$288,026.99 |
| 5/31/2023 Interest Ear | ned (.47%) | | \$366.94 |
| | n Texas First Bank Money Market | | \$288,393.93 |
| Common Cents Credit Union | | | |
| 5/10/2023 Beginning | Balance | | \$228,359.92 |
| 6/14/2023 Regular Sha | | | \$5.00 |
| 6/14/2023 Interest Rat | | | \$0.00 |
| 6/14/2023 Common C | | | \$228,359.92 |
| Prosperity Bank 620000795 | | | / / |
| 5/10/2023 Beginning | Balance | | \$232,529.99 |
| Interest Rat | | | \$0.00 |
| 6/14/2023 Currently in | | | \$232,529.99 |
| | The second pairs | | Ψ <u>2</u> 0 <u>2</u> ,0 <u>2</u> 0.35 |

| Current Cash Assets | |
|---|----------------|
| 6/14/2023 Checking | \$95,446.35 |
| 6/14/2023 East Chambers Money Market | \$872,739.26 |
| 6/14/2023 Texas First Bank Money Market | \$288,393.93 |
| 6/14/2023 Common Cents Credit Union | \$228,359.92 |
| 6/14/2023 Prosperity Bank | \$232,529.99 |
| 6/14/2023 Bills Owed | -\$51,787.67 |
| 6/16/2023 EFTPS | -\$1,289.96 |
| Total Cash Assets | \$1,664,391.82 |

| Loans | | | | | |
|------------|---------------------|---------------------|--------------------------|-------------|----------------|
| | Due Date | Vendor | Payoff Year | Payoff Year | Annual Payment |
| | 2/1/2024 | Southside Bank | Super Pumper/Tanker Loan | 2028 | \$68,794.20 |
| | | | | | \$68,794.20 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | SICT'S INVESTMENT F | | | |
| COMPLIANCE | | | | | |
| | | μ. | | | |
| | \cap | | | 00/44/0000 | |
| | (1) u IN | u | | 06/14/2023 | |
| | David Murrell, Pres | sident | | Date | |
| | | | | | |
| | (V R | ~ | | 06/14/2023 | |
| | Un 13 | an | | | |
| | Chris Barrow, Trea | isurer ., | | Date | |

11 CHAMBERS CO ESD #1

| Vendor ID Vendor Contact Telephone 1 | Invoice/CM # | 0 - 30 | 31 - 60 | 61 - 90 | Over 90 days | Amount Due |
|---|--------------|----------|---------|---------|--------------|------------|
| BM Scott Safety (3M) | 9290299664 | 4,970.32 | | | | 4,970.32 |
| 04-291-8300 | | | | | | _ |
| M cott Safety (3M) | | 4,970.32 | | | | 4,970.32 |
| lin, Clint int Aslin | May 2023 | 1,439.33 | | | | 1,439.33 |
| slin, Clint lint Aslin | | 1,439.33 | | | | 1,439.33 |
| arner, Kaleb aleb Barner | May 2023 | 1,555.67 | | | | 1,555.67 |
| arner, Kaleb aleb Barner | | 1,555.67 | | | | 1,555.67 |
| RATTEN G ARRY BRATTEN | 90761964 | 65.00 | | | | 65.00 |
| 9-354-8280 | | | | | | |
| ATTEN G RRY BRATTEN | | 65.00 | | | | 65.00 |
| allesto, Daniel allesto, Daniel | May 2023 | 3,140.00 | | | | 3,140.00 |
| allesto, Daniel allesto, Daniel | | 3,140.00 | | | | 3,140.00 |
| enterPoint enterPoint Energy | May 2023 | 46.10 | | | | 46.10 |
| CenterPoint CenterPoint Energy | | 46.10 | | | | 46.10 |

11 CHAMBERS CO ESD #1 **Aged Payables**

| Vendor ID Vendor Contact Telephone 1 | Invoice/CM # | 0 - 30 | 31 - 60 | 61 - 90 | Over 90 days | Amount Due |
|--|---------------------------|----------|---------|---------|--------------|------------------|
| Charter Communicatio Charter Communications | 012180406022 | 319.35 | | | | 319.35 |
| Charter Communicatio Charter Communication | | 319.35 | | | | 319.35 |
| Davis, Ehren Ehren Davis | September 202 May 2023 | 585.00 | | | 156.00 | 156.00 585.00 |
| Davis, Ehren Ehren Davis | | 585.00 | | | 156.00 | 741.00 |
| Davis, Richard Richard Davis | May 2023 | 600.00 | | | | 600.00 |
| Davis, Richard Richard Davis | | 600.00 | | | | 600.00 |
| DeLacerda, Travis Travis DeLacerda | May 2023 | 1,440.00 | | | | 1,440.00 |
| DeLacerda, Travis Fravis DeLacerda | | 1,440.00 | | | | 1,440.00 |
| EMERGENCY POWER S EMERGENCY POWER S | 017079 | 1,015.36 | | | | 1,015.36 |
| EMERGENCY POWER S EMERGENCY POWER S | | 1,015.36 | | | | 1,015.36 |
| Entergy Entergy | 285006048509 | 398.99 | | | | 398.99 |

11 CHAMBERS CO ESD #1 **Aged Payables**

| Vendor ID Vendor Contact Telephone 1 | Invoice/CM # | 0 - 30 | 31 - 60 | 61 - 90 | Over 90 days | Amount Due |
|---|--------------|----------|---------|---------|--------------|------------|
| intergy Intergy | | 398.99 | | | | 398.99 |
| JLF COAST AUTO JLF COAST AUTOMO | 9311-172369 | 89.98 | | | | 89.98 |
| 09-296-2051 OLF COAST AUTO OLF COAST AUTOMO | | 89.98 | | | | 89.98 |
| IEINZ JOSHUA OSHUA HEINZ | May 2023 | 350.00 | | | | 350.00 |
| 09-833-9182 | | | | | | |
| IEINZ JOSHUA IOSHUA HEINZ | | 350.00 | | | | 350.00 |
| ollaway, Greg eg Hollaway | May 2023 | 2,120.00 | | | | 2,120.00 |
| ollaway, Greg reg Hollaway | | 2,120.00 | | | | 2,120.00 |
| OMETOWN PRESS OMETOWN PRESS | 3846 | 97.50 | | | | 97.50 |
| OMETOWN PRESS OMETOWN PRESS | | 97.50 | | | | 97.50 |
| opkins, Matt latt Hopkins | May 2023 | 625.00 | | | | 625.00 |
| lopkins, Matt /att Hopkins | | 625.00 | | | | 625.00 |

11 CHAMBERS CO ESD #1

| Vendor ID Vendor Contact Telephone 1 | Invoice/CM # | 0 - 30 | 31 - 60 | 61 - 90 | Over 90 days | Amount Due |
|---|---------------|----------|---------|---------|--------------|------------|
| Howard, Ryan Ryan Howard | May 2023 | 371.67 | | | | 371.67 |
| Howard, Ryan Ryan Howard | | 371.67 | | | | 371.67 |
| R Edwards .R. Edwards & Associat | FYE 2022-09-3 | 7,500.00 | | | | 7,500.00 |
| JR Edwards J.R. Edwards & Associa | | 7,500.00 | | | | 7,500.00 |
| ∟and, Richard ∟and, Richard | May 2023 | 1,740.00 | | | | 1,740.00 |
| _and, Richard _and, Richard | | 1,740.00 | | | | 1,740.00 |
| ara, Ura Jra Lara | May 2023 | 680.00 | | | | 680.00 |
| .ara, Ura Ira Lara | | 680.00 | | | | 680.00 |
| _uke, Gabe ∟uke, Gabriel | May 2023 | 537.67 | | | | 537.67 |
| Luke, Gabe Luke, Gabriel | | 537.67 | | | | 537.67 |
| OXFORD HUBURT HUBERT OXFORD | May 2023 | 350.00 | | | | 350.00 |
| 409-951-4721 DXFORD HUBURT | | 350.00 | | | | 350.00 |

11 CHAMBERS CO ESD #1

| Vendor ID Vendor Contact Telephone 1 | Invoice/CM # | 0 - 30 | 31 - 60 | 61 - 90 | Over 90 days | Amount Due |
|---|-------------------|-----------|---------|---------|--------------|---------------------|
| HUBERT OXFORD | | | | | | |
| Peterson, Sean Peterson, Sean | May 2023 | 1,590.00 | | | | 1,590.00 |
| Peterson, Sean Peterson, Sean | | 1,590.00 | | | | 1,590.00 |
| coane, Will coane, William | May 2023 | 190.00 | | | | 190.00 |
| 281-409-9432 Roane, Will | | 190.00 | | | | 190.00 |
| Roane, William | | | | | | |
| Geabreeze Beacon Geabreeze Beacon Gloria Roemer | 6595 | 184.00 | | | | 184.00 |
| eabreeze Beacon eabreeze Beacon | | 184.00 | | | | 184.00 |
| IDDONS-MARTIN IDDONS-MARTIN EME | 10863 22405293 | 13,170.61 | | | 504.68 | 504.68 13,170.61 |
| 81-442-6806 SIDDONS-MARTIN SIDDONS-MARTIN EME | | 13,170.61 | | | 504.68 | 13,675.29 |
| BCD Trinity Bay Conservation | May 2023 | 109.52 | | | | 109.52 |
| BCD Frinity Bay Conservatio | | 109.52 | | | | 109.52 |
| VERIZON Verizon Connect | 632000041644 | 269.40 | | | | 269.40 |

11 CHAMBERS CO ESD #1

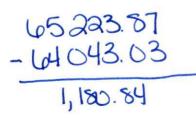
| Vendor ID Vendor Contact Telephone 1 | Invoice/CM # | 0 - 30 | 31 - 60 | 61 - 90 | Over 90 days | Amount Due |
|--|------------------------|--------|---------|---------|--------------|------------------|
| /ERIZON /erizon Connect | _ | 269.40 | | | | 269.40 |
| Visa Visa | April 2022 xxxx5839 | 278.49 | | | 102.12 | 102.12 278.49 |
| Visa Visa | _ | 278.49 | | | 102.12 | 380.61 |
| Warrick, Gary Gary Warrick | — May 2023 | 200.00 | | | | 200.00 |
| Warrick, Gary Gary Warrick | _ | 200.00 | | | | 200.00 |
| WASTE MANAGMENT WASTE MANAGEMENT | | 129.92 | | | | 129.92 |
| 09-239-2775 VASTE MANAGMENT VASTE MANAGEMENT | _ | 129.92 | | | | 129.92 |
| VILBER BRENDA RENDA B WILBER | | 175.00 | | | | 175.00 |
| 109-296-3579 WILBER BRENDA BRENDA B WILBER | _ | 175.00 | | | | 175.00 |
| Vilber Tax Services Vilber Tax Services Cherie Wilber 092963579 | | | | | 175.00 | 175.00 |
| Wilber Tax Services Wilber Tax Services | _ | | | | 175.00 | 175.00 |

11 CHAMBERS CO ESD #1 **Aged Payables**

| Vendor ID Vendor Contact Telephone 1 | Invoice/CM # | 0 - 30 | 31 - 60 | 61 - 90 | Over 90 days | Amount Due |
|---|------------------|-----------|---------|---------|----------------------|----------------------|
| Wilber, Wayne Wayne Wilber | May 2023 | 100.00 | | | | 100.00 |
| Wilber, Wayne Wayne Wilber | | 100.00 | | | | 100.00 |
| Winnie Dodge Winnie Dodge | 30037 | 82.00 | | | | 82.00 |
| Winnie Dodge Winnie Dodge | | 82.00 | | | | 82.00 |
| WSVFD WS VFD | 20201124 4615 | | | | 2,450.00 2,884.61 | 2,450.00 2,884.61 |
| 409296-4133 WSVFD WS VFD | | | | | 5,334.61 | 5,334.61 |
| Report Total | | 46,515.88 | | | 6,272.41 | 52,788.29 |
| | | | | | | |

Allocation Payment Detail

| Results | |
|--|-----------|
| Chambers Co ESD 1 Authority Code: 5036543 | |
| Select a month - | |
| Allocation Period: Jun 2023 | |
| Total Period Collections:: | 65,223.87 |
| Prior Period Collections: | 1,419.86 |
| Current Period Collections: | 63,003.58 |
| Future Period Collections: | 143.86 |
| Audit Collections: | -41.97 |
| Unidentified: | 40.95 |
| Single Local Rate Collections: | 657.59 |
| Service Fee: | 1,304.48 |
| Current Retained: | 1,278.39 |
| Prior Retained: | 1,402.03 |
| Net Payment | 64,043.03 |



4000. Sales Tay Income) 7164,043.03

6204. Fres < 1, FOD. 8-17

| Deposit ticket I | D: 20230609 | Chec | ck/Reference No.: 202306 | 09 | Cash ac | count |
|------------------------------|--------------------|--------------|---------------------------------------|------------------|-------------|--------------|
| <u> </u> | COMPTROLLER | 0 | Receipt number: 202306 | 09 | 1010 | Q |
| Customer ID | | Q | Date: Jun 9, 1 | 2023 | CHECK | KING |
| | COMPTROLLER OF PUB | LIC ACCOUNTS | Receipt amount: | 64,043.0 | 13 | |
| | | | Payment method: Check | | Cash accoun | t balance 🕏 |
| | | | Credit card payment: | | | Uncalculated |
| Apply to Invoice | s: 0.00 | | · · · · · · · · · · · · · · · · · · · | | | Uncalculated |
| | es: 0.00 Item | | Credit card payment: | Record or Proces | s Brepaymer | Uncalculated |
| Apply to Invoice Quantity | Item | Apply to R | Credit card payment: | Record or Proces | s Brepaymer | Uncalculated |

| | BHB | | |
|--|--|---------------------------------|----------------------|
| CHAMBERS COUNT SERVICE DISTRI | | 1076.40 | 15000907 |
| 825 HWY 124 WINNIE | TX 77665 | 04/28 | 05/31/2023 1 |
| where we are an a two for the attraction of the second second second second second second second second second | u and it is also | | |
| ***** COMMERCIAL CHECK | ING *****# 15000907 PR | EVIOUS BALANCE | 48,874.50 |
| Date Debits / Credit 05/12 70,275.1 05/12 1,217.62 05/31 15.00 | 9 CPA STATE FISCAL | INV-PAYMTS M 270353201197106 | |
| # DateAmount | | | Amount |
| 4272 05/03 350.0 4283 05/15 1,918.6 | 0 4281*05/16 2,294.14 7 4284 05/12 1,402.00 | | |
| 4283 05/15 1,918.6 4286 05/16 50.7 | 3 4287 05/18 319.35 | 4288 05/22 | 581.18 |
| 4289 05/12 2,190.0 | 0 4290 05/16 346.33 | 4291 05/15 4295*05/12 | 77.97 2,150.00 |
| 4292 05/15 350.0 4296 05/15 480.0 | 0 4297 05/12 703.33 | 4299*05/15 | 1,340.00 |
| 4300 05/22 190.0 | 0 4301 05/17 886.89 | 4302 05/15 | 104.73 |
| 4303 05/16 269.4 4308*05/12 100.0 | 0 4304 05/23 196.37 | 4306*05/17 | 129.92 |
| UNNUMBERED CHECKS DateAmount 05/12 60,000.0 | | Date | Amount |
| DAILY BALANCE INFORMA | | | |
| DateBalance | DateBalance 05/11 46,919.50 | DateI 05/12 | Balance 46,492.02 |
| 05/03 48,524.50 05/15 40,820.65 | 05/16 37,860.05 | | 36,668.24 |
| 05/18 36,348.89 05/31 35,366.34 | 05/22 35,577.71 | 05/23 | 35,381.34 |

| CHECKING 48,874.50 28 83,768.35 1 70,275.19 15.00 35,366.34 27 | CHECKING | 48,874.50 | 28 | 83,768.35 | 1 | 70,275.19 15.00 | 35,366.34 | 27 |
|--|----------|-----------|----|-----------|---|-----------------|-----------|----|
|--|----------|-----------|----|-----------|---|-----------------|-----------|----|

reconciled 6/9/23 mit

THE FOLLOWING DOES NOT PERTAIN TO COMMERCIAL ACCOUNTS TO IN CASE OF ERRORS OR QUESTIONS ABOUT YOUR ELECTRONIC TRANSFERS

WRITE US AT P.O. DRAWER N. ANAHUAC. TX 77514 OR CALL US AT 409-267-3106 AS SOON AS YOU CAN.

If you think your statement is wrong or if you need more information about a transfer on the statement or receipt, we must hear from you no fater than 60 days after we send you the FIRST statement on which the error or problem appeared.

- ci e feli as vour name and account numeer.
- (2) Describe the error or the transfer you are unsure about, and explain as clearly as you can why you
- believe there is an error or why you need more information.
- (3) Tell us the dollar amount of the suspected error.

We will investigate your complaint and will correct any error promptly. If a notice of an error involves an electronic fund transaction that was not initiated within the United States or its territories or possessions, or involves a transaction resulting from a point-of-sale debit eard transaction, the applicable time period for provisional credit is 10 business days and 90 calendar days to investigate. For new accounts we will have 20 business days to resolve an alleged error and 90 calendar days to complete the investigation, rather than 45. An account is considered a new account for 30 days after the inist deposit is made, if you are since customer.

| THIS IS PROVIDED TO H | FEDVOL BALANCE | CHECKS OUTSTANDING |
|--|--------------------|--|
| | | NO AMOUNT |
| YOU'R STATI | DMENT | |
| | | |
| YOUR BALANCE | 5 | |
| SHOWN ON THIS STATEMENT | | · · · · · · · · · · · · |
| | | |
| ADD ~ HE ANY: DEPOSITS NOT SHOWN | 5 | <u></u> |
| ON THIS STATEMENT | | |
| | | |
| TOTAL | ŝ., | · · · · · · · · |
| | | |
| | | |
| SUBTRACT - (IF ANY CHECKS OUTSTANDING | S | · · · · · · · · · · · · · · · · · · · |
| | | |
| BALANCE | S | ·· · · |
| SHOULD AGREE WITH YOUR | | |
| SHOULD AGAZE WITH FOUR | UNEUR DUUR BREAMUE | |
| | | ······································ |
| | | · · · · · · · · · · · · · · · · · · · |
| | | TOTAL |
| | | |

IN CASE OF ERRORS OR QUESTIONS ABOUT YOUR STATEMENT

If you think your statement is wrong, or if you need more information about a transaction on your statement, write us on a separate sheet of the address shown above as soon as possible. We must hear from you no fater than 60 days after we sent you the first statement on which the error or problem appeared. You can telephone us but doing so will not preserve your rights.

In your letter, give us the following information:

- -1). Your name and account number.
- (2) The dollar amount of the suspected error.
- (3) Describe the error and explain, if you can, why you believe there is an error. If you need more information, describe the item you are unsure about.

You do not have to pay any amount in question while we are investigating, but you are still obligated to pay the parts of your statement that are not in question. While we investigate your question, we cannot report you as delinquent or take any action to collect the amount you question.

PLEASE EXAMINE THIS STATEMENT AT ONCE. It no error is reported within 60 days, the account will be considered correct.

PLEASE NOTIFY US IN WRITING OF CHANGE OF ADDRESS



15000907 05/18/2023 4287 \$319.35

Account: 15000907

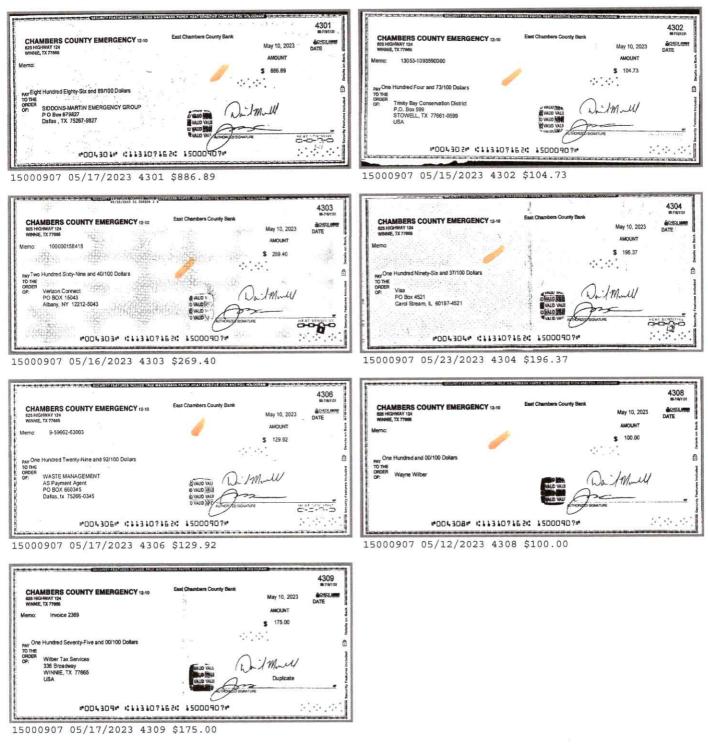
15000907 05/22/2023 4288 \$581.18



15000907 05/15/2023 4299 \$1,340.00

15000907 05/22/2023 4300 \$190.00

Account: 15000907



11 CHAMBERS CO ESD #1 Current Account Reconciliation For Account 1010 - CHECKING Statement Date May 31, 2023

Filter Criteria includes: All Transactions for Account 1010 - CHECKING

| Filter Criteria include | Filter Criteria Includes: All Itarisactions for Account 1010 - Checking | | | | |
|-------------------------|---|---------------------|-----------|-------------|---------------------------------------|
| Date | Reference | Deposit/Bank Credit | Status | Check/Ban | Payee/Description |
| Sep 13, 2022 | 4476V | 0.00 | Uncleared | | Overhead Door |
| May 10, 2023 | 4307V | 175.00 | Cleared | | BRENDA B WILBER |
| May 12, 2023 | 20230512 | 70,275.19 | Cleared | | Deposit Ticket |
| May 10, 2023 | 4309 | | Cleared | 175.00 | 175.00 Wilber Tax Services |
| May 10, 2023 | 4308 | | Cleared | 100.00 | 100.00 Wayne Wilber |
| May 10, 2023 | 4307 | | Cleared | 175.00 | BRENDA B WILBER |
| May 10, 2023 | 4306 | | Cleared | 129.92 | 129.92 WASTE MANAGEMENT |
| May 10, 2023 | 4305 | | Uncleared | 664.99 | 664.99 Gary Warrick |
| May 10, 2023 | 4304 | | Cleared | 196.37 Visa | Visa |
| May 10, 2023 | 4303 | | Cleared | 269.40 | 269.40 Verizon Connect |
| May 10, 2023 | 4302 | | Cleared | 104.73 | 104.73 Trinity Bay Conservation Distr |
| May 10, 2023 | 4301 | | Cleared | 886.89 | SIDDONS-MARTIN EMERGENCY GROUP |
| May 10, 2023 | 4300 | | Cleared | 190.00 | Roane, William |
| May 10, 2023 | 4299 | | Cleared | 1,340.00 | Peterson, Sean |
| May 10, 2023 | 4298 | | Uncleared | 350.00 | 350.00 HUBERT OXFORD |
| May 10, 2023 | 4297 | | Cleared | 703.33 | 703.33 Luke, Gabriel |
| May 10, 2023 | 4296 | | Cleared | 480.00 | 480.00 Ura Lara |
| May 10, 2023 | 4295 | | Cleared | 2,150.00 | Land, Richard |
| May 10, 2023 | 4294 | | Uncleared | 400.00 | 400.00 Ryan Howard |
| May 10, 2023 | 4293 | | Cleared | 1,400.00 | Greg Hollaway |
| May 10, 2023 | 4292 | | Cleared | 350.00 | 350.00 JOSHUA HEINZ |
| May 10, 2023 | 4291 | | Cleared | 77.97 | GULF COAST AUTOMOTIVE |
| May 10, 2023 | 4290 | | Cleared | 346.33 | 346.33 Entergy |

-

11 CHAMBERS CO ESD #1 Current Account Reconciliation For Account 1010 - CHECKING Statement Date May 31, 2023

• 1010 - CHECKING

| Date | Reference | Date Reference Deposit/Bank Credit | dit Status | Check/Ban | Check/Ban Payee/Description |
|--------------|-----------|---|------------|--------------------|-------------------------------|
| May 10, 2023 | 4289 | | Cleared | 2,190.00 | 2,190.00 Travis DeLacerda |
| May 10, 2023 | 4288 | | Cleared | 581.18 | Ehren Davis |
| May 10, 2023 | 4287 | | Cleared | 319.35 | 319.35 Charter Communications |
| May 10, 2023 | 4286 | | Cleared | 50.73 | 50.73 CenterPoint Energy |
| May 10, 2023 | 4285 | | Cleared | 1,605.00 | Callesto, Daniel |
| May 10, 2023 | 4284 | | Cleared | 1,402.00 | Kaleb Barner |
| May 10, 2023 | 4283 | | Cleared | 1,918.67 | 1,918.67 Clint Aslin |
| May 10, 2023 | 4282 | | Cleared | 2,939.72 | 2,939.72 WAYNE L. WILBER |
| May 10, 2023 | 4281 | | Cleared | 2,294.14 | Jo-Anna M. Hardy |
| Apr 12, 2023 | 4272 | | Cleared | 350.00 | 350.00 HUBERT OXFORD |
| May 12, 2023 | 20230512 | | Cleared | 60,000.00 transfer | transfer |
| May 12, 2023 | | | Cleared | 1,217.62 EFTPS | EFTPS |
| | | Sub Total 70,450.19 Interest Income 0.00 Service Charge | 0.00 | 85,358.34 15.00 | |

Total

70,450.19

85,373.34

.

11 CHAMBERS CO ESD #1 Account Register For the Period From May 1, 2023 to May 31, 2023 1010 - CHECKING

Filter Criteria includes: Report order is by Date.

| Date | Trans No | Туре | Trans Desc | Deposit Amt | Withdrawal Amt | Balance |
|---------|----------|----------|--------------------------|-------------|----------------|-----------|
| | | | Beginning Balance | | | 48,524.50 |
| 5/10/23 | 4281 | Withdraw | Jo-Anna M. Hardy | | 2,294.14 | 46,230.36 |
| 5/10/23 | 4282 | Withdraw | WAYNE L. WILBER | | 2,939.72 | 43,290.64 |
| 5/10/23 | 4283 | Withdraw | Clint Aslin | | 1,918.67 | 41,371.97 |
| 5/10/23 | 4284 | Withdraw | Kaleb Barner | | 1,402.00 | 39,969.97 |
| 5/10/23 | 4285 | Withdraw | Callesto, Daniel | | 1,605.00 | 38,364.97 |
| 5/10/23 | 4286 | Withdraw | CenterPoint Energy | | 50.73 | 38,314.24 |
| 5/10/23 | 4287 | Withdraw | Charter Communications | | 319.35 | 37,994.89 |
| 5/10/23 | 4288 | Withdraw | Ehren Davis | | 581.18 | 37,413.71 |
| 5/10/23 | 4289 | Withdraw | Travis DeLacerda | | 2,190.00 | 35,223.71 |
| 5/10/23 | 4290 | Withdraw | Entergy | | 346.33 | 34,877.38 |
| 5/10/23 | 4291 | Withdraw | GULF COAST AUTOMO | | 77.97 | 34,799.41 |
| 5/10/23 | 4292 | Withdraw | JOSHUA HEINZ | | 350.00 | 34,449.41 |
| 5/10/23 | 4293 | Withdraw | Greg Hollaway | | 1,400.00 | 33,049.41 |
| 5/10/23 | 4294 | Withdraw | Ryan Howard | | 400.00 | 32,649.41 |
| 5/10/23 | 4295 | Withdraw | Land, Richard | | 2,150.00 | 30,499.41 |
| 5/10/23 | 4296 | Withdraw | Ura Lara | | 480.00 | 30,019.41 |
| 5/10/23 | 4297 | Withdraw | Luke, Gabriel | | 703.33 | 29,316.08 |
| 5/10/23 | 4298 | Withdraw | HUBERT OXFORD | | 350.00 | 28,966.08 |
| 5/10/23 | 4299 | Withdraw | Peterson, Sean | | 1,340.00 | 27,626.08 |
| 5/10/23 | 4300 | Withdraw | Roane, William | | 190.00 | 27,436.08 |
| 5/10/23 | 4301 | Withdraw | SIDDONS-MARTIN EME | | 886.89 | 26,549.19 |
| 5/10/23 | 4302 | Withdraw | Trinity Bay Conservation | | 104.73 | 26,444.46 |
| 5/10/23 | 4303 | Withdraw | Verizon Connect | | 269.40 | 26,175.06 |
| 5/10/23 | 4304 | Withdraw | Visa | | 196.37 | 25,978.69 |
| 5/10/23 | 4305 | Withdraw | Gary Warrick | | 664.99 | 25,313.70 |
| 5/10/23 | 4306 | Withdraw | WASTE MANAGEMENT | | 129.92 | 25,183.78 |
| 5/10/23 | 4307 | Withdraw | BRENDA B WILBER | | 175.00 | 25,008.78 |
| 5/10/23 | 4307V | Withdraw | BRENDA B WILBER | | -175.00 | 25,183.78 |
| 5/10/23 | 4308 | Withdraw | Wayne Wilber | | 100.00 | 25,083.78 |
| 5/10/23 | 4309 | Withdraw | Wilber Tax Services | | 175.00 | 24,908.78 |
| 5/12/23 | | Withdraw | EFTPS | | 1,217.62 | 23,691.16 |
| 5/12/23 | 20230512 | Deposit | COMPTROLLER OF PU | 70,275.19 | | 93,966.35 |
| | | Withdraw | transfer | | 60,000.00 | 33,966.35 |
| 5/31/23 | 05/31/23 | Other | Service Charge | | 15.00 | 33,951.35 |
| | | | Totai | 70,275.19 | 84,848.34 | |

TEXAS FIRST BANK

Helping Texans Build Texas www.texasfirst.bank 3000 FM 1764 • La Marque, TX 77568-2452 Return Service Requested

1 CHAMBERS COUNTY EMERGENCY SERVICES DISTRICT 1 821 STATE HIGHWAY 124 WINNIE TX 77665-7801 TELEPHONE BANKING (409) 945-9889 (281) 538-2226 (855) 355-TFB1 (8321) BOOKKEEPING (409) 948-1993

Page 1 of 2

Account Number: 10043511 Date 05/31/23

EΜ

PUBLIC FUNDS TIEBHEAMINERS COUNTY EMERGENCY SERVICES Acct 10043511

Summary of Activity Since Your Last Statement

| ** Ending Balar Service Char Interest Paid Interest Paid Annual Perce Number of D | isc Credits 1 / Misc Debits 0 nce 5/31/23 ge Thru 5/31/23 Year To Date entage Yield Earned ays for A.P.Y.E. ance for A.P.Y.E. | 288,026.99 366.94 .00 288,393.93 ** .00 366.94 1,434.47 1.51 % 31 288,026.99 288,026 |
|--|---|--|
| | Total year-to-date | |
| Total Overdraft Fees | \$.00 | \$.00 |
| Total Returned Item Fees | \$.00 | \$.00 |

Deposits and Other Credits

| Date | Amount | Activity Description | |
|------|--------|----------------------|--|
| 5/31 | 366.94 | Interest Paid | |
| | | | |

Daily Balance Summary

| Date | Balance | Date | Balance | Date | Balance |
|------|------------|------|---------|------|---------|
| 5/31 | 288,393.93 | | | | |

RECONCILED



Kasasa Deposit Account Changes in Terms Notice

Changes effective June 1, 2023

Thank you for being a valued customer of Texas First Bank. This notice highlights important changes to the terms of our Kasasa® Checking and Savings products that will be effective June 1, 2023. Please review this notice and keep a copy for your records. If you have any questions, please call your nearest banking center for details.

Savings Accounts:

The Kasasa Saver® reward savings accounts will see an increase in the average daily balance range for rewards and an increase in Annual Percentage Yield (APY) for these reward ranges. These changes increase your earning potential!

NEW ACCOUNT STRUCTURE (effective 6/1/2023)OLD ACCOUNT STRUCTUREEarn 2.00% APY on balances up to \$20,000.00Earn 0.50% APY on balances up to \$10,000.00Earn 1.00% APY on balances over \$20,000.00Earn 0.15% APY on balances over \$10,000.00Earn 0.05% APY if monthly qualifications are not met in your Kasasa
checking accountEarn 0.05% APY if monthly qualifications are not met
in your Kasasa checking account

Kasasa Saver with Cash and Kasasa Saver with Cash Back Savings Accounts:

Checking Accounts:

We've added an additional tier to the following Checking accounts to allow you to earn more the more you use your debit card!

Kasasa Cash[®] and Kasasa Cash with Saver Checking Accounts:

We are adding an additional tier and increasing the interest rates for each tier, including the over \$10,000 balance rate.

| NEW ACCOUNT STRUCTURE (effective 6/1/2023) | OLD ACCOUNT STRUCTURE | | |
|---|--|--|--|
| Tier 1: Earn 3.00% APY on balances up to \$10,000.00 when you have 15 debit card transactions *Note: Minimum monthly qualification was changed from 10 to 15 debit card transactions. Tier 2: Earn 4.00% APY on balances up to \$10,000.00 when you have 30 debit card transactions post and clear each qualifying month. | Earn 2.01% APY on balances up to \$10,000.00 when you have 10 debit card transactions post and clear each month. | | |
| Earn 1.00% APY on balances over \$10,000.00 | Earn 0.10% APY on balances over \$10,000.00 | | |
| Earn 0.05% APY if monthly qualifications are not met | Earn 0.05% APY if monthly qualifications are not met | | |

Kasasa Cash Back[®] and Kasasa Cash Back with Saver Checking Accounts:

We are adding an additional tier to increase your cash back earning potential!

| NEW ACCOUNT STRUCTURE (effective 6/1/2023) | OLD ACCOUNT STRUCTURE | | |
|---|---|--|--|
| Tier 1: Earn 3.00% Cash Back on purchases up to \$250 when you have <u>15 debit card transactions</u> post and clear each qualifying month, up to \$7.50 a month and \$90 a year. * <i>Note: Minimum monthly qualification was changed from 10 to 15 debit card transactions.</i> | Earn 3.00% Cash Back on purchases up to \$250 when you have 10 debit card transactions post and clear each | | |
| Tier 2: Earn 4.00% Cash Back on purchases up to \$250 when you have <u>30 debit card transactions</u> post and clear each qualifying month, up to \$10.00 a month and \$120 a year. | qualifying month, up to \$7.50 a month and \$90 a year. | | |

ATM withdrawal fee refunds on all Kasasa checking accounts will be lowered from a maximum of \$42 per month to \$39 per month.

If you have any questions or would like a copy of the full Kasasa account Truth in Savings Act (TISA) disclosure, please contact your local banking centers. Locations and hours may be found at www.texasfirst.bank/locations.

11 CHAMBERS CO ESD #1 Current Account Reconciliation For Account 1011 - CHECKING TEXAS FIRST BANK Filter Criteria includes: All Transactions for Account 1011 - CHECKING TEXAS FIRST BANK

| Date Reference | Dej | Deposit/Bank Credit Status | Check/Ban Payee/Description |
|----------------|----------------|----------------------------|-----------------------------|
| | Sub Total | 0.00 | 0.00 |
| | Service Charge | | 0.00 |
| | Total | 721.60 | 0.00 |

•

11 CHAMBERS CO ESD #1 Account Register For the Period From May 1, 2023 to May 31, 2023 1011 - CHECKING TEXAS FIRST BANK

Filter Criteria includes: Report order is by Date.

| Date | Trans No | Туре | Trans Desc | Deposit Amt | Withdrawal Amt | Balance |
|---------|----------|---------------|--------------------------------------|-------------|----------------|--------------------------|
| 5/31/23 | 05/31/23 | 5/31/23 Other | Beginning Balance Interest Income | 721.60 | | 287,672.33 288,393.93 |
| | | | Total | 721.60 | | |

| 15000907 |
|-----------------------------------|
| |
| 04/28 05/31/2023 |
| |
| |
| 407 PREVIOUS BALANCE 812,471.23 🏸 |
| |
| ce DateBalance 9.26 |
| |
| |
| |
| |
| t |

CHECKING 812,471.23

2 60,268.03 872,739.26 1

RECONCILED

** THE FOLLOWING DOES NOT PERTAIN TO COMMERCIAL ACCOUNTS ** IN CASE OF ERRORS OR QUESTIONS ABOUT YOUR ELECTRONIC TRANSFERS

WRITE US AT P.O. DRAWER N. ANAHUAC, TX 77514 OR CALL US AT 409-267-3106 AS SOON AS YOU CAN.

If you think your statement is wrong or if you need more information about a transfer on the statement or receipt, we must hear from you no later than 60 days after we send you the FIRST statement on which the error or problem appeared.

- (1) Tell us your name and account number.
- (2) Describe the error or the transfer you are unsure about, and explain as clearly as you can why you
- believe there is an error or why you need more information.
- (3) Tell us the dollar amount of the suspected error

We will investigate your complaint and will correct any error promptly. If a notice of an error involves an electronic fund transaction that was not initiated within the United States or its territories or possessions, or involves a transaction resulting from a point-of-sale debit card transaction, the applicable time period for provisional credit is 10 business days and 90 calendar days to investigate. For new accounts we will have 20 business days to resolve an alleged error and 90 calendar days to complete the investigation, rather than 45. An account is considered a new account for 90 days after the first deposit is made, if you are a new customer.

·····

| THIS IS PROVIDED TO H | ELEVOL BALANCE | CHECKS OUTSTANDING |
|-------------------------|--------------------|---|
| YOUR STAT | | NO AMOUNT |
| | | |
| | - | |
| YOUR BALANCE | 5 | and the second |
| SHOWN ON THIS STATEMENT | | · · · · · · · · · · · · · · · · · · · |
| ADD + (IF ANY) | ŝ | · · · · · · · · · · · · · · · · · · · |
| DEPOSITS NOT SHOWN | 5 | · · · · · · · · · · · · · · · · · · · |
| ON THIS STATEMENT | | · · · · · · · · · · · · · · · · · |
| | | |
| TOTAL | S | · · · · · · · · · · · · · · · |
| | | · · · · · · · · · · · · · · · · · · · |
| SUBTRACT - (IF ANY) | S | ······ |
| CHECKS OUTSTANDING | 5 | · · · · · · · · · · · · · · · · · · · |
| | | ······································ |
| BALANCE | S | |
| | | · · · · · · · · · · · · · · · · · · · |
| SHOULD AGREE WITH YOUR | CHECK BOOK BALANCE | ··-···· |
| | | a second s |
| | | ··· |
| | | TOTAL |

IN CASE OF ERRORS OR QUESTIONS ABOUT YOUR STATEMENT

It you think your statement is wrong, or it you need more information about a transaction on your statement, write us on a separate sheet of the address shown above as soon as possible. We must hear from you no later than 60 days after we sent you the first statement on which the error or problem appeared. You can telephone us but doing so will not preserve your rights.

In your letter, give us the following information:

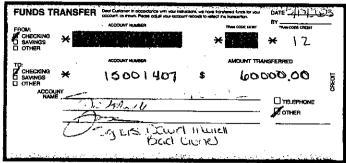
- (1) Your name and account number.
- (2) The dollar amount of the suspected error.
- (2) Describe the error and explain, if you can, why you believe there is an error. If you need more information, describe the item you are unsure about.

You do not have to pay any amount in question while we are investigating, but you are still obligated to pay the parts of your statement that are not in question. While we investigate your question, we cannot report you as definquent or take any action to collect the amount you question.

PLEASE EXAMINE THIS STATEMENT AT ONCE. If no error is reported within 60 days, the account will be considered correct

PLEASE NOTIFY US IN WRITING OF CHANGE OF ADDRESS.

Account: 15001407



15001407 05/12/2023 \$60,000.00

11 CHAMBERS CO ESD #1 Account Reconciliation As of May 31, 2023 1020 - MONEY MARKET SAVINGS Bank Statement Date: May 31, 2023

Filter Criteria includes: Report is printed in Detail Format.

| Beginning GL Balance | | 812,266.57 |
|-----------------------------|----------|------------|
| Add: Cash Receipts | | 60,000.00 |
| Less: Cash Disbursements | | |
| Add (Less) Other | | 472.69 |
| Ending GL Balance | | 872,739.26 |
| Ending Bank Balance | | 872,739.26 |
| dd back deposits in transit | | |
| otal deposits in transit | | |
| ess) outstanding checks | | |
| al outstanding checks | <u> </u> | |
| d (Less) Other | | |
| al other | | |
| nreconciled difference | | 0.00 |
| nding GL Balance | | 872,739.26 |
| | | |

11 CHAMBERS CO ESD #1 Current Account Reconciliation For Account 1020 - MONEY MARKET SAVINGS Filter Criteria includes: All Transactions for Account 1020 - MONEY MARKET SAVINGS

| Date | Reference | | Deposit/Bank Credit Status | Status | Check/Ban | Check/Ban Payee/Description |
|--------------|-----------|----------------|----------------------------|---------|-----------|-----------------------------|
| Apr 14, 2023 | 20230414 | | 100,000.00 Cleared | Cleared | | Deposit Ticket |
| May 12, 2023 | | | 60,000.00 Cleared | Cleared | | Deposit Ticket |
| | | Sub Total | 160,000.00 | | 0.00 | |
| | | Service Charge | 472.08 | | 0.00 | |
| | | Total | 160,472.69 | | 0.00 | |

,

| | Welcome to Online Banking Last login: 6:27 AM, Jun 7, 2023 Last Failed Login: 8:42 AM, Jun 9, 2023 | adminasst@ccesd1.net |
|---------------------------|--|----------------------|
| My Accounts | Rewards (i) | |
| Regular Share Account | | |
| Available Balance | \$0.00 | |
| Current Balance | \$5.00 | |
| | | |
| 1 Year CD Promotion 11/10 | | |
| Available Balance | \$227,359.92 | |
| Current Balance | \$228,359.92 | |
| | | |



2.20.0.33

NAVIGATION

Privacy Policy

Terms of Use

About Us

CONTACT US PO Box 20396 Beaumont, TX 77705

Email: info@commoncentscu.com Phone: (409) 842-5233



6/0/2022 8·42 AM

.

11 CHAMBERS CO ESD #1 Balance Sheet September 30, 2023

ASSETS

| Current Assets TRANSFERS CHECKING CHECKING TEXAS FIRST BANK MONEY MARKET SAVINGS Common Cents CU Prosperity Bank ACCOUNTS RECEIVABLE SALES TAX RECEIVABLE | \$ | (26,744.64) 92,547.59 288,393.93 872,739.26 251,591.06 230,000.00 (5,924.75) 70,819.07 | | |
|--|----|---|--------|---------------------------|
| Total Current Assets | | | | 1,773,421.52 |
| Property and Equipment EQUIPMENT VEHICLES LEASEHOLD IMPROVEMENTS Buildings & Improvements Land ACCUMULATED DEPRECIATION | _ | $194,424.56\\812,332.20\\8,980.00\\166,000.00\\66,000.00\\(295,423.39)$ | | |
| Total Property and Equipment | | | | 952,313.37 |
| Other Assets | _ | | | |
| Total Other Assets | | | _ | 0.00 |
| Total Assets | | | \$ | 2,725,734.89 |
| | | | | |
| Current Liabilities ACCOUNTS PAYABLE DUE TO/FROM WSVFD PAYROLL TAXES PAYABLE ACCURED INTEREST | \$ | LIABILI7 52,607.14 774.55 118,192.16 28,062.13 | TIES A | AND CAPITAL |
| ACCOUNTS PAYABLE DUE TO/FROM WSVFD PAYROLL TAXES PAYABLE | \$ | 52,607.14 774.55 118,192.16 | FIES A | AND CAPITAL 199,635.98 |
| ACCOUNTS PAYABLE DUE TO/FROM WSVFD PAYROLL TAXES PAYABLE ACCURED INTEREST | \$ | 52,607.14 774.55 118,192.16 | ΓIES A | |
| ACCOUNTS PAYABLE DUE TO/FROM WSVFD PAYROLL TAXES PAYABLE ACCURED INTEREST Total Current Liabilities Long-Term Liabilities | \$ | 52,607.14 774.55 118,192.16 28,062.13 | TIES A | |
| ACCOUNTS PAYABLE DUE TO/FROM WSVFD PAYROLL TAXES PAYABLE ACCURED INTEREST Total Current Liabilities Long-Term Liabilities NOTE PAYABLE OSH KOSH | \$ | 52,607.14 774.55 118,192.16 28,062.13 | TIES A | 199,635.98 |
| ACCOUNTS PAYABLE DUE TO/FROM WSVFD PAYROLL TAXES PAYABLE ACCURED INTEREST Total Current Liabilities Long-Term Liabilities NOTE PAYABLE OSH KOSH Total Long-Term Liabilities | \$ | 52,607.14 774.55 118,192.16 28,062.13 | TIES A | 199,635.98 476,025.83 |

11 CHAMBERS CO ESD #1 Income Statement Compared with Budget For the Twelve Months Ending September 30, 2023

| | Current Month Actual | | Current Month Budget | | Year to Date Actual | | Year to Date Budget |
|--|-------------------------|----|-------------------------|----|------------------------|----|------------------------|
| Revenues SALES TAX INCOME | \$ 617,098.07 | \$ | 700,000.00 | \$ | 617,098.07 | \$ | 700,000.00 |
| PROPERTY TAX INCOME | 8.08 | | 5.00 | | 8.08 | | 5.00 |
| OTHER INCOME | 721.86 | | 0.00 | | 721.86 | | 0.00 |
| INTEREST INCOME DIVIDEND INCOME | 3,357.25 221.14 | | 1,800.00 2,000.00 | | 3,357.25 221.14 | | 1,800.00 2,000.00 |
| SURPLUS EQUIPMENT SALES | 0.00 | | 2,000.00 | | 0.00 | | 2,000.00 |
| | | - | | _ | | _ | <u> </u> |
| Total Revenues | 621,406.40 | - | 705,805.00 | | 621,406.40 | _ | 705,805.00 |
| Cost of Sales | | - | | | | _ | |
| Total Cost of Sales | 0.00 | - | 0.00 | | 0.00 | _ | 0.00 |
| Gross Profit | 621,406.40 | - | 705,805.00 | _ | 621,406.40 | _ | 705,805.00 |
| Expenses | | | | | | | |
| REPAIRS & SERVICE - BRUSH 21 | 4,396.17 | | 5,000.00 | | 4,396.17 | | 5,000.00 |
| REPAIRS & SERVICE - COMMAND 2 | 0.00 | | 1,000.00 | | 0.00 | | 1,000.00 |
| REPAIRS & SERVICE - UTILITY 21 | 162.98 | | 500.00 | | 162.98 | | 500.00 |
| REPAIRS & SERVICE - ENGINE 21 REPAIRS & SERVICE - TANKER 21 | 29,438.78 2,700.75 | | 13,000.00 5,000.00 | | 29,438.78 2,700.75 | | 13,000.00 5,000.00 |
| REPAIRS & SERVICE - ADMIN21 | 1,535.46 | | 1,200.00 | | 1,535.46 | | 1,200.00 |
| REPAIRS & SERVICE - E22 S/P | 4,572.25 | | 5,500.00 | | 4,572.25 | | 5,500.00 |
| WASTE MANAGEMENT | 1,169.28 | | 1,560.00 | | 1,169.28 | | 1,560.00 |
| BUILDING IMPROVEMENTS | 755.00 | | 10,000.00 | | 755.00 | | 10,000.00 |
| BUILDING MAINTENANCE | 3,000.43 | | 9,500.00 | | 3,000.43 | | 9,500.00 |
| DUES - SFFMA | 0.00 | | 750.00 | | 0.00 | | 750.00 |
| EQUIPMENT PURCHASES | 1,479.93 | | 80,000.00 | | 1,479.93 | | 80,000.00 |
| EQUIP - REPAIRS/SERVICE | 7,060.69 | | 6,500.00 | | 7,060.69 | | 6,500.00 |
| FLEET - DIESEL TREATMENT | 90.99 | | 200.00 | | 90.99 | | 200.00 |
| FLEET - DIESEL FLEET - GASOLINE | 3,416.20 2,475.40 | | 7,500.00 6,000.00 | | 3,416.20 2,475.40 | | 7,500.00 |
| FLEET - UASOLINE FLEET - INSURANCE | 4,974.00 | | 12,755.00 | | 4,974.00 | | 6,000.00 12,755.00 |
| FLEET - MISC | 1,685.69 | | 12,755.00 | | 1,685.69 | | 12,755.00 |
| EQUIP - FIRE RESCUE SUPPLIES | 118.51 | | 1,500.00 | | 118.51 | | 1,500.00 |
| FLEET - CLEANING SUPPLIES | 128.64 | | 300.00 | | 128.64 | | 300.00 |
| LOAN - E22 S/P - PRINCIPLE | 58,664.44 | | 58,664.44 | | 58,664.44 | | 58,664.44 |
| LOAN - E22 S/P - INTEREST | 10,129.76 | | 10,129.76 | | 10,129.76 | | 10,129.76 |
| INSURANCE - VFD ACCID&SICKNE | 0.00 | | 2,800.00 | | 0.00 | | 2,800.00 |
| INSURANCE - VFD COMMERCIAL | 4,974.00 | | 7,275.00 | | 4,974.00 | | 7,275.00 |
| DINING | 215.57 | | 300.00 | | 215.57 | | 300.00 |
| FREIGHT | 0.00 | | 200.00 | | 0.00 | | 200.00 |
| OFFICE SUPPLIES | 943.42 | | 1,500.00 | | 943.42 | | 1,500.00 |
| REHAB/REFRESHMENTS | 487.81 | | 400.00 | | 487.81 | | 400.00 |
| REPORTING SOFTWARE TRAINING | 2,605.62 1,180.00 | | 2,000.00 5,000.00 | | 2,605.62 1,180.00 | | 2,000.00 5,000.00 |
| TRAVEL/LODGING | 3,161.41 | | 2,100.00 | | 3,161.41 | | 2,100.00 |
| UNIFORMS | 328.90 | | 450.00 | | 328.90 | | 450.00 |
| FLEET - ENVIRONMENTAL FEE | 33.11 | | 75.00 | | 33.11 | | 75.00 |
| SPECIAL EVENTS | 122.86 | | 700.00 | | 122.86 | | 700.00 |
| ESD - CONTRACTED SERVICES | 107,815.03 | | 110,000.00 | | 107,815.03 | | 110,000.00 |
| STAFF ADMINISTRATOR | 29,997.00 | | 40,000.00 | | 29,997.00 | | 40,000.00 |
| STAFF ADMINISTRATIVE ASSISTA | 24,820.80 | | 36,000.00 | | 24,820.80 | | 36,000.00 |
| UTILITIES - ELECTRIC | 3,905.03 | | 4,800.00 | | 3,905.03 | | 4,800.00 |
| UTILITIES - NATUAL GAS | 466.76 | | 600.00 | | 466.76 | | 600.00 |
| UTILITIES - WATER | 966.55 | | 1,000.00 | | 966.55 | | 1,000.00 |
| UTILITIES-TIME WARNER/FirstNet | 2,883.37 | | 3,900.00 | | 2,883.37 | | 3,900.00 |

11 CHAMBERS CO ESD #1 Income Statement Compared with Budget For the Twelve Months Ending September 30, 2023

| | Current Month Actual | Current Month Budget | Year to Date Actual | Year to Date Budget |
|------------------------------|-------------------------|-------------------------|------------------------|------------------------|
| UTILITIES - CELL | 900.00 | 1,200.00 | 900.00 | 1,200.00 |
| PAYROLL TAX EXPENSE | 16,550.43 | 21,000.00 | 16,550.43 | 21,000.00 |
| PROF FEES ACCOUNTING | 825.00 | 2.250.00 | 825.00 | 2.250.00 |
| FEES - COMPTROLLER | 12,425.04 | 14,000.00 | 12,425.04 | 14,000.00 |
| BANK FEES | 135.00 | 180.00 | 135.00 | 180.00 |
| PROF FEES LEGAL | 0.00 | 3,000.00 | 0.00 | 3,000.00 |
| PROF FEES LEGAL RETAINER | 6,300.00 | 8,400.00 | 6,300.00 | 8,400.00 |
| PUBLIC NOTICE | 321.50 | 80.00 | 321.50 | 80.00 |
| POSTAGE | 60.00 | 120.00 | 60.00 | 120.00 |
| PROF FEES AUDIT | 7,500.00 | 7,500.00 | 7,500.00 | 7,500.00 |
| PROF FEES OTHER | 5,364.00 | 6,200.00 | 5,364.00 | 6,200.00 |
| DUES - SAFE-D | 0.00 | 550.00 | 0.00 | 550.00 |
| TECHNOLOGY | 2,249.96 | 400.00 | 2,249.96 | 400.00 |
| INSURANCE - ESD BOND | 400.00 | 400.00 | 400.00 | 400.00 |
| INSURANCE - ESD COMMERCIAL | 8,310.00 | 8,500.00 | 8,310.00 | 8,500.00 |
| INSURANCE - ESD WORKERS COMP | 0.00 | 11,000.00 | 0.00 | 11,000.00 |
| Total Expenses | 384,203.52 | 540,564.20 | 384,203.52 | 540,564.20 |
| Net Income | 237,202.88 | \$ 165,240.80 | \$ 237,202.88 | \$ 165,240.80 |

| | | Add | Account Access Form |
|--------------|-------------|-----------------|--|
| Account Name | Account | Current Balance | Available Balance |
| No acco | ounts to be | displayed. | |
| | | \$0.00 | \$0.00 |
| | | | Account Name Account Current Balance No accounts to be displayed. |

| Certificates | of Deposit | | | Add Account Access Form |
|---------------------|-----------------|---------|--------------------|-------------------------|
| Account Nickname | Account Name | Account | Current Balance | |
| 12-18 Month | 12-18 Month | x0795 | \$232,529.99 | |
| | | | \$232,529.99 | |

Administrator/ Operations/ Chief Report

ADMINISTRATOR REPORT

JUNE 14, 2023

APPARATUS & EQUIPMENT: E-21 needed new radiator, not holding pressure. Radiator had to be ordered from Pierce. After repairs, E-21 blew hose on return trip to Winnie. Now back in service.

Logan Ruff backed B-21 into a vehicle in the Dairy Queen drive-thru causing hood damage to Mrs. Golding's car. The District notified VFIS about the incident and VFIS will be covering the repairs to her car.

BILLING PROGRAM: Michelle will be looking into the invoicing services when responding to lengthy scenes involving MVAs, fires, spills and cleanups. With recent increase activity on 18 wheeler accidents, the District needs to take advantage of the insurance coverage available to offset our expenses for fuel, foam and wear on apparatus.

CERTIFICATIONS: Michelle Hardy successfully completed her EMT-B class and passed National Registry exam.

Fire Chief's Report

June, 2023

Prepared by G.Hollaway

New by-laws have been written and posted to the members of Winnie-Stowell FD and will be voted on at the June business meeting.

Kathy Boone was removed from the organization due to a lack of participation and a stated lack of desire to train as a firefighter.

Chris Carnahan and JL Mahon were placed on Inactive Status due to failing to meet the minimum attendance and response requirements.

JL Resigned from the organization due to health concerns and a stated lack of time.

Chris Carnahan has offered no response and has not taken any corrective actions to be moved back to active status and will be removed from the organization as of the June Business Meeting.

Paperwork has already been started at the bank to ensure that there is no further delay in service or having accounts settled.

Engine 21 is still out of service due to mechanical issues.

All airpaks are repaired and back in service.

We are electing to move forward with Skeeter as the manufacturer for the new apparatus and are in the process of finalizing the specifications to present to the board as well as the other comparable bids.

Winnie-Stowell Volunteer Fire Department Incident Type by Month

| | | | | | | | 20 |)23 | | | | | |
|-----------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|------------|
| Incident Type | Jan-23 | Feb-23 | Mar-23 | Apr-23 | May-23 | Jun-23 | Jul-23 | Aug-23 | Sep-23 | Oct-23 | Nov-23 | Dec-23 | 2023 Total |
| Structure Fires | 0 | 1 | 1 | 1 | 2 | | | | | | | | 5 |
| Vehicle Fires | 2 | 3 | 2 | 3 | 1 | | | | | | | | 11 |
| Grass/Marsh Fires | 4 | 7 | 8 | 1 | 3 | | | | | | | | 23 |
| Trash/Unauthorized Burn | 0 | 0 | 0 | 1 | 0 | | | | | | | | 1 |
| MVA/Jaws Rescue | 10 | 9 | 9 | 9 | 10 | | | | | | | | 47 |
| Water Rescue/Recovery | 0 | 0 | 0 | 0 | 0 | | | | | | | | 0 |
| Spills/Wash Down | 2 | 3 | 2 | 6 | 0 | | | | | | | | 13 |
| Medical/First Responder | 51 | 46 | 66 | 54 | 45 | | | | | | | | 262 |
| Investigation/Gas Leak/Power Line | 0 | 0 | 0 | 0 | 2 | | | | | | | | 2 |
| Alarms (False, Fire, Smoke, Co) | 5 | 2 | 3 | 4 | 8 | | | | | | | | 22 |
| Aircraft Accident | 0 | 0 | 0 | 0 | 0 | | | | | | | | 0 |
| Other * | 5 | 6 | 7 | 9 | 9 | | | | | | | | 36 |
| Mutual Aid | 0 | 0 | 0 | 0 | 0 | | | | | | | | 0 |
| Cancelled/No Response | 0 | 0 | 0 | 0 | 0 | | | | | | | | 0 |
| Total | 79 | 77 | 98 | 88 | 80 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 422 |

2021 Total = 534 Incidents

2022 Total = 704 Incidents

May 2022 Total = 65 Incidents

* Other = Lift Assist/Public Assist

Winnie-Stowell Volunteer Fire Department Financial Report

Payroll Account Reconciliation

| al Pending al Check Register st Chambers sk Balance standing Debits/C 5/5/2023 6/5/2023 6/5/2023 6/5/2023 6/5/2023 6/5/2023 6/5/2023 6/5/2023 6/5/2023 6/5/2023 6/5/2023 6/5/2023 6/5/2023 6/5/2023 6/5/2023 | Bank Commercial Ch | ecking (Payroll Account) 1 y Funding Total Outstanding Debits/Credir Payroll Expense Payroll Expense Payroll Expense Payroll Expense Payroll Expense Payroll Expense Payroll Expense Payroll Expense Accounting Payroll Total Bills Owed Remaining funds in Checking A Payroll Tax Expense | \$ ts \$ \$ \$ \$ \$ | 1,858.52 (193.94) (678.77) (193.94) (475.83) (50.00) | \$0 \$5,526 \$5,526 \$1,858 \$7,385 \$7,385 \$7,385 \$5,732 \$5,792 (\$266.1 |
|---|---|--|--|---|---|
| al Check Register st Chambers standing Debits/C 5/5/2023 5/5/2023 6/5/2023 6/5/2023 6/5/2023 6/5/2023 6/5/2023 6/5/2023 6/5/2023 6/5/2023 6/5/2023 6/5/2023 6/5/2023 | Bivens, Jeremy Carnahan, Chris 1661 Flores, Jose 1659 Isaacks, Austin Mahon, JL 1658 Renner, Aaron 1660 Ruff, Logan Tyler Silcox | y Funding Total Outstanding Debits/Credir Payroll Expense Payroll Expense Payroll Expense Payroll Expense Payroll Expense Payroll Expense Payroll Expense Payroll Expense Accounting Payroll Total Bills Owed | \$ ts \$ \$ \$ \$ \$ | (193.94) (678.77) (193.94) (475.83) | \$5,526 \$5,526 \$1,858 \$7,385 \$7,385 |
| al Check Register st Chambers standing Debits/C 5/5/2023 5/5/2023 6/5/2023 6/5/2023 6/5/2023 6/5/2023 6/5/2023 6/5/2023 6/5/2023 6/5/2023 6/5/2023 6/5/2023 6/5/2023 | Bivens, Jeremy Carnahan, Chris 1661 Flores, Jose 1659 Isaacks, Austin Mahon, JL 1658 Renner, Aaron 1660 Ruff, Logan Tyler Silcox | y Funding Total Outstanding Debits/Credi Payroll Expense Payroll Expense | \$ ts \$ \$ \$ \$ | (193.94) (678.77) (193.94) (475.83) | \$5,526 \$5,526 \$1,858 \$7,385 |
| al Check Register st Chambers standing Debits/C 5/5/2023 s Owed 6/5/2023 6/5/2023 6/5/2023 6/5/2023 6/5/2023 6/5/2023 6/5/2023 6/5/2023 6/5/2023 6/5/2023 | Bivens, Jeremy Carnahan, Chris 1661 Flores, Jose 1659 Isaacks, Austin Mahon, JL 1658 Renner, Aaron 1660 Ruff, Logan Tyler Silcox | y Funding Total Outstanding Debits/Credi Payroll Expense Payroll Expense Payroll Expense Payroll Expense Payroll Expense Payroll Expense Payroll Expense Payroll Expense Payroll Expense Payroll Expense | \$ ts \$ \$ \$ \$ | (193.94) (678.77) (193.94) (475.83) | \$5,526 \$5,526 \$1,858 |
| al Check Register st Chambers standing Debits/C 5/5/2023 s Owed 6/5/2023 6/5/2023 6/5/2023 6/5/2023 6/5/2023 6/5/2023 6/5/2023 6/5/2023 6/5/2023 6/5/2023 | Bivens, Jeremy Carnahan, Chris 1661 Flores, Jose 1659 Isaacks, Austin Mahon, JL 1658 Renner, Aaron 1660 Ruff, Logan Tyler Silcox | y Funding Total Outstanding Debits/Credi Payroll Expense Payroll Expense Payroll Expense Payroll Expense Payroll Expense Payroll Expense Payroll Expense Payroll Expense Payroll Expense Payroll Expense | \$ ts \$ \$ \$ \$ | (193.94) (678.77) (193.94) (475.83) | \$5,526 \$5,526 \$1,858 |
| al Check Register st Chambers standing Debits/C 5/5/2023 s Owed 6/5/2023 6/5/2023 6/5/2023 6/5/2023 6/5/2023 6/5/2023 6/5/2023 6/5/2023 6/5/2023 | Bank Commercial Ch Credits Transfer from Count Bivens, Jeremy Carnahan, Chris 1661 Flores, Jose 1659 Isaacks, Austin Mahon, JL 1658 Renner, Aaron 1660 Ruff, Logan | y Funding Total Outstanding Debits/Credi Payroll Expense Payroll Expense Payroll Expense Payroll Expense Payroll Expense Payroll Expense Payroll Expense Payroll Expense | \$ ts \$ \$ \$ | (193.94) (678.77) (193.94) | \$5,526 \$5,526 \$1,858 |
| al Check Register st Chambers k Balance standing Debits/C 5/5/2023 s Owed 6/5/2023 6/5/2023 6/5/2023 6/5/2023 6/5/2023 6/5/2023 | Bank Commercial Ch Credits Transfer from Count Bivens, Jeremy Carnahan, Chris 1661 Flores, Jose 1659 Isaacks, Austin Mahon, JL 1658 Renner, Aaron | y Funding Total Outstanding Debits/Credi Payroll Expense Payroll Expense Payroll Expense Payroll Expense Payroll Expense Payroll Expense Payroll Expense Payroll Expense | \$ ts \$ \$ \$ | (193.94) (678.77) (193.94) | \$5,526 \$5,526 \$1,858 |
| al Check Register st Chambers standing Debits/C 5/5/2023 s Owed 6/5/2023 6/5/2023 6/5/2023 6/5/2023 6/5/2023 6/5/2023 | s Bank Commercial Ch Credits Transfer from Count Bivens, Jeremy Carnahan, Chris 1661 Flores, Jose 1659 Isaacks, Austin Mahon, JL | y Funding Total Outstanding Debits/Credi Payroll Expense Payroll Expense Payroll Expense Payroll Expense Payroll Expense Payroll Expense | \$ ts \$ \$ | (193.94) (678.77) | \$5,526 \$5,526 \$1,858 |
| al Check Register st Chambers standing Debits/C 5/5/2023 s Owed 6/5/2023 6/5/2023 6/5/2023 6/5/2023 6/5/2023 | s Bank Commercial Ch Credits Transfer from Count Bivens, Jeremy Carnahan, Chris 1661 Flores, Jose 1659 Isaacks, Austin | y Funding Total Outstanding Debits/Credi Payroll Expense Payroll Expense Payroll Expense Payroll Expense Payroll Expense | \$ ts \$ | (193.94) | \$5,526 \$5,526 \$1,858 |
| al Check Register st Chambers standing Debits/C 5/5/2023 s Owed 6/5/2023 6/5/2023 6/5/2023 | s Bank Commercial Ch Credits Transfer from Count Bivens, Jeremy Carnahan, Chris 1661 Flores, Jose | y Funding Total Outstanding Debits/Credi Payroll Expense Payroll Expense Payroll Expense Payroll Expense | \$ ts \$ | (193.94) | \$5,526 \$5,526 \$5,526 \$1,858 |
| al Check Register st Chambers standing Debits/C 5/5/2023 s Owed 6/5/2023 6/5/2023 | s Bank Commercial Ch Credits Transfer from Count Bivens, Jeremy Carnahan, Chris | y Funding Total Outstanding Debits/Credi Payroll Expense Payroll Expense | \$ ts | _ | \$5,526 \$5,526 \$5,526 \$1,858 |
| al Check Register st Chambers sk Balance standing Debits/C 5/5/2023 s Owed 6/5/2023 | s Bank Commercial Ch Credits Transfer from County Bivens, Jeremy | y Funding Total Outstanding Debits/Credi Payroll Expense | \$ | 1,858.52 | \$5,526 \$5,526 \$1,858 |
| al Check Register st Chambers sk Balance standing Debits/C 5/5/2023 s Owed | s Bank Commercial Ch Credits Transfer from Count | y Funding Total Outstanding Debits/Credi | \$ | 1,858.52 | \$5,526 \$5,526 \$5,526 \$1,858 |
| al Check Register st Chambers ik Balance standing Debits/0 5/5/2023 | s Bank Commercial Ch ^{Credits} | y Funding | \$ | 1,858.52 | \$5,52 \$5,52 \$1,858 |
| al Check Register st Chambers k Balance standing Debits/C | s Bank Commercial Ch ^{Credits} | y Funding | \$ | 1,858.52 | \$5,52 \$5,52 \$1,85 |
| al Check Register st Chambers k Balance standing Debits/C | s Bank Commercial Ch ^{Credits} | | | 1,858.52 | \$5,52 |
| al Check Register st Chambers Ik Balance | s Bank Commercial Ch ^{Credits} | | 5002268 | | \$5,52 |
| al Check Register st Chambers Ik Balance | Bank Commercial Ch | ecking (Payroll Account) 1 | 5002268 | | \$5,52 |
| al Check Register | | ecking (Payroll Account) 1 | 5002268 | | \$5,52 |
| al Check Register | | ooking (Dowell Account) | 5002269 | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| standing Debits/C | | | | | |
| ling Bank Stateme | ent Balance | | | | \$5,526 |
| | | Total Debits | | | -\$2,021 |
| | | | | | |
| | | | | | |
| | | | | | |
| 4/6/2023 | EFT EFTPS | Payroll Tax Expense | Ŧ | (\$324.12) | |
| 5/5/2023 | 1657 Alicia Bourgeois | Accounting Payroll | \$ | (100.00) | |
| 5/5/2023 | 1656 Tyler Silcox | Payroll Expense | \$ | (96.97) | |
| 5/5/2023 | 1653 Ruff, Logan | Payroll Expense | \$ | (821.71) | |
| 5/5/2023 | Renner, Aaron | Payroll Expense | Φ | (30.30) | |
| 5/5/2023 | 1654 Mahon, JL | Payroll Expense | э \$ | (290.90) (96.96) | |
| 5/5/2023 | 1652 Isaacks, Austin | Payroll Expense | э \$ | (290.90) | |
| 5/5/2023 | 1655 Flores, Jose | Payroll Expense | \$ | (290.90) | |
| 5/5/2023 | Carnahan, Chris | Payroll Expense | | | |
| 5/5/2023 | Bivens, Jeremy | Payroll Expense | | | |
| oits | | | | | \$7,548 |
| al Credits | | | | | \$2,021 |
| 5/5/2023 | Transfer from Count | y Funding | \$ | 2,021.56 | |
| | | | | | |
| | | | | | \$5,520 |
| dits/Transfers | | | | | \$5 526 |
| inning Bank Bala dits/Transfers | | | | | A |
| inning Bank Bala dits/Transfers | | ecking (Payroll Account) | | | <u> </u> |

| East Chamber | s Bank - Commercial Checking 15000214 | |
|----------------------|---|------------|
| Beginning Bank Bal | | \$5,837.51 |
| Credits/Transfers/De | ebits | |
| 4/5/2023 | Deposit Donation | \$50.00 |
| Total Credits | | \$50.00 |
| Checks Cleared | | |
| | | |
| | | |
| Total Cleared | | \$0.00 |
| Outstanding Debits/ | /Credits | |
| | | |
| Total Pending | | \$0.00 |
| | 6/14/2023 Currently in East Chambers Bank - Commercial Checking | \$5,887.51 |

| East Chambers Bank - County Funding Account 15003361 | | | | | | | | |
|--|----------|---|----|------------|--------------|--|--|--|
| Beginning Bank Bala | ance | | | | \$123,365.66 | | | |
| Credits/Transfers/De | bits | | | | | | | |
| TRANSFER | TRANSFER | Transfer for Payroll | \$ | (2,021.56) | | | | |
| | EFT | Cotton Cargo | \$ | (1,352.26) | | | | |
| | EFT | O'Reilly Auto Parts | \$ | (223.76) | | | | |
| | EFT | Charlies Bar & Grill (Lunch for EMS Week) | \$ | (189.84) | | | | |
| | EFT | Tractor Supply | | -\$136.19 | | | | |
| Total Credits | | | | | -\$3,923.61 | | | |
| Checks Pending | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Total Pending | | | | | \$0.00 | | | |
| 5/10/2023 Currently in East Chambers Bank County Funding Account | | | | | | | | |
| | | | | | | | | |

| East Chambers | Bank - Benefit Account 15000923 | |
|------------------------|---|------------|
| Beginning Bank Balan | ce 5/31/2023 | \$8,841.74 |
| Credits/Transfers/Debi | ts | |
| | | |
| Total Credits | | \$0.00 |
| Checks Pending | | \$0.00 |
| Checks Pending | | |
| Total Pending | | \$0.00 |
| | 6/14/2023 Currently in East Chambers Bank - Benefit Account | \$8,841.74 |

| Beginning Bank Balance | 5/31/2023 | | \$2,022.6 |
|------------------------|--|------------|-----------|
| Credits/Transfers | | | |
| 5/31/2023 DEP | Interest Income | \$ 1.72 | |
| | | | |
| Fotal Credits | | | \$1.7 |
| Checks Pending | | | |
| Fotal Pending | | | \$0.0 |
| | | | |
| | 4/2023 Currently in Texas First Bank - Savings Account | | \$2.024.4 |

| Current Cash Assets | |
|--|--------------|
| 6/14/2023 East Chambers Bank Commercial Checking (Payroll Account) | \$5,526.72 |
| 6/14/2023 East Chambers Bank - Commercial Checking 15000214 | \$5,887.51 |
| 6/14/2023 East Chambers Bank - County Funding Account 15003361 | \$119,442.05 |
| 6/14/2023 East Chambers Bank - Benefit Account 15000923 | \$8,841.74 |
| 6/14/2023 Texas First Bank Savings 20080370 | \$2,024.40 |
| 6/14/2023 Total Cash Assets | \$141,722.42 |

| Winnie Stowell Volunteer Fire Department Station Attendent Report per Week/Shift | | | | | | | | | | | | | | | | | |
|---|-----------------------------|--------------------------|-----------------------------|--------------------------|-----------------------------|--------------------------|-----------------------------|--------------------------|-----------------------------|--------------------------|-----------------------------|--------------------------|--|--------------------|----------------------|---------------------|--|
| STATION ATTENDANT | Jan 2023 Total Shifts | Jan 2023 Gross Pay | Feb 2023 Total Shifts | Feb 2023 Gross Pay | Mar 2023 Total Shifts | Mar 2023 Gross Pay | Apr 2023 Total Shifts | Apr 2023 Gross Pay | May 2023 Total Shifts | May 2023 Gross Pay | Jun 2023 Total Shifts | Jun 2023 Gross Pay | | | | | |
| Jeremy Bivens | 24 | \$840 | 3 | \$105 | 3 | \$105 | | \$0 | | \$0 | | \$0 | \$55,031 BFD Starting Salary | | | | |
| Chris Carnahan | 0 | \$0 | 0 | \$0 | 0 | \$0 | | \$0 | | \$0 | | \$0 | 20% % Allowed \$11,006 Amount Allowed | | | | |
| Jose Flores | 15 | \$525 | 9 | \$315 | 0 | \$0 | 9 | \$315 | 6 | \$210 | | \$0 | | | | | |
| Austin Isaacks | 30 | \$1,050 | 18 | \$630 | 18 | \$630 | 9 | \$315 | 21 | \$735 | | \$0 | | | | | |
| Mahon, JL | 3 | \$105 | 0 | \$0 | 0 | \$0 | 3 | \$105 | | \$0 | | \$0 | | | | | |
| Aaron Renner | 9 | \$315 | 9 | \$315 | 6 | \$210 | | \$0 | - | \$210 | | \$0 | | | | | |
| Logan Ruff | 33 | \$1,155 | 15 | \$525 | 27 | \$945 | 27 | \$945 | 15 | \$525 | | \$0 | | | | | |
| Tyler Silcox | 0 | \$0 | 0 | \$0 | 0 | \$0 | 3 | \$105 | | \$0 | | \$0 | | | | | |
| Total | 114 | \$3,990 | 54 | \$1,890 | 54 | \$1,890 | 51 | \$1,785 | 48 | \$1,680 | 0 | \$0 | | | | | |
| | | | | | | | | 0 | | | | | | Calend | ar Year Totals | 3 | |
| STATION | Jul 2023 | Jul 2023 | Aug 2023 | | Sep 2023 | | Oct-2023 | | Nov 2023 | | Dec 2023 | Dec 2023 | Total | Total | 20% of BFD | Total | |
| ATTENDANT | Total | Gross | Shifts | Gross | Starting | Allowed | |
| | Shifts | Pay | | Pay | Salary | Remaining | |
| Jeremy Bivens | | \$0 | | \$0 | | \$0 | | \$0 | | \$0 | | \$0 | 30 | \$ 1,050 | \$11,006 | \$9,956 | |
| Chris Carnahan | | \$0 | | \$0 | | \$0 | | \$0 | | \$0 | | \$0 | 0 | \$ - | \$11,006 | \$11,006 | |
| Jose Flores | | \$0 | | \$0 | | \$0 | | \$0 | | \$0 | | \$0 | 39 | \$ 1,365 | \$11,006 | \$9,641 | |
| Austin Isaacks | | \$0 | | \$0 | | \$0 | | \$0 | | \$0 | | \$0 | 96 | \$ 3,360 | \$11,006 | \$7,646 | |
| Mahon, JL | | \$0 | | \$0 | | \$0 | | \$0 | | \$0 | | \$0 | 6 | \$ 210 | \$11,006 | \$10,796 | |
| Aaron Renner Logan Ruff | | \$0 \$0 | | \$0 | | \$0 | | \$0 \$0 | | \$0 \$0 | | \$0 \$0 | <u>30</u> 117 | \$ 1,050 | \$11,006 | \$9,956 | |
| Tyler Silcox | | \$U \$0 | | \$0 \$0 | <u>117</u> 3 | \$ 4,095 \$ 105 | \$11,006 \$11.006 | \$6,911 \$10.901 | |
| Total | 0 | <u>۵</u> | 0 | \$0 \$0 | 0 | \$0 \$0 | 0 | \$0 \$0 | | \$0 \$0 | | \$0 \$0 | 321 | \$ 105 | \$11,006 | \$10,901 | |



Gabriel Luke 2815 Five Oaks Dr Missouri City Tx. 77459

May 23, 2023

Chambers County Emergency Services District No. 1

Board of Commissioners

To: The Board of Commissioners

It is with great support that I write this letter of recommendation for Jo-Ann Michelle Hardy (Michelle) to be the next District Administrator for Chambers County Emergency Services District No. 1.

I have worked for CCESD in Winnie/Stowell for almost five years, and I am also a Senior Captain for the Houston Fire Department where I have worked for the past twenty-three years. I have had the pleasure of knowing and working with Michelle since she began work for CCESD in 2021. In my estimation she has proven herself to be professional, ethical, and very knowledgeable especially where this community is concerned. Michelle has also proven that she has a real commitment in seeing CCESD and WSVFD perform professionally and standout in the community.

Michelle is a valuable resource and has taken steps in her education and qualifications to better serve as the next District Administrator. I believe that she will continue to set a good example of what Chambers County is looking for in its members, and that example will lead the members of CCESD and Winnie/Stowell.

For these reasons I would like to give my highest recommendation without reservation for Jo-Ann Michelle Hardy to be appointed as the next District Administrator for Chambers County Emergency Services District No. 1.

Sincerely Gabriel Luke

Firefighter WSVFD, Sr. Captain HFD



May 22nd, 2023



Winnie Stowell Volunteer EMS 249 Broadway Ave Winnie TX, 77665 409-296-9627

To: Chambers County ESD #1 Board of Directors

Re: Michelle Hardy

With the recent announcement of Wayne Wilber's retirement from ESD #1 and the impending appointment of his replacement, I would like to provide a recommendation and support from Winnie-Stowell EMS and staff for Michelle Hardy to be appointed to the position of Chambers County ESD #1 administrator.

Michelle is an ideal candidate and has proven her ability to not only lead your agency but develop unique solutions for problems that our industries have never faced before. Michelle has not only proven her ability to lead but has also completed her EMT course and enrolled in West Texas A&M to complete her bachelor's degree in emergency management administration to further prepare her for the position and unknowns of the future. Michelle has also played a crucial role over the last two years in improving the working relationship between our two agencies and I am pleased to report, thanks to her efforts, our interagency cooperation has never been better. This has resulted in improved services to the community for both fire and EMS services.

If selected I am confident Michelle will continue to lead and improve the services provided to our community and develop unique solutions for problems we may not even conceive today.

If you have any questions, please feel free to contact myself.

farahlathy

Joshua Wahleithner, M.P.S.L.A., L.P.

Assistant EMS Director Winnie-Stowell Volunteer EMS Josh@wsvems.com (903) 284 - 7972 Winnie-Stowell Fire/Rescue 825 Hwy 124. Winnie, TX 77665 409-296-4133 District21Chief@gmail.com





To the Board of Directors-Chambers County ESD #1

Over the last 2 decades, it has been my privilege to serve as an emergency responder in Chambers County. Through my time as a firefighter, a board officer, a line officer in the fire department as well as an medic on the ambulance, I have had the honor of working with some of the finest leaders across all fields.

Michelle Hardy is no exception to this statement. She has shown again and again that her dedication to the community and the organization is unwavering. She dedicates herself to the service of others and ensuring that the department will continue to prosper. Her initiative to progress and improve her own knowledge base and gain the skills necessary to understand and excel in the position in which she is being considered for is a testament to itself about who she is as a leader and who she is overall as a person.

Michelle has proven to be a reliable, qualified and intelligent woman of honor and integrity who understands the business of the fire service as well as what is necessary to obtain and maintain personal relationships with the community and officials around us.

She has taken on every responsibility that has been given to her and made the effort to make the organizations flow seamlessly. She maintains the ESD and assists the VFD in every way she possibly can. The personnel working with her and under her know her, trust her and will work for her to the best of their ability.

It is my belief that Michelle is the best and should be the only candidate considered for this position of ESD Administrator. Even considering anyone else would not only be an insult to her, but a disservice to our firefighters, our organization and the community that we are here to serve. She has earned our trust and our support and I have no doubts in the ability to make this job her own and excel in every aspect of the requirements entailed.

Sincerely,

Greg Hollaway

Fire Chief,

Winnie-Stowell Fire Department.