

THE STATE OF TEXAS

COUNTY OF CHAMBERS

888

CHAMBERS COUNTY EMERGENCY SERVICES DISTRICT NO. 1 **AGENDA**

August 9, 2023

Notice is hereby given that a Regular Meeting of the Board of Commissioners of the Chambers County Emergency Services District No. 1 will be held on August 9, 2023, at 6:00 p.m.; at the Winnie-Stowell Volunteer Fire Department ("WSVFD") - 825 State Highway 124, Winnie, Texas 77665.

The following matters will be considered and may be acted upon at the meeting for the following purposes:

DISCUSSION/ACTION ITEMS

- 1. Call meeting to order.
- 2. Pledge of Allegiance.
- 3. Public Comment.
- 4. Discuss and approve the minutes for the July 12, 2023 Regular Meeting.
- 5. Discuss and take-action, on the District's Treasurers Report; District's expenses; and amend the District's budget, if necessary.
- 6. Receive Reports from:
 - a. Administrator, and
 - b. Chief's, including the Department's Financial Report.
- 7. Discuss and take-action, if necessary, on purchasing fire or EMS equipment and/or supplies as well as any proposed repairs, maintenance and/or testing.

8. Discuss and take-action, if necessary, to authorize the District to enter into a billing agreement.9. Adjourn

A packet containing all supportive documentation for this agenda is available for inspection on Tuesday nights at the Winnie-Stowell Volunteer Fire Station, located at 825 State Highway 124, Winnie, Texas, 77665, between the hours of 7:00 p.m. and 9:00 pm.

Michelle Hardy, Administrator
Chambers County Emergency Services District #1

The Board may retire to Executive Session any time between the meetings opening and adjournment for the purpose of consultation with legal counsel pursuant to Chapter 551.071 of the Texas Government Code; discussion of personnel matters pursuant to Chapter 551.074 of the Texas Government Code; and/or, discussion of real estate acquisitions pursuant to Chapter 551.072 of the Texas Government Code. Action, if any, will be taken in open session.

Chambers County Emergency Services District No. 1 is committed to compliance with the Americans with Disabilities Act. Reasonable modifications and equal access to communications will be provided upon request. Please call Mrs. Michelle Hardy at (409) 296-4133 for information. Hearing impaired or speech disabled persons equipped with telecommunication devices for the deaf may utilize the statewide Relay Texas Program, 1-800-735-2988.

Pledge of Allegiance

Public Comment

Approval of Minutes

MINUTES OF THE REGULAR MEETING OF THE BOARD OF COMMISSIONERS OF THE

CHAMBERS COUNTY EMERGENCY SERVICES DISTRICT #1

A regular meeting of the Board of Commissioners ("Board" or "Commissioners") of the Chambers County Emergency Services District No. 1 ("District") was called to order at 6:06 p.m. on the 12thth day of July, 2023, at the Winnie-Stowell Volunteer Fire Department ("WSVFD" or "Department") located at 825 State Highway 124, Winnie, Texas 77665 pursuant to notice duly posted according to law.

Members of the public were asked to attend in person or allowed to participate by conference call. In addition, a recording of the meeting is available upon request.

The roll was called of the Commissioner, to-wit:

| Commissioners Member | Position |
|-----------------------------|---------------------|
| Mr. David Murrell | President |
| Mr. Brad Crone | Vice-President |
| Mr. Chris Barrow | Treasurer |
| Mr. Troy Dow | Secretary |
| Mr. Kenneth Thibodeaux | Assistant Treasurer |

All said Commissioners were present. In addition to the above-named Commissioners, the following persons were also present:

| Attendee | Position |
|---------------------|----------------------------|
| Mr. Wayne Wilber | Administrator |
| Mrs. Michelle Hardy | Administrative Assistant |
| Hubert Oxford, IV | Benckenstein & Oxford, LLP |
| Chief Greg Hollaway | Chief, WSVFD |

President Murrell called the meeting to order at 6:06 p.m. and led the meeting. First, he asked those present to recite the Pledge of Allegiance and Pledge to the

State Flag of Texas. Next, he asked for public comment and since there were none, President Murrell called on the Commissioners to consider the action items on the agenda.

Agenda Item No. 4 – Discuss and approve the minutes for the June 14, 2023 Regular Meeting.

President Murrell directed the Commissioners to Agenda Item No. 4 and requested that the Commissioners review the minutes of the June 14, 2023 Regular Meeting. The Commissioners reviewed the minutes and found that no changes needed to be made.

Thereafter, Commissioner Crone made a motion to approve the minutes of the June 14, 2023 Regular Minutes. This motion was seconded by Commissioner Dow and unanimously approved by all the Commissioners present.

Agenda Item No. 5 - Discuss and take-action, on the District's Treasurer's Report; District's accounts payable; and amend the District's budget, if necessary.

Mrs. Hardy was then called on to present the District's financial reports and Treasurer's report for the month of June 2023. (*See* Exhibit "A-1"). According to Mrs. Hardy, as of the beginning of the month, the District received a payment from Texas Mutual Dividends in the amount of \$3,337.03 that was deposited on July 5, 2023 and is expected receive its tax deposit from the Texas Comptroller of Public Accounts on July 14th, 2023, in the amount of \$53,541.81. Once the deposits were made for the month, the District's account balance will be at \$102,080.62. After considering the \$84,033.25 in invoices to be approved and \$1,308.15 in EFTPS payments, the ending balance in the checking account after all the bills were paid was expected to be \$16,739.22. Therefore, staff recommended transferring \$20,000.00 from the District's Money Market account to the Checking account.

Mrs. Hardy was then called on to review and discuss the \$84,033.25 in invoices to be paid during the meeting. (See Exhibit "A-1"). Per Mrs. Hardy, this month's bills were higher than usual because the District had: (i) an invoice of \$11,653.13 from Siddons Martin for repairs to the cooling system on Engine 21; (ii)

an invoice for \$33,943.48 from Municipal Emergency Services for the purchase of a Hurst extraction tools, including a spreader and ram package; and (iii) an invoice for \$14,483.00 from Texas Mutual Insurance for the ESD Workers Compensation Insurance. (*See* Exhibit "A-1").]

Regarding the District's savings accounts, Mrs. Hardy informed the Commissioners that as of the meeting, the balance in the East Chamber Bank money market account was \$872,990.32 after taking into consideration an interest payment of \$251.06. Meanwhile, the balance in the Texas First Bank Money Market account increased by \$355.55 to \$288,749.48 due to an interest payment. Next, Mrs. Hardy reported that the balance in the Common Cents Credit Union money market account increased by \$2,401.11 to \$230,761.03 due to an interest payment. Whereas, the Prosperity CD balance remained at \$232,529.99. Combined, Mrs. Hardy informed the Commissioners that the District's total cash assets were \$1,635,135.77 after the invoices were paid. (*See* Exhibit "A-1").

In addition, the Commissioners were presented with reports for: 1) Aged Payables; 2) Account Reconciliations for each account; 3) Account Registers for each account; 4) Balance Sheets; and 5) an Income Statement. (See Exhibit "A-2").

Once all reports were reviewed, Commissioner Crone made a motion to approve the following: 1) Treasurer's Report and District Financial Reports; and 2) payment of the outstanding invoices. Commissioner Thibodeaux seconded the motion, and the motion was unanimously approved with the consent of all the Commissioners.

Agenda Item No. 6 – Receive reports from the Administrator, Operations Manager, and Fire Chief.

President Murrell then called on Mr. Wilber to give his last Administrator report. (See Exhibit "B-1"). Accordingly, Mr. Wilber reported on the following:

- Apparatus and Equipment: The air conditioner on B-21 was repaired by Gulf Coast Automotive and there is now plenty of cold air flow;
- Service Revenue: Mrs. Hardy is actively researching billing companies for the District to invoice insurance companies on certain calls; and

• Blood Drive: There will be a Blood Drive held by LifeShare Blood on July 14, 2023, from 10:30 a.m. to 2:30 p.m. at the fire station.

After the Commissioners reviewed and discussion of the Administrator's Report, President Murrell called on the Chief to present his monthly report. This month, the Chief reported that in June, 2023, the District and the Department responded to eighty-one (81) calls. A summary of the calls is set forth below:

| | | | | | | | 20 | 023 | | | | | |
|-----------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|------------|
| Incident Type | Jan-23 | Feb-23 | Mar-23 | Apr-23 | May-23 | Jun-23 | Jul-23 | Aug-23 | Sep-23 | Oct-23 | Nov-23 | Dec-23 | 2023 Total |
| Structure Fires | 0 | 1 | 1 | 1 | 2 | 2 | | | | | | | 7 |
| Vehicle Fires | 2 | 3 | 2 | 3 | 1 | 2 | | | | | | | 13 |
| Grass/Marsh Fires | 4 | 7 | 8 | 1 | 3 | 4 | | | | | | | 27 |
| Trash/Unauthorized Burn | 0 | 0 | 0 | 1 | 0 | 0 | | | | | | | 1 |
| MVA/Jaws Rescue | 10 | 9 | 9 | 9 | 10 | 6 | | | | | | | 53 |
| Water Rescue/Recovery | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | 0 |
| Spills/Wash Down | 2 | 3 | 2 | 6 | 0 | 0 | | | | | | | 13 |
| Medical/First Responder | 51 | 46 | 66 | 54 | 45 | 55 | | | | | | | 317 |
| Investigation/Gas Leak/Power Line | 0 | 0 | 0 | 0 | 2 | 3 | | | | | | | 5 |
| Alarms (False, Fire, Smoke, Co) | 5 | 2 | 3 | 4 | 8 | 5 | | | | | | | 27 |
| Aircraft Accident | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | 0 |
| Other * | 5 | 6 | 7 | 9 | 9 | 4 | | | | | | | 40 |
| Mutual Aid | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | 0 |
| Cancelled/No Response | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | 0 |
| Total | 79 | 77 | 98 | 88 | 80 | 81 | 0 | 0 | 0 | 0 | 0 | 0 | 503 |

2021 Total = 534 Incidents 2022 Total = 704 Incidents

June 2022 Total = 58 Incidents
* Other = Lift Assist/Public Assist

In addition, the Chief discussed the following:

- The Department participated in Vacation Bible School, which was held at the Lutheran Church, the Summer Reading Program held at the library for First Responders Day, as well as Mascot Day;
- The exploration of incentive options through the county and state, as well as internally, in an attempt to draw and retain more volunteers from the community;
- The Hurst extraction tools arrived and were placed in service on Engine 21 with the TNT battery tools remaining on the apparatus as a backup;
- The power plant and hydraulic tools were removed from Engine 21 to

- Tanker 21 to provide three (3) front line apparatus with extrication capabilities; and
- Engine 21 also received extensive cooling system repairs. There are still a few issues, but Engine 21 is in normal operation for now;

The Chief then closed by directing the Commissioners to their packets for a copy of the complete run report, statistical reports, and bank account summaries. (See Exhibit "B-2").

Agenda Item No. 7 – Discuss and take-action, if necessary, on purchasing fire or EMS equipment and/or supplies as well as any proposed repairs, maintenance and/or testing.

Turning to Agenda Item No. 7, President Murrell called on Mr. Wilber to discuss. Mr. Wilber reported that there was no action needed for this agenda item but asked the Chief to update the Commissioners on the mini pumper. According to the Chief, he did not have anything further to report on the minipump at this time but would have proposals at the next meeting.

Agenda Item No. 8 – Discuss and take-action, if necessary, on issuing a credit card for Michelle Hardy, the new District Administrator, and cancelling the credit card in possession of Wayne Wilber, retiring Administrator.

Lastly, Ms. Hardy was called on to discuss issuing a credit card for Michelle Hardy, the new District Administrator. Mrs. Hardy presented the Commissioners with a draft resolution authorizing the issuance of a credit card. (*See* Exhibit "C"). The Commissioners then engaged in a discussion about the issuance of a credit card for Ms. Hardy.

Thereafter, Commissioner Thibodeaux made a motion to authorize the issuance of a credit card for Michelle Hardy, the new District Administrator. This motion was seconded by Commissioner Barrow and unanimously approved by all the Commissioners present.

There being no further business, President Murrell informed the Commissioners that the next meeting would take place on of August 9, 2023 at 6:00 p.m. He then called for a motion to adjourn the meeting at 6:43 p.m. Commissioner Dow then made a motion to adjourn. This motion was seconded by Commissioner Barrow with the unanimous consent of all the Commissioners present.

David Murrell. President

Date: 08/09/2023

Treasure's Report

| nk Balance tstanding Debits/Credits | | | | \$ | 45,201.7 |
|---|-----------------------|---|-----------------|---------|--------------------------|
| 7/14/2023 | Comptroller Payment | | \$ 53,541.81 | | |
| 7/5/2023 DEP | Texas Mutual Dividens | Payment | \$ 3,337.03 | | |
| 7/13/2023 DEP | Transfer from Money M | = - | \$ 20,000.00 | | |
| | | | | | \$76,878. |
| nk Balance as of | 6/9/202 | 3 | | | \$122,080. |
| 4347 Wayne Wilb | er | Administrator | 2,939.72 | | |
| 4346 Jo-Ánna Ha | | Administrative Assistant | 2,560.58 | | \$5,500.3 |
| 4348 Aslin, Clint | | ESD Contracted Services | 2,359.00 | | . , |
| 4349 Barner, Kale | eb | ESD Contracted Services | 1,100.67 | | |
| 4350 Callesto, Da | niel | ESD Contracted Services | 2,855.00 | | |
| 4353 Davis, Ehrer | | ESD Contracted Services | 200.00 | | |
| 4354 Davis, Richa | | ESD Contracted Services | 420.00 | | |
| 4355 DeLacerda, | | ESD Contracted Services | 1,920.00 | | |
| 4359 Hollaway, G | | ESD Contracted Services | 1,640.00 | | |
| 4360 Hopkins, Ma | • | ESD Contracted Services | 855.00 | | |
| 4361 Howard, Rya | | ESD Contracted Services | 200.00 | | |
| 4362 Land, Buddy | | ESD Contracted Services | 2.000.00 | | \$13,549 |
| 4364 Luke, Gabe | | ESD Contracted Services | 767.33 | | φ13,343 |
| 4363 Lara, Ura | | | | | |
| - | | ESD Contracted Services | 960.00 | | |
| 4367 Peterson, Se | | ESD Contracted Services | 479.67 | | |
| 4351 CenterPoint | Energy | Utilities - Natural Gas | 55.77 | | |
| 4356 Entergy | | Utilities:Electric | 504.05 | | |
| 4357 HDL Compa | | Commission Contract 2nd QTR | 257.00 | | |
| 4358 Heinz, Joshi | ua | Professional Fees: Retainer | 350.00 | | |
| 4365 MES | | Hurs Cutter, Spreader and Ram Package | 33,943.48 | | |
| 4366 Oxford IV, H | lubert | Professional Fees: Retainer | 350.00 | | |
| 4368 Siddons Ma | rtin | E-21 Repair | 11,653.13 | | |
| 4369 TBCD | | Utilities: Water/Sewer | 95.15 | | |
| 4370 Texas Mutua | al | ESD Workers Compensation Insurance | 14,483.00 | | |
| 4352 Time Warne | er Cable/Spectrum | Cable/Internet/Telephone | 319.35 | | |
| 4371 Verizon Con | nect | Bill for GPS Equipment | 269.40 | | |
| 4372 Visa | | Credit Card: Wilber | 265.96 | | |
| 4343 Waste Mana | agement | Waste Management | 129.92 | | |
| 4344 Wilber, Way | • | Cell Phone | 100.00 | | |
| tal Bills | | Total Bills Owed | | | \$84,033 |
| | | Remaining funds in Checking Account | | | \$38,047 |
| 7/14/2023 | | EFTPS | | \$ | (1,308. |
| | | Mainteance Fee | | \$ | (15. |
| | | Funds remaining in ECCB Checking | | | \$36,724 |
| ling Bank Statement Ba ecks Pending | lance | | | | \$36,724 |
| ocks i chaing | | | | | |
| | an | ESD Contracted Services | 371.67 | (cashed | 1 08/01) |
| 4329 Howard, Rya | | Professional Fees: Retainer | 350.00 | • | , |
| • | | | 000.00 | (cashed | 08/01) |
| 4329 Howard, Rya 4366 Oxford IV, H 4361 Howard, Rya | an | ESD Contracted Services | 200.00 | • | , |
| 4366 Oxford IV, H 4361 Howard, Rya | an | ESD Contracted Services | 200.00 | ` \$ | , |
| 4366 Oxford IV, H 4361 Howard, Rya tal Pending | an | ESD Contracted Services | 200.00 | \$ | 921. |
| 4366 Oxford IV, H 4361 Howard, Rya tal Pending tal Check Register nk Balance | | ESD Contracted Services | 200.00 | | 921. \$921 |
| 4366 Oxford IV, H 4361 Howard, Rya tal Pending tal Check Register | | ESD Contracted Services | 200.00 | \$ | 921. \$921 |
| 4366 Oxford IV, H 4361 Howard, Rya tal Pending tal Check Register nk Balance | | ESD Contracted Services Will deposit on 08/11/2023 | \$ 71,814.20 | | 921. \$921 36,322. |
| 4366 Oxford IV, H 4361 Howard, Rya cal Pending cal Check Register nk Balance tstanding Debits/Credits | | | \$ | | 921. \$921 |

| Bank Balance as of | 8/11/2023 | \$108,137.01 |
|--|--|----------------------------|
| Bills Owed | | |
| 4376 Wayne Wilber | Administrator | 2,939.72 |
| 4375 Jo-Anna Hardy | Administrative Assistant | 2,358.42 \$5,298.14 |
| 4379 Aslin, Clint | ESD Contracted Services | 2,148.67 |
| 4380 Barner, Kaleb | ESD Contracted Services | 1,319.00 |
| 4381 Callesto, Daniel | ESD Contracted Services | 2,690.00 |
| 4384 Davis, Richard | ESD Contracted Services | 200.00 |
| 4385 DeLacerda, Travis | ESD Contracted Services | 2,400.00 |
| 4389 Hollaway, Greg | ESD Contracted Services | 1,240.00 |
| 4390 Hopkins, Matt | ESD Contracted Services | 910.00 |
| 4391 Howard, Ryan | ESD Contracted Services | 600.00 |
| 4392 Land, Buddy | ESD Contracted Services | 2,440.00 |
| 4394 Luke, Gabe | ESD Contracted Services | 557.67 |
| 4393 Lara, Ura | ESD Contracted Services | 210.00 |
| 4382 CenterPoint Energy | Utilities - Natural Gas | 50.38 |
| 4386 Entergy | Utilities:Electric | 504.53 |
| 4378 3M Scott | Air pack service | 471.54 |
| 4388 Heinz, Joshua | Professional Fees: Retainer | 350.00 |
| 4387 Gulf Coast Automotive | B-21 AC Repair, wipers for E-21, fuel maint. | 271.47 |
| 4395 Oxford IV, Hubert | Professional Fees: Retainer - July & August | 700.00 |
| 4397 Stratton Inc. | Brushes to wash appatraus | 111.96 |
| 4396 Safe-D | Registration | 550.00 |
| 4398 TBCD | Utilities: Water/Sewer | 109.51 |
| 4399 Vaughn's AC | AC Capasiter for station | 275.00 |
| 4383 Time Warner Cable/Spectru | · | 319.66 |
| 4400 Verizon Connect | Bill for GPS Equipment | 269.40 |
| 4401 Visa | Credit Card: Wilber | 215.54 |
| 4401 Visa | Credit Card: Hardy | 134.46 |
| 4402 Waste Management | Waste Management | 129.92 |
| 4403 Wilber Tax Service | QTR Payroll Returns | 175.00 |
| 4404 Wilber, Wayne | Cell Phone | 100.00 |
| Total Bills | Total Bills Owed | \$24,751.85 |
| | Remaining funds in Checking Account | \$83,385.16 |
| 8/14/2023 | EFTPS | \$ (1,239.46) |
| East Chambers Money Market 15001407 | Funds remaining in ECCB Checking | \$82,145.70 |
| 7/12/2023 Beginning | Ralance | \$ 872,990.32 |
| 7/31/2023 Interest Earl | | \$256.05 |
| 7/31/2023 Transfer to 1 | , | -\$20.000.00 |
| | n East Chambers Money Market | \$853,246.37 |
| Texas First Bank Money Market 10043511 | | \$655,246.5 <i>1</i> |
| 7/12/2023 Beginning | | \$288,749.48 |
| 7/31/2023 Interest Earl | | \$367.86 \$367.86 |
| | , | • |
| | n Texas First Bank Money Market | \$289,117.34 |
| Common Cents Credit Union | | 4000 |
| 7/12/2023 Beginning | | \$230,761.03 |
| 8/9/2023 Regular Sha | | \$5.00 |
| Interest Rate | , | |
| 8/9/2023 Common C | ents Credit Union | \$230,761.03 |
| Prosperity Bank 620000795 | | |
| 7/12/2023 Beginning | | \$232,529.99 |
| 7/14/2023 Interest Rate | , | \$1,275.41 |
| 8/9/2023 Currently in | n Prosperity Bank | \$233,805.40 |
| | | |

| Current Cash Assets | |
|--|----------------|
| 8/9/2023 Checking | \$95,446.35 |
| 8/9/2023 East Chambers Money Market | \$853,246.37 |
| 8/9/2023 Texas First Bank Money Market | \$289,117.34 |
| 8/9/2023 Common Cents Credit Union | \$230,761.03 |
| 8/9/2023 Prosperity Bank | \$233,805.40 |
| 8/9/2023 Bills Owed | -\$24,751.85 |
| 8/14/2023 EFTPS | -\$1,239.46 |
| Total Cash Assets | \$1,676,385.18 |

| Loans | Due Date | Vendor | Payoff Year | Payoff Year | Annual Payment |
|------------|------------------|--------------------------|--------------------------|--------------------|----------------------------|
| | 2/1/2024 | Southside Bank | Super Pumper/Tanker Loan | 2028 | \$68,794.20 \$68,794.20 |
| TO THE BES | T OF MY KNOWLE | DGE, THESE FIGURE | S ARE CORRECT AND IN | | |
| COMPLIANC | E WITH THE DISTF | RICT'S INVESTMENT I پ | POLICY. | | |
| | David Murr | M.M. | | 08/09/2023 Date | _ |
| | Ch | Ban | _ | 08/09/2023 | |
| | Chris Barro | w. Treasurer | 2 | Date | |

11 CHAMBERS CO ESD #1 Aged Payables As of Aug 31, 2023 Filter Criteria includes: 1) Includes Drop Shipments. Report order is by ID. Report is printed in Detail Format.

| Vendor ID Vendor Contact Telephone 1 | Invoice/CM # | 0 - 30 | 31 - 60 | 61 - 90 | Over 90 days | Amount Due |
|--|--------------|----------|---------|---------|--------------|------------|
| M scott Safety (3M) | 9290306397 | 471.54 | | | | 471.54 |
| 04-291-8300 | | | | | | |
| l ott Safety (3M) | | 471.54 | | | | 471.54 |
| slin, Clint int Aslin | July 2023 | 2,148.67 | | | | 2,148.67 |
| slin, Clint int Aslin | | 2,148.67 | | | | 2,148.67 |
| arner, Kaleb aleb Barner | July 2023 | 1,319.00 | | | | 1,319.00 |
| arner, Kaleb aleb Barner | | 1,319.00 | | | | 1,319.00 |
| allesto, Daniel allesto, Daniel | July 2023 | 2,690.00 | | | | 2,690.00 |
| allesto, Daniel allesto, Daniel | | 2,690.00 | | | | 2,690.00 |
| enterPoint enterPoint Energy | July 2023 | 50.38 | | | | 50.38 |
| enterPoint enterPoint Energy | | 50.38 | | | | 50.38 |
| Charter Communicatio Charter Communications | 012180408022 | 319.66 | | | | 319.66 |
| Charter Communicatio Charter Communication | | 319.66 | | | | 319.66 |

11 CHAMBERS CO ESD #1

Aged Payables
As of Aug 31, 2023
Filter Criteria includes: 1) Includes Drop Shipments. Report order is by ID. Report is printed in Detail Format.

| Vendor ID Vendor Contact Telephone 1 | Invoice/CM # | 0 - 30 | 31 - 60 | 61 - 90 | Over 90 days | Amount Due |
|---|---------------|----------|---------|---------|--------------|------------|
| | | | | | | |
| Davis, Ehren Ehren Davis | September 202 | | | | 156.00 | 156.00 |
| Davis, Ehren Ehren Davis | | | | | 156.00 | 156.00 |
| Davis, Richard Richard Davis | July 2023 | 200.00 | | | | 200.00 |
| Davis, Richard Richard Davis | | 200.00 | | | | 200.00 |
| DeLacerda, Travis Travis DeLacerda | July 2023 | 2,400.00 | | | | 2,400.00 |
| DeLacerda, Travis Travis DeLacerda | | 2,400.00 | | | | 2,400.00 |
| Entergy Entergy | 345005193361 | 504.53 | | | | 504.53 |
| Entergy Entergy | | 504.53 | | | | 504.53 |
| GULF COAST AUTO GULF COAST AUTOMO | July 2023 | 271.47 | | | | 271.47 |
| 409-296-2051 GULF COAST AUTO | | 271.47 | | | | 271.47 |
| GULF COAST AUTOMO | | | | | | |
| HEINZ JOSHUA JOSHUA HEINZ | July 2023 | 350.00 | | | | 350.00 |

11 CHAMBERS CO ESD #1

Aged Payables
As of Aug 31, 2023
Filter Criteria includes: 1) Includes Drop Shipments. Report order is by ID. Report is printed in Detail Format.

| Vendor Contact Telephone 1 | | | | |
|------------------------------------|---------------|----------|------|--------------|
| | | | | |
| 409-833-9182 | _ | | | |
| HEINZ JOSHUA JOSHUA HEINZ | | 350.00 | | 350.00 |
| Hollaway, Greg Ju Greg Hollaway | uly 2023 | 1,240.00 | | 1,240.00 |
| Hollaway, Greg Greg Hollaway | - | 1,240.00 | | 1,240.00 |
| Hopkins, Matt Ju Matt Hopkins | aly 2023 | 910.00 | | 910.00 |
| Hopkins, Matt Matt Hopkins | - | 910.00 | | 910.00 |
| Howard, Ryan Ju Ryan Howard | aly 2023 | 600.00 | | 600.00 |
| Howard, Ryan Ryan Howard | - | 600.00 | | 600.00 |
| Land, Richard Ju Land, Richard | uly 2023 | 2,440.00 | | 2,440.00 |
| Land, Richard Land, Richard | - | 2,440.00 | | 2,440.00 |
| Lara, Ura Ju Ura Lara | - uly 2023 | 210.00 | | 210.00 |
| Lara, Ura Ura Lara | - | 210.00 | | 210.00 |

11 CHAMBERS CO ESD #1 Aged Payables As of Aug 31, 2023

| Filter Criteria includes: 1) Includes Drop Shipments. Report order is by ID. Report is printed in Detail | ılı ⊢ormat. | |
|--|-------------|--|
|--|-------------|--|

| uke, Gabe 557.67 uke, Gabe 557.67 uke, Gabriel 700.00 XFORD HUBURT UBERT OXFORD June & July 20 39-951-4721 700.00 XFORD HUBURT UBERT OXFORD 700.00 36e-D ale-D Membership 12-251-8101 550.00 36e-D 550.00 12-251-8101 550.00 36e-D 550.00 10DONS-MARTIN EME 504.68 31-442-6806 504.68 10DONS-MARTIN EME 504.68 31-442-6806 504.68 10DONS-MARTIN EME 504.68 31-47-2-6806 111.96 111.96 111.96 111.96 111.96 111.96 111.96 111.96 111.96 BCD July 2023 109.51 100.51 109.51 100.51 109.51 | Vendor ID Vendor Contact Telephone 1 | Invoice/CM # | 0 - 30 | 31 - 60 | 61 - 90 | Over 90 days | Amount Due |
|--|--|----------------|--------|---------|---------|--------------|------------|
| XFORD HUBURT June & July 20 700.00 700.00 | Luke, Gabe Luke, Gabriel | July 2023 | 557.67 | | | | 557.67 |
| UBERT OXFORD 19-961-4721 XFORD HUBURT UBERT OXFORD 260-D 2610-D 3610-D 3 | Luke, Gabe Luke, Gabriel | | 557.67 | | | | 557.67 |
| TRATTONS | OXFORD HUBURT HUBERT OXFORD | June & July 20 | 700.00 | | | | 700.00 |
| afe-D 12-251-8101 afe-D 550.00 550.00 550.00 IDDONS-MARTIN 10863 IDDONS-MARTIN EME 81-442-6806 IDDONS-MARTIN EME 10DONS-MARTIN EME 10DONS-MARTIN EME 111.96 111.96 111.96 111.96 111.96 111.96 111.96 111.96 | 409-951-4721 OXFORD HUBURT HUBERT OXFORD | | 700.00 | | | | 700.00 |
| ### 550.00 | Safe-D Safe-D | Membership | 550.00 | | | | 550.00 |
| IDDONS-MARTIN EME 81-442-6806 IDDONS-MARTIN | 512-251-8101 Safe-D Safe-D | | 550.00 | | | | 550.00 |
| TRATTONS 368851 111.96 111.96 29-296-4721 111.96 111.96 111.96 111.96 111.96 TRATTONS 109-297-4721 111.96 1 | SIDDONS-MARTIN SIDDONS-MARTIN EME | 10863 | | | | 504.68 | 504.68 |
| TRATTONS 09-296-4721 TRATTONS 111.96 TRATTONS BCD July 2023 109.51 109.51 | 281-442-6806 SIDDONS-MARTIN SIDDONS-MARTIN EME | | | | | 504.68 | 504.68 |
| D9-296-4721 TRATTONS 111.96 BCD July 2023 109.51 | STRATTONS STRATTONS | 368851 | 111.96 | | | | 111.96 |
| BCD July 2023 109.51 109.51 | 409-296-4721 STRATTONS | | 111.96 | | | | 111.96 |
| | | luly 2023 | 100 51 | | | | 100 51 |
| BCD 109.51 109.51 | Trinity Bay Conservation TBCD | July 2023 | | | | | |

11 CHAMBERS CO ESD #1 Aged Payables As of Aug 31, 2023 Filter Criteria includes: 1) Includes Drop Shipments. Report order is by ID. Report is printed in Detail Format.

| Vendor ID Vendor Contact Telephone 1 | Invoice/CM # | 0 - 30 | 31 - 60 | 61 - 90 | Over 90 days | Amount Due |
|---|--|------------------|---------|---------|--------------|----------------------------|
| Frinity Bay Conservatio | | | | | | |
| /aughn's /aughn's Air Conditioning | WO-1033 | 275.00 | | | | 275.00 |
| 'aughn's 'aughn's Air Conditioni | _ | 275.00 | | | | 275.00 |
| ERIZON erizon Connect | 607000046092 | 269.40 | | | | 269.40 |
| /ERIZON /erizon Connect | _ | 269.40 | | | | 269.40 |
| ′isa ′isa | April 2022 July 23 xxxx643 July 23 xxxx583 | 134.46 215.54 | | | 102.12 | 102.12 134.46 215.54 |
| isa isa | _ | 350.00 | | | 102.12 | 452.12 |
| ASTE MANAGMENT ASTE MANAGEMENT | 5649662-2155- | 129.92 | | | | 129.92 |
| VASTE MANAGMENT VASTE MANAGEMENT | _ | 129.92 | | | | 129.92 |
| /ILBER BRENDA RENDA B WILBER | 2369 | | | | 175.00 | 175.00 |
| 09-296-3579 VILBER BRENDA BRENDA B WILBER | _ | | | | 175.00 | 175.00 |
| Wilber Tax Services Wilber Tax Services | | 175.00 | | | 175.00 | 175.00 175.00 |

11 CHAMBERS CO ESD #1 Aged Payables As of Aug 31, 2023 Filter Criteria includes: 1) Includes Drop Shipments. Report order is by ID. Report is printed in Detail Format.

Page: 6

| 175.00 100.00 | | | 175.00 | 350.00 |
|------------------|-----------|-----------|----------------------|----------------------|
| 100.00 | | | 175.00 | |
| | | | | 100.00 |
| 100.00 | | | | |
| 100.00 | | | | 100.00 |
| | | | 2,450.00 2,884.61 | 2,450.00 2,884.61 |
| | | | | |
| | | | 5,334.61 | 5,334.61 |
| 19,453.71 | | | 6,447.41 | 25,901.12 |
| | 19,453.71 | 19,453.71 | 19,453.71 | 2,884.61 5,334.61 |

Results

Chambers Co ESD 1 Authority Code: 5036543

Select a month -

| Allocation | Period: | Aug 2023 |
|------------|---------|----------|
|------------|---------|----------|

Total Period 73,664.72 Collections::

Prior Period 889.60 Collections:

Current Period 72,549.73
Collections:

Future Period 367.94 Collections:

Audit Collections: -854.10

Unidentified: 9.64

Single Local Rate 701.91
Collections:

Service Fee: 1,473.29

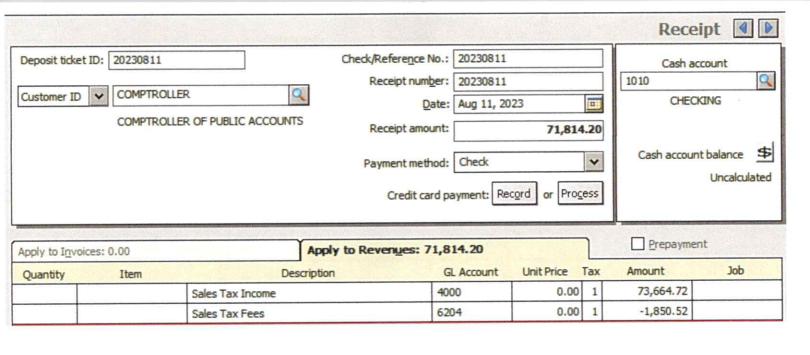
Current Retained: 1,443.83

Prior Retained: 1,066.60

Net Payment 71,814.20

73664.72 -71814.20 1850.52 4000. Sales Tays Incomo \$71,814.20

6204 fees 6 1850 527











CHAMBERS COUNTY EMERGENCY SERVICE DISTRICT #1 825 HWY 124 WINNIE TX 77665

1583.51

15000907

06/30 07/31/2023

7

| | | | | | | | | | 4 4 5 9 5 |
|--------------------|----------------|----------|-------|--------|---------------------------------|----------|----------|--------|-----------|
| ***** | COMMERCIAL CH | ECKING | *** | ***# | 15000907 PREV | TIOUS BA | LANCE | 45, | 813.42 |
| Date | Debits / Cred | dits | D | escrip | tion | | | | |
| 07/05 | 3,33 | 7.03 DEF | POSIT | | | | | | |
| 07/13 | 20,00 | 0.00 DEF | POSIT | | | | | | |
| 07/14 | | 1.81 CPA | STAT | E FISC | AL | INV-PAY | MTS | ACH | DEPOSIT |
| 07/14 | 1,308.15 | | | | USATAXPYM | 2703595 | 05054963 | ACH | DEBIT |
| 07/31 | 15.00 | | NTENA | NCE FE | E | | | | |
| A TOTAL CONTRACTOR | | | | | | | | | |
| NUME | BERED CHECKS | | | | | | | | |
| # | DateAmo | unt | # | Date | Amount | | Date | | |
| 4334 | | 0.00 | 4336* | 07/12 | 190.00 | 4346* | 07/14 | | 50.58 |
| | 07/14 2,93 | 9.72 | 4348 | 07/14 | 2,359.00 | | 07/17 | | 00.67 |
| 4350 | 07/14 2,85 | | 4351 | 07/17 | 55.77 | | 07/24 | | 19.42 |
| 4353 | 07/20 20 | 0.00 | 4354 | 07/19 | 420.00 | | 07/14 | | 20.00 |
| 4356 | 07/18 50 | 4.05 | 4357 | 07/20 | 257.00 | | 07/20 | | 50.00 |
| 4359 | 07/14 1,64 | 0.00 | 4360 | 07/18 | 855.00 | | 07/17 | | 00.00 |
| 4363 | 07/14 96 | 0.00 | 4364 | 07/13 | 767.33 | | 07/19 | | 43.48 |
| 4367 | *07/17 47 | 9.67 | 4368 | 07/20 | 11,653.13 | | 07/17 | | 95.15 |
| 4370 | 07/17 14,48 | 3.00 | 4371 | 07/18 | 269.40 | 4372 | 07/20 | 26 | 55.96 |
| 4373 | 07/19 12 | 9.92 | 4374 | 07/14 | 100.00 | | | | |
| | | DMA TON | | | | | | | |
| | Y BALANCE INFO | | S-4- | | Delenge | Date | I | alan | 70 |
| | Balance | | | | Balance 48,610.45 | | | 57,843 | |
| 07/05 | 48,800.4 | | 07/12 | | 그림 아랫 나를 내용하지 않는데 아이를 하지 않는데 없는 | | | 34,89 | |
| | 104,742.4 | | | | 86,528.22 | | | | |
| 07/19 | 50,406.3 | | 07/20 | | 37,680.28 | 07/24 | | 37,360 | 0.00 |
| 07/31 | 37,345.8 | 6 | | | | | | | |
| | | | | | | | | | |

OUR PRIVACY POLICY HAS NOT CHANGED. YOU CAN REVIEW OUR POLICY AND PRACTICES AT WWW.ANBANK.NET OR WE WILL MAIL YOU A FREE COPY UPON REQUEST BY CALLING 409 267 3106.

CHECKING 45,813.42 30 85,331.40 3 76,878.84 15.00 37,345.86 31



** THE FOLLOWING DOES NOT PERTAIN TO COMMERCIAL ACCOUNTS ** IN CASE OF ERRORS OR QUESTIONS ABOUT YOUR ELECTRONIC TRANSFERS

WRITE US AT P.O. DRAWER N. ANAHUAC, TX 77514 OR CALL US AT 409-267-3106 AS SOON AS YOU CAN.

If you think your statement is wrong or if you need more information about a transfer on the statement or receipt, we must hear from you no later than 60 days after we send you the FIRST statement on which the error or problem appeared.

- (1) Tell us your name and account number.
- (2) Describe the error or the transfer you are unsure about, and explain as clearly as you can why you believe there is an error or why you need more information.
- (3) Tell us the dollar amount of the suspected error.

We will investigate your complaint and will correct any error promptly. If a notice of an error involves an electronic fund transaction that was not initiated within the United States or its territories or possessions, or involves a transaction resulting from a point of sale debit card transaction, the applicable time period for provisional credit is 10 business days and 90 calendar days to investigate, for new accounts we will have 20 business days to resolve an alleged error and 90 calendar days to complete the investigation, rather than 45. An account is considered a new account for 30 days after the first deposit is made, if you are a new customer.

The second secon

| THIS IS PROVIDED TO HI | FLP YOU BALANCE | CHECKS OUTSTANDING |
|---|--------------------|--------------------|
| YOUR STATE | | NO AMOUNT |
| YOUR BALANCE HOWN ON THIS STATEMENT | S | |
| | | |
| ADD + (IF ANY) DEPOSITS NOT SHOWN ON THIS STATEMENT | S | |
| TOTAL | \$ | |
| SUBTRACT - (IF ANY) CHECKS OUTSTANDING | \$ | |
| BALANCE | \$ | |
| SHOULD AGREE WITH YOUR | CHECK BOOK BALANCE | |
| | | TOTAL |

IN CASE OF ERRORS OR QUESTIONS ABOUT YOUR STATEMENT

If you think your statement is wrong, or if you need more information about a transaction on your statement, write us on a separate sheet at the address shown above as soon as possible. We must hear from you no later than 60 days after we sent you the first statement on which the error or problem appeared. You can telephone us but doing so will not preserve your rights.

In your letter, give us the following information:

- (i) Your name and account number.
- (2) The dollar amount of the suspected error.
- (3) Describe the error and explain, if you can, why you believe there is an error. If you need more information, describe the nem vott are unsure about.

You do not have to pay any amount in question while we are investigating, but you are still obligated to pay the parts of your statement that are not in question. While we investigate your question, we cannot report you as definquent or take any action to collect the amount you question.

PLEASE EXAMINE THIS STATEMENT AT ONCE.
If no error is reported within 60 days, the account will be considered correct
PLEASE NOTIFY US IN WRITING OF CHANGE OF ADDRESS.





15000907 07/05/2023

\$3,337.03



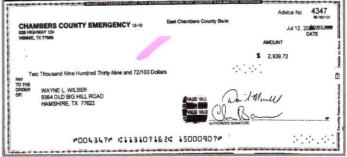
15000907 07/13/2023 \$20,000.00



15000907 07/05/2023 4334 \$350.00



15000907 07/12/2023 4336 \$190.00



15000907 07/14/2023 4346 \$2,560.58



15000907 07/14/2023 4347 \$2,939.72



15000907 07/14/2023 4348 \$2,359.00



15000907 07/17/2023 4349 \$1,100.67

| as: | | | | 4351 |
|---|------------------------|-----------------|--------------|----------|
| CHAMBERS COUNTY EMERGENCY 12-10 | East Chambers County B | lank | | Acres as |
| 825 HIGHWAY 124 WINNIE, TX 77665 | | 1 400 6 600 | Jul 12, 2023 | DATE |
| 11/11/11/11/11/11/11/11/11/11/11/11/11/ | | | AMOUNT | |
| Memo: 10216552-9 | | | \$ 55.77 | |
| | Production of the same | | | |
| PAY Fifty-Five and 77/100 Dollars | | | . 100 10 | |
| TO THE CROER | | _ | V | |
| OP: CenterPoint Energy PO Box 4981 | | 61-1 | Mull | |
| Houston, TX 77210 | ID VALID VALI | VI N | | |
| USA | ID VALID | In Isa | | |
| | WALLO VAL | PIZED SIGNATURE | | |
| | | | | |
| #004351# #11310716 | 26 15000907# | | | |

15000907 07/14/2023 4350 \$2,855.00

15000907 07/17/2023 4351 \$55.77



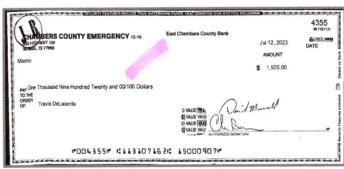
15000907 07/24/2023 4352 \$319.42



15000907 07/20/2023 4353 \$200.00



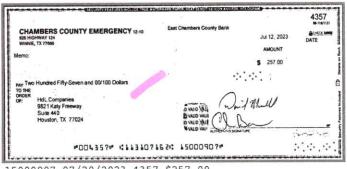
15000907 07/19/2023 4354 \$420.00



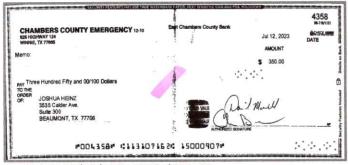
15000907 07/14/2023 4355 \$1,920.00



15000907 07/18/2023 4356 \$504.05



15000907 07/20/2023 4357 \$257.00



15000907 07/20/2023 4358 \$350.00



15000907 07/14/2023 4359 \$1,640.00



15000907 07/18/2023 4360 \$855.00



15000907 07/17/2023 4362 \$2,000.00



15000907 07/14/2023 4363 \$960.00



15000907 07/13/2023 4364 \$767.33



15000907 07/19/2023 4365 \$33,943.48



15000907 07/17/2023 4367 \$479.67



15000907 07/20/2023 4368 \$11,653.13



15000907 07/17/2023 4369 \$95.15



15000907 07/17/2023 4370 \$14,483.00



15000907 07/18/2023 4371 \$269.40

| CHAMBERS COUNTY EMERGENCY 12-10 828 HIGHWAY 124 WINNE, TX 77066 | East Chambers County Bank | Jul 12, 2023 | 4372 M-7M/IDI ACHICE MINE DATE |
|---|---------------------------|----------------|---|
| Memo | | I see assessed | |
| | | \$ 265.96 | |
| Character Title of the St | y 4 🏉 - s | | |
| Pay Two Hundred Sloty-Five and 96/100 Dollars | • | | |
| TO THE ORDER OP: Visa OP: PO Box 4521 Carol Stream, IL. 60197-4521 | WALD VALL TO VALE WAS | 2: Immell | |
| | PANTO HUM | IONATURE C | 000 |
| -004372F #113107 | 15 PE 15000907# | | |

15000907 07/20/2023 4372 \$265.96

| СНА | MBERS COUNTY EMERGENCY 12-10 | East Chambers County Bank | | BOTOCK AND |
|-----------------|--|---------------------------|--------------|------------|
| 825 HIG | HWAY 124 TX 77005 | | Jul 12, 2023 | DATE |
| WINNE | , IX 77005 | | AMOUNT | |
| Memo: | 9-59662-63003 | | 400.00 | |
| | | 1 | \$ 129.92 | |
| | | 5 | | |
| | Hundred Twenty-Nine and 92/100 Dollars | | | |
| TO THE ORDER | | | | |
| OF: | WASTE MANAGEMENT | A | 1 Mmell | |
| | AS Payment Agent PO BOX 660345 | OVALIDINA Cha | -1 mull | |
| | Dallas, tx 75266-0345 | ID ANTID ANTIL () (| E. Z | |
| | | HVALID VALV | ×~ | |
| | | AUTHORIZED SIGNA | I Design | |
| | *OD4373* *113107 | 1 C 31 1 CODO DO 21 | | - 3 |

15000907 07/19/2023 4373 \$129.92

Account: 15000907

| | East Chambers County Bank | | 4374 #70/131 |
|--|---------------------------|--------------|-----------------|
| CHAMBERS COUNTY EMERGENCY 12-10 825 HIGHWAY 124 | East Chambers County benk | Jul 12, 2023 | DATE |
| WINNIE, TX 77686 | | AMOUNT | - Commo |
| Memo: | | \$ 100.00 | |
| PAY One Hundred and 00/100 Delica | N | :::: | |
| TO THE ORDER OP. Wayne Wilber | VALD VALL | a Mull | |
| | VALO VALI | 50- | |
| *004374* *:113107 | 16 24: 15000907# | | 100.00 |

15000907 07/14/2023 4374 \$100.00

8/4/23 at 07:49:19.03

11 CHAMBERS CO ESD #1
Current Account Reconciliation
For Account 1010 - CHECKING
Statement Date Jul 31, 2023

Filter Criteria includes: All Transactions for Account 1010 - CHECKING

| Filter Criteria include: | Filter Cateria includes. All transactions for Account 1010 - Checking | | | |
|--------------------------|---|--------------------------------------|-----------------------|------------------------|
| Status | Reference | Deposit/Bank Credit Check/Bank Debit | Debit Date | Payee/Description |
| Uncleared | 4476V | 0.00 | Sep 13, 2022 | Overhead Door |
| Cleared | 20230705 | 3,337.03 | Jul 5, 2023 | Deposit Ticket |
| Cleared | 20230713 | 20,000.00 | Jul 13, 2023 | Deposit Ticket |
| Cleared | 20230714 | 53,541.81 | Jul 14, 2023 | Deposit Ticket |
| Uncleared | 4329 | e | 371.67 Jun 14, 2023 | Ryan Howard |
| Cleared | 4334 | e | 350.00 Jun 14, 2023 | HUBERT OXFORD |
| Cleared | 4336 | - | 190.00 Jun 14, 2023 | Roane, William |
| Cleared | 4346 | 2,5 | 2,560.58 Jul 12, 2023 | Jo-Anna M. Hardy |
| Cleared | 4347 | 2,9 | 2,939.72 Jul 12, 2023 | WAYNE L. WILBER |
| Cleared | 4348 | 2,3 | 2,359.00 Jul 12, 2023 | Clint Aslin |
| Cleared | 4349 | 1,1 | 1,100.67 Jul 12, 2023 | Kaleb Barner |
| Cleared | 4350 | 2,8 | 2,855.00 Jul 12, 2023 | Callesto, Daniel |
| Cleared | 4351 | | 55.77 Jul 12, 2023 | CenterPoint Energy |
| Cleared | 4352 | e | 319.42 Jul 12, 2023 | Charter Communications |
| Cleared | 4353 | 2 | 200.00 Jul 12, 2023 | Ehren Davis |
| Cleared | 4354 | 4 | 420.00 Jul 12, 2023 | Richard Davis |
| Cleared | 4355 | 1,9 | 1,920.00 Jul 12, 2023 | Travis DeLacerda |
| Cleared | 4356 | LC . | 504.05 Jul 12, 2023 | Entergy |
| Cleared | 4357 | 2 | 257.00 Jul 12, 2023 | HdL Companies |
| Cleared | 4358 | er) | 350.00 Jul 12, 2023 | JOSHUA HEINZ |
| Cleared | 4359 | 1,6 | 1,640.00 Jul 12, 2023 | Greg Hollaway |
| Cleared | 4360 | 8 | 855.00 Jul 12, 2023 | Matt Hopkins |
| Uncleared | 4361 | 2 | 200.00 Jul 12, 2023 | Ryan Howard |
| | | | | |

8/4/23 at 07:49:19.15

11 CHAMBERS CO ESD #1
Current Account Reconciliation
For Account 1010 - CHECKING
Statement Date Jul 31, 2023

| Status | Reference | Deposit/Bank Credit | dit Check/Bank Debit | Date | Payee/Description |
|-----------|-----------|---------------------|----------------------|------------------------|--------------------------------|
| Cleared | 4362 | | 2,000.00 | 2,000.00 Jul 12, 2023 | Land, Richard |
| Cleared | 4363 | | 960.00 | Jul 12, 2023 | Ura Lara |
| Cleared | 4364 | | 767.33 | Jul 12, 2023 | Luke, Gabriel |
| Cleared | 4365 | | 33,943.48 | Jul 12, 2023 | Municipal Emergency Services |
| Uncleared | 4366 | | 350.00 | 350.00 Jul 12, 2023 | HUBERT OXFORD |
| Cleared | 4367 | | 479.67 | Jul 12, 2023 | Peterson, Sean |
| Cleared | 4368 | | 11,653.13 | Jui 12, 2023 | SIDDONS-MARTIN EMERGENCY |
| Cleared | 4369 | | 95.15 | Jul 12, 2023 | Trinity Bay Conservation Distr |
| Cleared | 4370 | | 14,483.00 | 14,483.00 Jul 12, 2023 | TEXAS MUTUAL INSURANCE CO |
| Cleared | 4371 | | 269.40 | Jul 12, 2023 | Verizon Connect |
| Cleared | 4372 | | 265.96 | Jul 12, 2023 | Visa |
| Cleared | 4373 | | 129.92 | Jul 12, 2023 | WASTE MANAGEMENT |
| Cleared | 4374 | | 100.00 | Jul 12, 2023 | Wayne Wilber |
| Cleared | | | 1,308.15 | Jul 14, 2023 | EFTPS |
| | | Sub Total 76,878.84 | 86,253.07 | | |
| | | Service Charge | 15.00 | | |
| | | Total 76,878.84 | .84 86,268.07 | | |

8/4/23 at 07:54:37.16 Page: 1

11 CHAMBERS CO ESD #1 Account Register For the Period From Jul 1, 2023 to Jul 31, 2023 1010 - CHECKING

Filter Criteria includes: Report order is by Date.

| Date | Trans No | Туре | Trans Desc | Deposit Amt | Withdrawal Amt | Balance | |
|---------|----------|----------|--------------------------|-------------|----------------|------------|--|
| | | | Beginning Balance | | | 44,901.75 | |
| 7/5/23 | 20230705 | Deposit | Texas Mutual | 3,337.03 | | 48,238.78 | |
| 7/12/23 | 4346 | Withdraw | Jo-Anna M. Hardy | | 2,560.58 | 45,678.20 | |
| 7/12/23 | 4347 | Withdraw | WAYNE L. WILBER | | 2,939.72 | 42,738.48 | |
| 7/12/23 | 4348 | Withdraw | Clint Aslin | | 2,359.00 | 40,379.48 | |
| 7/12/23 | 4349 | Withdraw | Kaleb Barner | | 1,100.67 | 39,278.81 | |
| 7/12/23 | 4350 | Withdraw | Callesto, Daniel | | 2,855.00 | 36,423.81 | |
| 7/12/23 | 4351 | Withdraw | CenterPoint Energy | | 55.77 | 36,368.04 | |
| 7/12/23 | 4352 | Withdraw | Charter Communications | | 319.42 | 36,048.62 | |
| 7/12/23 | 4353 | Withdraw | Ehren Davis | | 200.00 | 35,848.62 | |
| 7/12/23 | 4354 | Withdraw | Richard Davis | | 420.00 | 35,428.62 | |
| 7/12/23 | 4355 | Withdraw | Travis DeLacerda | | 1,920.00 | 33,508.62 | |
| 7/12/23 | 4356 | Withdraw | Entergy | | 504.05 | 33,004.57 | |
| 7/12/23 | 4357 | Withdraw | HdL Companies | | 257.00 | 32,747.57 | |
| 7/12/23 | 4358 | Withdraw | JOSHUA HEINZ | | 350.00 | 32,397.57 | |
| 7/12/23 | 4359 | Withdraw | Greg Hollaway | | 1,640.00 | 30,757.57 | |
| 7/12/23 | 4360 | Withdraw | Matt Hopkins | | 855.00 | 29,902.57 | |
| 7/12/23 | 4361 | Withdraw | Ryan Howard | | 200.00 | 29,702.57 | |
| 7/12/23 | 4362 | Withdraw | Land, Richard | | 2,000.00 | 27,702.57 | |
| 7/12/23 | 4363 | Withdraw | Ura Lara | | 960.00 | 26,742.57 | |
| 7/12/23 | 4364 | Withdraw | Luke, Gabriel | | 767.33 | 25,975.24 | |
| 7/12/23 | 4365 | Withdraw | Municipal Emergency Se | | 33,943.48 | -7,968.24 | |
| 7/12/23 | 4366 | Withdraw | HUBERT OXFORD | | 350.00 | -8,318.24 | |
| 7/12/23 | 4367 | Withdraw | Peterson, Sean | | 479.67 | -8,797.91 | |
| 7/12/23 | 4368 | Withdraw | SIDDONS-MARTIN EME | | 11,653.13 | -20,451.04 | |
| 7/12/23 | 4369 | Withdraw | Trinity Bay Conservation | | 95.15 | -20,546.19 | |
| 7/12/23 | 4370 | Withdraw | TEXAS MUTUAL INSUR | | 14,483.00 | -35,029.19 | |
| 7/12/23 | 4371 | Withdraw | Verizon Connect | | 269.40 | -35,298.59 | |
| 7/12/23 | 4372 | Withdraw | Visa | | 265.96 | -35,564.55 | |
| 7/12/23 | 4373 | Withdraw | WASTE MANAGEMENT | | 129.92 | -35,694.47 | |
| 7/12/23 | 4374 | Withdraw | Wayne Wilber | | 100.00 | -35,794.47 | |
| 7/13/23 | 20230713 | Deposit | CASH TRANSFERS | 20,000.00 | | -15,794.47 | |
| 7/14/23 | | Withdraw | EFTPS | | 1,308.15 | -17,102.62 | |
| 7/14/23 | 20230714 | Deposit | COMPTROLLER OF PU | 53,541.81 | | 36,439.19 | |
| 7/31/23 | 07/31/23 | Other | Service Charge | | 15.00 | 36,424.19 | |
| | | | Total | 76,878.84 | 85,356.40 | | |

TEXAS FIRST BANK

TELEPHONE BANKING (409) 945-9889 (281) 538-2226 (855) 355-TFB1 (8321) BOOKKEEPING (409) 948-1993

Helping Texans Build Texas
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3000 FM 1764 • La Marque, TX 77568-2452
Return Service Requested

1 CHAMBERS COUNTY EMERGENCY SERVICES DISTRICT 1 821 STATE HIGHWAY 124 WINNIE TX 77665-7801

Page

1 of 1

Account Number:

10043511

Date

07/31/23

EM

PUBLIC FUNDS TIBBLE MINERS COUNTY EMERGENCY SERVICES

Acct 10043511

Summary of Activity Since Your Last Statement

| | Beginning Balance | 7/01/23 | | 288,749.48 | 7 |
|----|--------------------------------|---------|---|------------|----|
| | Deposits / Misc Credits | 1 | | 367.86 | |
| | Withdrawals / Misc Debits | 0 | | .00 | |
| ** | Ending Balance | 7/31/23 | * | 289,117.34 | ** |
| | Service Charge | | | .00 | |
| | Interest Paid Thru 7/31/23 | | | 367.86 | |
| | Interest Paid Year To Date | | | 2,157.88 | |
| | Annual Percentage Yield Earned | | | 1.51 | % |
| | Number of Days for A.P.Y.E. | | | 31 | |
| | Average Balance for A.P.Y.E. | | | 288,749.48 | |
| | Minimum Balance | | | 288,749 | |

| | Total for this period | Total year-to-date |
|--------------------------|-----------------------|--------------------|
| Total Overdraft Fees | \$.00 | \$.00 |
| Total Returned Item Fees | \$.00 | \$.00 |

Deposits and Other Credits

Date Amount Activity Description 7/31 367.86 Interest Paid

Daily Balance Summary

| Date | Balance | Date | Balance | Date | Balance |
|------|------------|------|---------|------|---------|
| 7/31 | 289,117.34 | | | | |

Beginning on September 1, 2023 we will be implementing a $$25 + \cos t$ fee on all foreign currency purchases and a $$10 + \cos t$ fee on all foreign currency returns (buy backs).



8/3/23 at 13:10:47.92

11 CHAMBERS CO ESD #1 Current Account Reconciliation For Account 1011 - CHECKING TEXAS FIRST BANK Statement Date Jul 31, 2023

| | Check/Bank Debit |
|---|---------------------|
| Filter Criteria includes: All Transactions for Account 1011 - CHECKING TEXAS FIRST BANK | Deposit/Bank Credit |
| ludes: All Transactions for Acc | Reference |
| Filter Criteria inc | Status Re |

| Status | Reference | | Deposit/Bank Credit | Check/Bank Debit Date | Date | Payee/Description |
|--------|-----------|----------------|---------------------|-----------------------|------|-------------------|
| | | | | | | |
| | | Sub Total | 0.00 | 0.00 | | |
| | | Service Charge | 00. | 0.00 | | |
| | | Total | 367.86 | 0.00 | | |
| | | | | | | |

8/3/23 at 13:17:09.66 Page: 1

11 CHAMBERS CO ESD #1

Account Register For the Period From Jul 1, 2023 to Jul 31, 2023 1011 - CHECKING TEXAS FIRST BANK

Filter Criteria includes: Report order is by Date.

| Date Tran | ns No | Туре | Trans Desc | Deposit Amt | Withdrawal Amt | Balance |
|--------------|-------|-------|--------------------------------------|-------------|----------------|--------------------------|
| 7/31/23 07/3 | 11/23 | Other | Beginning Balance Interest Income | 367.86 | | 288,749.48 289,117.34 |
| | | | Total | 367.86 | | |









CHAMBERS COUNTY EMERGENCY SERVICE DISTRICT #1 825 HWY 124 TX 77665 WINNIE

15000907

06/30 07/31/2023

***** MONEY MARKET *****# 15001407 PREVIOUS BALANCE 872,990.32

Date Debits / Credits Description

256.05 INTEREST 07/31

UNNUMBERED CHECKS

Date.....Amount 07/13 20,000.00 Date.....Amount Date.....Amount

DAILY BALANCE INFORMATION

Date.....Balance

Date......Balance Date......Balance 07/13 852,990.32 07/31 853,246.37

OUR PRIVACY POLICY HAS NOT CHANGED. YOU CAN REVIEW OUR POLICY AND PRACTICES AT WWW.ANBANK.NET OR WE WILL MAIL YOU A FREE COPY UPON REQUEST BY CALLING 409 267 3106.

CHECKING 872,990.32 1 20,000.00 1 256.05 853,246.37 1

THE FOLLOWING DOES NOT PERTAIN TO COMMERCIAL ACCOUNTS ** IN CASE OF ERRORS OR QUESTIONS ABOUT YOUR ELECTRONIC TRANSFERS

WRITE US AT P.O. DRAWER N. ANAHUAC, TX 77514 OR CALL US AT 409-267-3106 AS SOON AS YOU CAN.

If you think your statement is wrong or if you need more information about a transfer on the statement or receipt, we must hear from you no later than 60 days after we send you the FIRST statement on which the error or problem appeared.

- (1) Tell us your name and account number.
- (2) Describe the error or the transfer you are unsure about, and explain as clearly as you can why you believe there is an error or why you need more information.
- (3) Tell us the dollar amount of the suspected error

We will investigate your complaint and will correct any error promptly. If a notice of an error involves an electronic fund transaction that was not initiated within the United States or its territories or possessions, or involves a transaction resulting from a point-of-sate debit card transaction, the applicable time period for provisional credit is 10 business days and 90 calcular days to investigate. For new accounts we will have 20 business days to resolve an alleged error and 90 calendar days to complete the investigation, rather than 45 can account is considered a new account for 30 days after the first deposit is made, if you are a new customer.

| THIS IS PROVIDED TO HE | ELP YOU BALANCE | CHECKS | OUTSTANDING |
|--|---------------------|---|------------------|
| YOUR STATE | | NO. | AMOUNT |
| | | | . <u>-1</u> , -1 |
| YOUR BALANCE HOWN ON THIS STATEMENT | 3 | | |
| | | · · · · · · · · · · · · · · · · · · · | |
| ADD + (IF ANY) DEPOSITS NOT SHOWN | \$ | | 4. |
| ON THIS STATEMENT | | | |
| | | • | |
| TOTAL | \$ | e e | |
| | | | |
| CHRIDACT IT AND | .0 | with the second | • |
| SUBTRACT - HE ANY: CHECKS OUTSTANDING | \$ | | |
| | | | ** |
| BALANCE | · | | |
| SHOULD AGREE WITH YOUR | CHECK BOOK BALANCE | | |
| SHOULD AGALE WITH FOOR | CHECK SOOK DALAROE. | | |
| | | | |
| | | | |
| | | TOTAL | |

IN CASE OF ERRORS OR QUESTIONS ABOUT YOUR STATEMENT

If you think your statement is wrong, or if you need more information about a transaction on your statement, write us on a separate sheet to the relatest shown above as soon as possible. We must hear from you no later than 60 days after we sent you the first statement on which the error or problem appeared. You can telephone us but doing so will not preserve your rights.

In your letter, give us the following information:

- (1) Your name and account number.
- (2) The dollar amount of the suspected error...
- (5) Describe the error and explain, if you can, why you believe there is an error. If you need more information, describe the item you are unsure about.

You do not have to pay any amount in question while we are investigating, but you are still obligated to pay the parts of your statement that are not in question. While we investigate your question, we cannot report you as delinquent or take any action to collect the amount you question.

PLEASE EXAMINE THIS STATEMENT AT ONCE.
If no error is reported within 60 days, the account will be considered correct.
PLEASE NOTIFY US IN WRITING OF CHANGE OF ADDRESS.

PG 3 OF 3 Account: 15001407



15001407 07/13/2023 \$20,000.00

8/3/23 at 13:25:17.99

11 CHAMBERS CO ESD #1 Current Account Reconciliation For Account 1020 - MONEY MARKET SAVINGS Statement Date Jul 31, 2023 Filter Criteria includes: All Transactions for Account 1020 - MONEY MARKET SAVINGS

| Debit Date Payee/Description | 20,000.00 Jul 13, 2023 transfer | 00.00 | 0.00 | 00.00 |
|------------------------------|---------------------------------|-----------|----------------|-----------|
| Check/Bank Debit Date | 20,000 | 20,000.00 | | 20,000.00 |
| Deposit/Bank Credit | | 0.00 | | 256.05 |
| | | Sub Total | Service Charge | Total |
| Reference | 20230713 | | | |
| Status | Cleared | | | |

8/3/23 at 13:30:09.86 Page: 1

11 CHAMBERS CO ESD #1

Account Register For the Period From Jul 1, 2023 to Jul 31, 2023 **1020 - MONEY MARKET SAVINGS**

Filter Criteria includes: Report order is by Date.

| Date | Trans No | Туре | Trans Desc | Deposit Amt | Withdrawal Amt | Balance |
|--------------------|----------------------|-------------------|--|-------------|----------------|--|
| 7/13/23 7/31/23 | 20230713 07/31/23 | Withdraw Other | Beginning Balance transfer Interest Income | 256.05 | 20,000.00 | 872,990.32 852,990.32 853,246.37 |
| | | | Total | 256.05 | 20,000.00 | |

| 1 Year CD Promotion 11/10 (*6091) ① | Available Balance \$229,761.03 | Current Balance \$230,761.03 | 1 Year CD (| Promotion 11/1 | 0 \$230,761.03 |
|--|--|---------------------------------|-------------|----------------|-------------------|
| From Date | To Date | | | | |
| □ 07/01/2023 | ☐ 07/31/2023 | Q Search | | + | QuickBooks (.qbo) |
| | | The state of | | | |
| Transactions | | | | | |
| Date | Description | Amount | Fee | | Balance |
| 07/01/2023 | 92 Days Avg Daily Bat: \$228,359.92 Annua Yield Earned: 4.24% | al Percentage \$2.401.11 | | | \$230,761.03 |
| | | Scroll for more | | | |

11 CHAMBERS CO ESD #1 Balance Sheet August 31, 2023

ASSETS

| Current Assets TRANSFERS CHECKING CHECKING TEXAS FIRST BANK MONEY MARKET SAVINGS Common Cents CU Prosperity Bank ACCOUNTS RECEIVABLE SALES TAX RECEIVABLE Total Current Assets | \$ | (26,744.64) 102,940.25 289,117.34 853,246.37 251,591.06 233,805.40 (5,924.75) 70,819.07 | | 1,768,850.10 |
|--|----|--|------|--|
| Property and Equipment EQUIPMENT VEHICLES LEASEHOLD IMPROVEMENTS Buildings & Improvements Land ACCUMULATED DEPRECIATION | | 194,424.56 812,332.20 8,980.00 166,000.00 66,000.00 (295,423.39) | | |
| Total Property and Equipment | | | | 952,313.37 |
| Other Assets Total Other Assets | • | | | 0.00 |
| Total Assets | | | \$ | 2,721,163.47 |
| | | | · | ,, |
| | | LIABILIT | ΓIES | S AND CAPITAL |
| Current Liabilities ACCOUNTS PAYABLE | | | | |
| DUE TO/FROM WSVFD PAYROLL TAXES PAYABLE ACCURED INTEREST | \$ | 25,719.97 774.55 120,739.75 28,062.13 | | |
| DUE TO/FROM WSVFD PAYROLL TAXES PAYABLE | \$ | 774.55 120,739.75 | | 175,296.40 |
| DUE TO/FROM WSVFD PAYROLL TAXES PAYABLE ACCURED INTEREST | | 774.55 120,739.75 | | 175,296.40 |
| DUE TO/FROM WSVFD PAYROLL TAXES PAYABLE ACCURED INTEREST Total Current Liabilities Long-Term Liabilities | | 774.55 120,739.75 28,062.13 | | 175,296.40 476,025.83 |
| DUE TO/FROM WSVFD PAYROLL TAXES PAYABLE ACCURED INTEREST Total Current Liabilities Long-Term Liabilities NOTE PAYABLE OSH KOSH | | 774.55 120,739.75 28,062.13 | | , |
| DUE TO/FROM WSVFD PAYROLL TAXES PAYABLE ACCURED INTEREST Total Current Liabilities Long-Term Liabilities NOTE PAYABLE OSH KOSH Total Long-Term Liabilities | \$ | 774.55 120,739.75 28,062.13 | | 476,025.83 |
| DUE TO/FROM WSVFD PAYROLL TAXES PAYABLE ACCURED INTEREST Total Current Liabilities Long-Term Liabilities NOTE PAYABLE OSH KOSH Total Long-Term Liabilities Total Liabilities Capital Beginning Balance Equity RETAINED EARNINGS NET ASSETS - INVESTED | | 774.55 120,739.75 28,062.13 476,025.83 (1,549.10) 1,734,673.79 79,745.51 | | 476,025.83 |

11 CHAMBERS CO ESD #1

Income Statement
Compared with Budget
For the Twelve Months Ending September 30, 2023

| _ | Current Month Actual | Current Month Budget | Year to Date Actual | Year to Date Budget |
|--|-------------------------|-------------------------|------------------------|------------------------|
| Revenues SALES TAX INCOME PROPERTY TAX INCOME | \$ 745,181.18 8.08 | \$ 700,000.00 5.00 | \$ 745,181.18 8.08 | \$ 700,000.00 5.00 |
| OTHER INCOME | 721.86 | 0.00 | 721.86 | 0.00 |
| INTEREST INCOME | 8,393.17 | 1,800.00 | 8,393.17 | 1,800.00 |
| DIVIDEND INCOME | 3,558.17 | 2,000.00 | 3,558.17 | 2,000.00 |
| SURPLUS EQUIPMENT SALES | 0.00 | 2,000.00 | 0.00 | 2,000.00 |
| Total Revenues | 757,862.46 | 705,805.00 | 757,862.46 | 705,805.00 |
| Cost of Sales | | | | |
| Total Cost of Sales | 0.00 | 0.00 | 0.00 | 0.00 |
| Gross Profit | 757,862.46 | 705,805.00 | 757,862.46 | 705,805.00 |
| Expenses | | | | |
| RÉPAIRS & SERVICE - BRUSH 21 | 4,614.08 | 5,000.00 | 4,614.08 | 5,000.00 |
| REPAIRS & SERVICE - COMMAND 2 | 0.00 | 1,000.00 | 0.00 | 1,000.00 |
| REPAIRS & SERVICE - UTILITY 21 | 162.98 | 500.00 | 162.98 | 500.00 |
| REPAIRS & SERVICE - ENGINE 21 | 41,135.81 | 13,000.00 | 41,135.81 | 13,000.00 |
| REPAIRS & SERVICE - TANKER 21 | 2,700.75 | 5,000.00 | 2,700.75 | 5,000.00 |
| REPAIRS & SERVICE - ADMIN21 | 1,535.46 | 1,200.00 | 1,535.46 | 1,200.00 |
| REPAIRS & SERVICE - E22 S/P WASTE MANAGEMENT | 4,572.25 1,429.12 | 5,500.00 1,560.00 | 4,572.25 1,429.12 | 5,500.00 1,560.00 |
| BUILDING IMPROVEMENTS | 755.00 | 10,000.00 | 755.00 | 10,000.00 |
| BUILDING MAINTENANCE | 3,457.40 | 9,500.00 | 3,457.40 | 9,500.00 |
| DUES - SFFMA | 0.00 | 750.00 | 0.00 | 750.00 |
| EQUIPMENT PURCHASES | 35,423.41 | 80,000.00 | 35,423.41 | 80,000.00 |
| EQUIP - REPAIRS/SERVICE | 7,532.23 | 6,500.00 | 7,532.23 | 6,500.00 |
| FLEET - DIESEL TREATMENT | 90.99 | 200.00 | 90.99 | 200.00 |
| FLEET - DIESEL | 3,416.20 | 7,500.00 | 3,416.20 | 7,500.00 |
| FLEET - GASOLINE | 2,475.40 | 6,000.00 | 2,475.40 | 6,000.00 |
| FLEET - INSURANCE | 4,974.00 | 12,755.00 | 4,974.00 | 12,755.00 |
| FLEET - MISC | 2,266.07 | 125.00 | 2,266.07 | 125.00 |
| EQUIP - FIRE RESCUE SUPPLIES | 118.51 | 1,500.00 | 118.51 | 1,500.00 |
| FLEET - CLEANING SUPPLIES | 240.60 | 300.00 | 240.60 | 300.00 |
| LOAN - E22 S/P - PRINCIPLE | 58,664.44 | 58,664.44 | 58,664.44 | 58,664.44 |
| LOAN - E22 S/P - INTEREST | 10,129.76 | 10,129.76 | 10,129.76 | 10,129.76 |
| INSURANCE - VFD ACCID&SICKNE INSURANCE - VFD COMMERCIAL | 0.00 4,974.00 | 2,800.00 7,275.00 | 0.00 4,974.00 | 2,800.00 7,275.00 |
| CERTIFICATIONS | 550.00 | 0.00 | 550.00 | 0.00 |
| DINING | 215.57 | 300.00 | 215.57 | 300.00 |
| FREIGHT | 0.00 | 200.00 | 0.00 | 200.00 |
| OFFICE SUPPLIES | 1,042.75 | 1,500.00 | 1,042.75 | 1,500.00 |
| REHAB/REFRESHMENTS | 662.88 | 400.00 | 662.88 | 400.00 |
| REPORTING SOFTWARE | 2,605.62 | 2,000.00 | 2,605.62 | 2,000.00 |
| TRAINING | 1,180.00 | 5,000.00 | 1,180.00 | 5,000.00 |
| TRAVEL/LODGING | 3,161.41 | 2,100.00 | 3,161.41 | 2,100.00 |
| UNIFORMS | 328.90 | 450.00 | 328.90 | 450.00 |
| FLEET - ENVIRONMENTAL FEE | 33.11 | 75.00 | 33.11 | 75.00 |
| SPECIAL EVENTS | 122.86 | 700.00 | 122.86 | 700.00 |
| ESD - CONTRACTED SERVICES | 138,287.04 | 110,000.00 | 138,287.04 | 110,000.00 |
| STAFF ADMINISTRATOR | 36,663.00 | 40,000.00 | 36,663.00 | 40,000.00 |
| STAFF ADMINISTRATIVE ASSISTA | 30,552.40 | 36,000.00 | 30,552.40 | 36,000.00 |
| UTILITIES - ELECTRIC | 4,913.61 | 4,800.00 | 4,913.61 | 4,800.00 |
| UTILITIES - NATUAL GAS UTILITIES - WATER | 572.91 1,171.21 | 600.00 1,000.00 | 572.91 1,171.21 | 600.00 1,000.00 |
| | | | | |

For Management Purposes Only

11 CHAMBERS CO ESD #1

Income Statement
Compared with Budget
For the Twelve Months Ending September 30, 2023

| | Current Month | | | | Year to Date |
|--------------------------------|---------------|---------------|---------------|-------------|--------------|
| | Actual | l Budget | Actual | | Budget |
| UTILITIES-TIME WARNER/FirstNet | 3,522.45 | 3,900.00 | 3,522.45 | | 3,900.00 |
| UTILITIES - CELL | 1,100.00 | 1,200.00 | 1,100.00 | | 1,200.00 |
| PAYROLL TAX EXPENSE | 20,096.97 | 21,000.00 | 20,096.97 | | 21,000.00 |
| PROF FEES ACCOUNTING | 1,000.00 | 2,250.00 | 1,000.00 | | 2,250.00 |
| FEES - COMPTROLLER | 15,152.14 | 14,000.00 | 15,152.14 | | 14,000.00 |
| BANK FEES | 165.00 | 180.00 | 165.00 | | 180.00 |
| PROF FEES LEGAL | 0.00 | 3,000.00 | 0.00 | | 3,000.00 |
| PROF FEES LEGAL RETAINER | 8,050.00 | 8,400.00 | 8,050.00 | | 8,400.00 |
| PUBLIC NOTICE | 321.50 | 80.00 | 321.50 | | 80.00 |
| POSTAGE | 60.00 | 120.00 | 60.00 | | 120.00 |
| PROF FEES AUDIT | 7,500.00 | 7,500.00 | 7,500.00 | | 7,500.00 |
| PROF FEES OTHER | 5,621.00 | 6,200.00 | 5,621.00 | | 6,200.00 |
| DUES - SAFE-D | 0.00 | 550.00 | 0.00 | | 550.00 |
| TECHNOLOGY | 2,377.63 | 400.00 | 2,377.63 | | 400.00 |
| INSURANCE - ESD BOND | 400.00 | 400.00 | 400.00 | | 400.00 |
| INSURANCE - ESD COMMERCIAL | 8,310.00 | 8,500.00 | 8,310.00 | | 8,500.00 |
| INSURANCE - ESD WORKERS COMP | 14,483.00 | 11,000.00 | 14,483.00 | | 11,000.00 |
| Total Expenses | 500,891.42 | 540,564.20 | 500,891.42 | . <u> </u> | 540,564.20 |
| Net Income | \$ 256,971.04 | \$ 165,240.80 | \$ 256,971.04 | \$ = | 165,240.80 |

8/4/23 at 07:58:39.91 Page: 1

11 CHAMBERS CO ESD #1

Account Register For the Period From Jul 1, 2023 to Jul 31, 2023 1040 - Prosperity Bank

Filter Criteria includes: Report order is by Date.

| Date | Trans No | Туре | Trans Desc | Deposit Amt | Withdrawal Amt | Balance |
|---------|----------|-------|--------------------------------------|-------------|----------------|--------------------------|
| 7/31/23 | 07/31/23 | Other | Beginning Balance Interest Income | 3,805.40 | | 230,000.00 233,805.40 |
| | | | Total | 3,805.40 | | |

| | | The state of the state of | THE PERSON NAMED IN | |
|-------------|----------------|---------------------------|---------------------|---------------|
| Λc | col | Int | | $\Pi \subset$ |
| | \mathbf{cor} | | Deta | |
| THE RESERVE | and and a | | | |

Account Nickname: 12-18 Month

Change

Account Name: 12-18 Month

Account Number: x0795 Show full Account number

Date Opened: 10/14/2022

Interest Rate: 2.20%

Year To Date Interest: \$2,963.88

Interest Paid Year to Date \$3,805.40

Last Deposit Date: 10/14/2022

Last Interest Amount: \$1,275.41

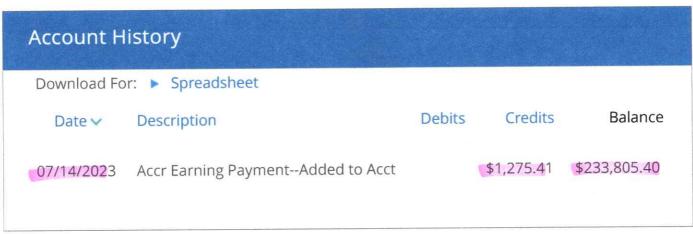
Last Interest Paid Date: 07/14/2023

Maturity Date: 10/14/2023

Next Interest Payment Date: 10/14/2023







Routing Number: 113122655 | 800-531-1401 Contact Us

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8/4/23 at 07:56:41.34

11 CHAMBERS CO ESD #1 Current Account Reconciliation For Account 1040 - Prosperity Bank Statement Date Jul 31, 2023

Filter Criteria includes: All Transactions for Account 1040 - Prosperity Bank

| Status Reference | Cleared 4594 | | | |
|-----------------------|--|------------|-----------------------------------|------------|
| e | | Sub Total | Interest Income Service Charge | Total |
| Deposit/Bank Credit | 230,000.00 | 230,000.00 | 3,805.40 | 233,805.40 |
| Check/Bank Debit Date | C. A. A. B. T. | 0.00 | 0.00 | 0.00 |
| Date | Oct 13, 2022 | | | |
| Payee/Description | Prosperity Bank | | | |
| scription | / Bank | | | |

Administrator/ Operations/ Chief Report

ADMINISTRATOR REPORT

August 9, 2023

APPARATUS & EQUIPMENT: B-21 air conditioner had to be repaired again, sent to NAPA this time, AC is working for now.

Capacitor on Station AC went out on Sunday and Monday Vaughn's came out and replaced. Only charged labor due to warranty.

SFFMA was renewed and paid for by the VFD.

The district has a \$20.00 credit at the County for posting of meeting notice if we needed it. Can leave it there or pick it up.

Attended the County Wide VFD meeting last Wednesday. Dispatch was there discussing new tones and how departments will be toned out.

Fire Chief's Report August 9, 2023

Prepared by G.Hollaway

Chambers County Commissioners are working with the county wide fire and rescue association to develop and implement a possible pension or stipend program to encourage the retention or recruitment of volunteers.

The VFD will be purchasing radio equipment to establish a station radio system so that on duty personnel will not have to rely solely on the portable radios or the paging apps on their phones.

New VFD By-Laws will be voted on next week, so hopefully we will be able to start making some positive changes within the organization.

Call volume is still on the rise with more requests for mutual aid to Hamshire and mid Chambers County.

Winnie-Stowell Volunteer Fire Department Incident Type by Month

| | | | | | | | 202 | 23 | | | | | |
|-----------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|------------|
| Incident Type | Jan-23 | Feb-23 | Mar-23 | Apr-23 | May-23 | Jun-23 | Jul-23 | Aug-23 | Sep-23 | Oct-23 | Nov-23 | Dec-23 | 2023 Total |
| Structure Fires | 0 | 1 | 1 | 1 | 2 | 2 | 3 | | | | | | 10 |
| Vehicle Fires | 2 | 3 | 2 | 3 | 1 | 2 | 3 | | | | | | 16 |
| Grass/Marsh Fires | 4 | 7 | 8 | 1 | 3 | 4 | 6 | | | | | | 33 |
| Trash/Unauthorized Burn | 0 | 0 | 0 | 1 | 0 | 0 | 2 | | | | | | 3 |
| MVA/Jaws Rescue | 10 | 9 | 9 | 9 | 10 | 6 | 13 | | | | | | 66 |
| Water Rescue/Recovery | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | 0 |
| Spills/Wash Down | 2 | 3 | 2 | 6 | 0 | 0 | 10 | | | | | | 23 |
| Medical/First Responder | 51 | 46 | 66 | 54 | 45 | 55 | 64 | | | | | | 381 |
| Investigation/Gas Leak/Power Line | 0 | 0 | 0 | 0 | 2 | 3 | 0 | | | | | | 5 |
| Alarms (False, Fire, Smoke, Co) | 5 | 2 | 3 | 4 | 8 | 5 | 2 | | | | | | 29 |
| Aircraft Accident | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | 0 |
| Other * | 5 | 6 | 7 | 9 | 9 | 4 | 6 | | | | | | 46 |
| Mutual Aid | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | 0 |
| Cancelled/No Response | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | 0 |
| Total | 79 | 77 | 98 | 88 | 80 | 81 | 109 | 0 | 0 | C |) (|) (| 612 |

2021 Total = 534 Incidents

2022 Total = 704 Incidents

July 2022 Total = 58 Incidents

^{*} Other = Lift Assist/Public Assist

Winnie-Stowell Volunteer Fire Department Financial Report

Payroll Account Reconciliation

| | ince | | | | \$5,2 |
|--|---|--|----------------------------|--|------------------------|
| ts/Transfers | | | | | |
| 7/10/2023 | Transfer from County | Funding | \$ | 1,858.52 | |
| Credits | | | | | \$1,8 \$7,0 |
| s | | | | | \$ 7, |
| 7/5/2023 | Bivens, Jeremy | Payroll Expense | | | |
| 7/5/2023 | Flores, Jose | Payroll Expense | | | |
| 7/5/2023 | 1664 Isaacks, Austin | Payroll Expense | \$ | (387.87) | |
| 7/5/2023 | 1663 Renner, Aaron | Payroll Expense | \$ | (475.83) | |
| 7/5/2023 | 1665 Ruff, Logan | Payroll Expense | \$ | (648.78) | |
| 7/5/2023 | Tyler Silcox | Payroll Expense | | | |
| 7/5/2023 | 1666 Alicia Bourgeois | Accounting Payroll | \$ | (50.00) | |
| 7/7/2023 | EFT EFTPS | Payroll Tax Expense | \$ | (296.04) | |
| | | | | | |
| | | Total Debits | | | -\$1,8 |
| ng Bank Statem | ant Balanca | Total Debits | | | -51, \$5, |
| tonding Dabita/ | rodite | | | | |
| tanding Debits/C | Jiedits | | | | |
| Pending | | | | | \$5,: |
| Pending Check Register | r | poking (Payroll Account) 456 | 002260 | | \$5,: |
| Pending Check Register | r | ecking (Payroll Account) 150 | 002268 | | |
| Pending Check Register t Chambers Balance | Bank Commercial Che | ecking (Payroll Account) 150 | 002268 | | \$5,; \$5,; |
| Pending Check Register t Chambers Balance tanding Debits/0 | s Bank Commercial Che | | | 2 140 62 | |
| Pending Check Register t Chambers Balance | Bank Commercial Che | | 002268 | 2,140.62 | |
| Pending Check Register t Chambers Balance tanding Debits/0 | s Bank Commercial Che | | | 2,140.62 | \$5, , |
| Pending Check Register It Chambers Balance tanding Debits/0 | s Bank Commercial Che | Funding | | 2,140.62 | \$5, , |
| Pending Check Register t Chambers Balance tanding Debits/0 8/2/2023 | s Bank Commercial Che Credits Transfer from County | Funding Total Outstanding Debits/Credits | | 2,140.62 | \$5, , |
| Pending Check Register t Chambers Balance landing Debits/0 8/2/2023 Owed 8/5/2023 | Bivens, Jeremy | Funding Total Outstanding Debits/Credits Payroll Expense | \$ | | \$5, , |
| Pending Check Register t Chambers Balance tanding Debits/0 8/2/2023 | Bivens, Jeremy 1670 Flores, Jose | Funding Total Outstanding Debits/Credits Payroll Expense Payroll Expense | \$ | (290.90) | \$5, , |
| Pending Check Register t Chambers Balance tanding Debits/0 8/2/2023 | Bivens, Jeremy 1670 Flores, Jose 1672 Isaacks, Austin | Funding Total Outstanding Debits/Credits Payroll Expense Payroll Expense Payroll Expense Payroll Expense | \$ | (290.90) (484.84) | \$5, , |
| Pending Check Register t Chambers Balance anding Debits/C 8/2/2023 Owed 8/5/2023 8/5/2023 8/5/2023 8/5/2023 | Bivens, Jeremy 1670 Flores, Jose 1672 Isaacks, Austin | Payroll Expense | \$ | (290.90) (484.84) (226.26) | \$5, , |
| Pending Check Register t Chambers Balance anding Debits/0 8/2/2023 Owed 8/5/2023 8/5/2023 8/5/2023 8/5/2023 8/5/2023 8/5/2023 | Bivens, Jeremy 1670 Flores, Jose 1672 Isaacks, Austin 1667 Renner, Aaron 1673 Ruff, Logan | Payroll Expense | \$ \$ \$ \$ \$ | (290.90) (484.84) (226.26) (387.87) | \$5, , |
| Pending Check Register t Chambers Balance anding Debits/C 8/2/2023 | Bivens, Jeremy 1670 Flores, Jose 1672 Isaacks, Austin | Payroll Expense | \$ | (290.90) (484.84) (226.26) | \$5 , |
| Pending Check Register t Chambers Balance anding Debits/C 8/2/2023 Owed 8/5/2023 8/5/2023 8/5/2023 8/5/2023 8/5/2023 8/5/2023 8/5/2023 | Bivens, Jeremy 1670 Flores, Jose 1672 Isaacks, Austin 1667 Renner, Aaron 1673 Ruff, Logan 1671 Tyler Silcox | Payroll Expense Accounting Payroll | \$ \$ \$ \$ \$ \$ | (290.90) (484.84) (226.26) (387.87) (872.71) | \$5, , |
| Pending Check Register t Chambers Balance anding Debits/C 8/2/2023 Owed 8/5/2023 8/5/2023 8/5/2023 8/5/2023 8/5/2023 8/5/2023 8/5/2023 | Bivens, Jeremy 1670 Flores, Jose 1672 Isaacks, Austin 1667 Renner, Aaron 1673 Ruff, Logan 1671 Tyler Silcox | Payroll Expense Accounting Payroll Total Bills Owed | \$ \$ \$ \$ \$ \$ \$ | (290.90) (484.84) (226.26) (387.87) (872.71) | \$5, \$2, \$7, |
| Balance tanding Debits/C 8/2/2023 Owed 8/5/2023 8/5/2023 8/5/2023 8/5/2023 8/5/2023 8/5/2023 | Bivens, Jeremy 1670 Flores, Jose 1672 Isaacks, Austin 1667 Renner, Aaron 1673 Ruff, Logan 1671 Tyler Silcox | Payroll Expense Accounting Payroll | \$ \$ \$ \$ \$ \$ \$ | (290.90) (484.84) (226.26) (387.87) (872.71) | \$5,. \$2, \$7,: |

| East Chambers I | Bank - Commercial Checking 15000214 | |
|------------------------|--|--------------|
| Beginning Bank Balan | | \$6,289.94 |
| Credits/Transfers/Debi | ts | |
| | | |
| | | |
| Total Credits | | \$0.00 |
| Checks Cleared | | ψ0.00 |
| | | |
| | | |
| Tatal Olassia | | *0.00 |
| Total Cleared | | \$0.00 |
| Outstanding Debits/Cr | edits | |
| | | |
| Total Pending | | \$0.00 |
| | 8/9/2023 Currently in East Chambers Bank - Commercial Checking | \$6,289.94 |

| East Chambers Bank - County Funding Account 15003361 | | | | | | | | |
|--|-------------------------------|-------------------------------------|----|------------|--------------|--|--|--|
| Beginning Bank Balanc | e | | | | \$109,496.93 | | | |
| Credits/Transfers/Debits | s | | | | | | | |
| TRANSFER | TRANSFER | Transfer for Payroll | \$ | (1,858.52) | | | | |
| EFT | Tractor Supply | | \$ | (99.38) | | | | |
| EFT | USPS | Postage for mailing of 941 | \$ | (8.56) | | | | |
| Total Credits | | | | | -\$1,966.46 | | | |
| Checks Pending | | | | | | | | |
| | | | | | | | | |
| Total Pending | | | | | \$0.00 | | | |
| | 8/9/2023 Currently in East Cl | hambers Bank County Funding Account | | | \$107,530.47 | | | |

| Beginning Bank Balance 7/12/2023 | \$8,841.74 |
|--|---------------|
| Credits/Transfers/Debits | |
| | |
| T-4-1 On- 3% | * 0.00 |
| Total Credits | \$0.00 |
| Checks Pending | |
| Total Pending | \$0.00 |
| 8/9/2023 Currently in East Chambers Bank - Benefit Account | \$8.841.74 |

| Texas First Bank | Savings 20080370 | | | |
|-------------------------|--|-----|------|------------|
| Beginning Bank Baland | ce 7/12/2023 | | | \$2,026.06 |
| Credits/Transfers | | | | |
| 7/31/2023 DEP | Interest Income | \$ | 1.72 | |
| | | | | |
| Total Credits | | | | \$1.72 |
| Checks Pending | | | | |
| | | | | |
| Total Pending | | | | \$0.00 |
| | 8/9/2023 Currently in Texas First Bank - Savings Accou | ınt | · | \$2,027.78 |

| 8/9/2023 Total Cash Assets | \$129.313.94 |
|---|--------------|
| 8/9/2023 Texas First Bank Savings 20080370 | \$2,027.78 |
| 8/9/2023 East Chambers Bank - Benefit Account 15000923 | \$8,841.74 |
| 8/9/2023 East Chambers Bank - County Funding Account 15003361 | \$107,530.47 |
| 8/9/2023 East Chambers Bank - Commercial Checking 15000214 | \$6,289.94 |
| 8/9/2023 East Chambers Bank Commercial Checking (Payroll Account) | \$4,624.01 |
| Current Cash Assets | |

Winnie Stowell Volunteer Fire Department Station Attendent Report per Week/Shift

| STATION ATTENDANT | Jan 2023 Total Shifts | Jan 2023 Gross Pay | Feb 2023 Total Shifts | Feb 2023 Gross Pay | Mar 2023 Total Shifts | Mar 2023 Gross Pay | Apr 2023 Total Shifts | Apr 2023 Gross Pay | May 2023 Total Shifts | May 2023 Gross Pay | Jun 2023 Total Shifts | Jun 2023 Gross Pay |
|----------------------|-----------------------------|--------------------------|-----------------------------|--------------------------|-----------------------------|--------------------------|-----------------------------|--------------------------|-----------------------------|--------------------------|-----------------------------|--------------------------|
| Jeremy Bivens | 24 | \$840 | 3 | \$105 | 3 | \$105 | | \$0 | | \$0 | | \$0 |
| Chris Carnahan | 0 | \$0 | 0 | \$0 | 0 | \$0 | | \$0 | | \$0 | | \$0 |
| Jose Flores | 15 | \$525 | 9 | \$315 | 0 | \$0 | 9 | \$315 | 6 | \$210 | | \$0 |
| Austin Isaacks | 30 | \$1,050 | 18 | \$630 | 18 | \$630 | 9 | \$315 | 21 | \$735 | 12 | \$420 |
| Mahon, JL | 3 | \$105 | 0 | \$0 | 0 | \$0 | 3 | \$105 | | \$0 | | \$0 |
| Aaron Renner | 9 | \$315 | 9 | \$315 | 6 | \$210 | | \$0 | 6 | \$210 | 15 | \$525 |
| Logan Ruff | 33 | \$1,155 | 15 | \$525 | 27 | \$945 | 27 | \$945 | 15 | \$525 | 21 | \$735 |
| Tyler Silcox | 0 | \$0 | 0 | \$0 | 0 | \$0 | 3 | \$105 | | \$0 | | \$0 |
| Total | 114 | \$3,990 | 54 | \$1,890 | 54 | \$1,890 | 51 | \$1,785 | 48 | \$1,680 | 48 | \$1,680 |

\$55,031 BFD Starting Salary 20% % Allowed \$11,006 Amount Allowed

| | | | | | | | | | | | | | | Calenc | lar Year Totals | 3 |
|----------------------|-----------------------------|--------------------------|-----------------------------|--------------------------|-----------------------------|--------------------------|-----------------------------|--------------------------|-----------------------------|--------------------------|-----------------------------|--------------------------|-----------------|-----------------------|----------------------------------|-------------------------------|
| STATION ATTENDANT | Jul 2023 Total Shifts | Jul 2023 Gross Pay | Aug 2023 Total Shifts | Aug 2023 Gross Pay | Sep 2023 Total Shifts | Sep 2023 Gross Pay | Oct-2023 Total Shifts | Oct 2023 Gross Pay | Nov 2023 Total Shifts | Nov 2023 Gross Pay | Dec 2023 Total Shifts | Dec 2023 Gross Pay | Total Shifts | Total Gross Pay | 20% of BFD Starting Salary | Total Allowed Remaining |
| Jeremy Bivens | | \$0 | | \$0 | | \$0 | | \$0 | | \$0 | | \$0 | 30 | \$ 1,050 | \$11,006 | \$9,956 |
| Chris Carnahan | | \$0 | | \$0 | | \$0 | | \$0 | | \$0 | | \$0 | 0 | \$ - | \$11,006 | \$11,006 |
| Jose Flores | 9 | \$315 | | \$0 | | \$0 | | \$0 | | \$0 | | \$0 | 48 | \$ 1,680 | \$11,006 | \$9,326 |
| Austin Isaacks | 15 | \$525 | | \$0 | | \$0 | | \$0 | | \$0 | | \$0 | 123 | \$ 4,305 | \$11,006 | \$6,701 |
| Mahon, JL | | \$0 | | \$0 | | \$0 | | \$0 | | \$0 | | \$0 | 6 | \$ 210 | \$11,006 | \$10,796 |
| Aaron Renner | 7 | \$245 | | \$0 | | \$0 | | \$0 | | \$0 | | \$0 | 52 | \$ 1,820 | \$11,006 | \$9,186 |
| Logan Ruff | 12 | \$420 | | \$0 | | \$0 | | \$0 | | \$0 | | \$0 | 150 | \$ 5,250 | \$11,006 | \$5,756 |
| Tyler Silcox | 27 | \$945 | | \$0 | | \$0 | | \$0 | | \$0 | | \$0 | 30 | \$ 1,050 | \$11,006 | \$9,956 |
| Total | 70 | \$2,450 | 0 | \$0 | 0 | \$0 | 0 | \$0 | 0 | \$0 | 0 | \$0 | 439 | \$15,365 | | |

Equipment or Supply Purchases

Mini Pumper Comparison Summary

Deep South:

\$327,094

Tentative Delivery in October 2023

The company has earmarked a chassis for CCESD 1 and awaiting approval.

2024 International Crew Cab 2x4. 4 man cab.

6.6L Diesel

Trailer wiring and receiver mounted.

Rear View Camera

Hale DSD 1000 GPM Single Stage Side Mount Pump

400 Gallon Water Tank

2 Cross lays. 1 Booster reel

3500 Watt Inverter

Fouts Brothers

\$298,000

Next available unit comes out in January 2024.

F-550 Crew Cab. 4 man cab with 2 rear SCBA Seats.

6.7L Power Stroke Diesel

Trailer wiring and receiver mounted.

Backup Camera

Hale DSD Midship pump 1500 GPM

2 Cross Lays

300 Gallon water tank

15 Gallon Class A Foam Tank.

Fouts Brothers Pump and Roll

\$365,000

1 Unit available for immediate delivery at the Texas Plant in La Grange.

All features above with added capability of Pump and Roll and front turret.

Skeeter/Martin Apparatus

\$375,000

Estimated 20-28 month delivery time after approval

Comparable to Deep South Fire Trucks specs.

4x4 Chassis

Added Foam Tank

Discuss & take action, if necessary, to authorize the District to enter into a billing agreement



ResponseMaster

A Product of

Emergency Solutions, Inc.

Subscription Quote # 5414f

Emergency Solutions, Inc. ResponseMaster PO BOX 1238

Whitehouse, TX. 75791-1238

Chambers County ESD1 ATTN: Support Staff Michelle Hardy 821 ST Hwy 124

Winnie Texas 77665

Email: adminasst@ccesd1.net | Phone: (409)

828-2863

Ouote Date: 07/24/2023

Terry

Order

| Product | Qty | Unit Price | Price |
|----------------------|-----|------------|----------|
| ResponseMaster - ESD | 1 | \$250.00 | \$250.00 |
| | | Total | \$250.00 |

*A one-time activation fee of \$500.00 will be due upon acceptance of this quote.

Terms

The quote is for monthly software subscription services only. The customer is responsible for all hardware necessary for function. The itemized cost shown is for full use of listed products. Quantity of Dashboard, Additional User, Apparatus Mode, SCBA Kiosks, and FDID Licenses may vary based upon actual customer usage and will be adjusted monthly. Quick CAD Interface is for departments whose dispatch center does not have a CAD. This program enables dispatchers to quickly and efficiently enter calls into ResponseMaster to make use of the mobile application and to begin the incident report. The quote is valid for 60 days from 07/24/2023.

Web: forfiredepartments.com

Phone: (833) 393-5764

Email: sales@emergency.solutions

Demo Fire Department Incident Detail Report

Incident Summary

Incident Number: RMQD Test 168

FDID: Admin1 User Scheduled: No

Incident Type: 143 - Grass fire

Incident Address: 17179 County Road 132,

Flint, TX 75762

Property Use: Graded and cared-for plots of

land

Mixed Use Type: Farm use
Officer In Charge: Keith Tate

 Dispatched:
 2022/04/16 15:23:00

 Enroute:
 2022/04/16 15:23:00

 Arrived:
 2022/04/16 15:23:00

 Cleared:
 2022/04/16 15:23:00

 Fire Service Casualties:
 0

 Civilian Casualties Due to Fire:
 0

 Patient Care Reports:
 0

☐ Civilian Casualties, Fire Service Casualties & Patient Care Reports contain information protected by the Health Insurance Portability and Accountability Act of 1996 and are not included herein.



Actions Taken

- Extinguishment by fire service personnel
- Incident command

Attachments to Report:

Investigate

Consumables

Water: Aprox. 300 gal.
Foam: Aprox. 0 gal.
Absorbent Aprox. 0 bags

Estimated Loss & Values

Estimated Property Value: Estimated Property Loss: Estimated Content Value: Estimated Content Loss:

| | , | Apparatus | |
|-------------------------|---------------------|------------------------------|---------------------|
| Apparatus | Enroute | Arrived/Canceled | Cleared |
| Brush 1 | 2022/04/16 15:23:00 | Arrived: 2022/04/16 15:23:00 | 2022/04/16 15:23:00 |
| Brush 2 | 2022/04/16 15:23:00 | Arrived: 2022/04/16 15:23:00 | 2022/04/16 15:23:00 |
| Privately owned vehicle | 2022/04/19 19:59:49 | Arrived: | |

EquipmentNone

| | | Personnel | |
|-----------------|-------------|-------------------------|---------------------|
| Name | Title | Apparatus | Enroute |
| Tate, Keith | Firefighter | (Driver) Brush 1 | 2022/04/16 15:23:00 |
| Locke, Larry | Captain | Brush 1 | 2022/04/16 15:23:00 |
| Dickey, Kenneth | Firefighter | (Driver) Brush 2 | 2022/04/16 15:23:00 |
| Vinson, Jerry | Lieutenant | Brush 2 | 2022/04/16 15:23:00 |
| Parrish, Kayne | Firefighter | Privately owned vehicle | 2022/04/19 19:59:49 |

Wildland Fire Report

Weather Information

Weather Type: Unknown Wind: Unknown Relative Unknown

Humidity:

Air Temperature: Unknown

Fuel Moisture: Unknown

Fire Behavior

Elevation: 1Ft Relative Valley bottom

position:

Flat/None Aspect:

Flame length:

Chains per Hour Rate of spread: **Total Acres** 1.00 acres.

Burned:

Fire Suppression Factors

 Building construction or design factors, other

Ignition Info

Property Management:

NFDRS Fuel Model:

Heat Source: Spark, ember or flame from

operating equipment A: Annual Grasses

Vacant lot Type of Right-of-Way:

Open/Outdoor fire Cause:

Primary Crops Burned:

Human Factors: · Age was a factor

Narrative(s)

District 1 - Keith Tate:

On 04/16/2022 at 3:23:00 PM District 1 was dispatched to Fire at 17179 County Road 132, Flint, TX 75762. Upon arrival of unit Brush 2 the incident was confirmed to be at 17179 County Road 132, Flint, TX 75762 and was determined to be Grass fire.

- 04/16/2022 15:29



Health Claims Plus offers a reimbursement management program designed specifically for fire department and first responder services. This program is allowed under the Texas Health & Safety Code, Chapter 775.

If your department is looking to utilize HCP's services, the following outline explains our program in hopes to avoid confusion or frustration later.

- 1. Remember, the creation of, and participation in, the program is intended to help ensure fire departments continued ability to provide services. This program is a method of "cost recovery" and NOT intended to provide the department with a method of making a profit.
- 2. Remember too, not every incident is billable and not all insurance policies have coverage for fire department/first responder services. HCP does not guarantee any payments.
- 3. In order to bill for First Responder Medical Supplies, the department must NOT have "restock" agreements with area EMS agencies &/or area Hospitals.
- 4. **Mutual Aid:** HCP suggests the department who has primary jurisdiction for the call bill for all mutual aid equipment based on their rate schedule. HCP does not track nor allocate the funds between departments. Distribution of funds to other departments is the sole responsibility of the department with primary jurisdiction.

False Alarms: HCP will bill for false alarms provided billing is not already in effect by ordinance, code, or departmental by-laws.

5. HCP requests the use of our Billing Cost Sheet as a reference outline of what items may be billable and the billing rate associated with said item. HCP must abide by insurance carrier requirements when performing the billing function on your department's behalf.

Majority of the items within the cost recovery program are billed to Automobile insurance (which includes PIP, bodily injury, & property damage), Homeowner's insurance, Property/Liability insurance, Individuals. Additionally, Commercial Health insurances may be billed for the first responder medical supplies, however standard fire department services are not eligible under Commercial Health plans. Please note: The Medicare and Medicaid (or any other federal or state programs) are NOT eligible for billing.

6. If your department currently utilizes computer software for incident reporting, a copy will be required in order to "bill". If the department does not have software, we ask you to complete the

Incident Report Form and Bill Items form for each incident submitted for processing.

If you need Incident Report forms &/or Bill Items forms, you may download copies from our Client Portal.

We welcome any questions you may have regarding our Fire Cost Recovery Program.

Billing & Reimbursement issues:

Brandy Goodwin, Executive Director direct: 936-253-1080

Other questions or concerns:

Pete Thomas, V.P. Sales & Marketing direct: 985-290-8899

Julie Jolley, CEO direct: 936-253-1130



QUOTE

Prepared for: Chambers County ESD #1

821 State Hwy 124 Winnie, TX 77665

Via Email: Michelle Hardy / AdminAsst@ccesd1.net

Date:

07/06/2023

Description of Services:

Fire Department Cost Recovery Program claims filing on behalf of Chambers County ESD #1, a volunteer fire department as per the program outline mentioned above.

Terms are month-to-month however we request a 30-day notice of intent to terminate our services. Notice may be emailed to the attention of Brandy Goodwin at brandy@hcptx.com.

All payments received are deposited by HCP, reconciled monthly, commissions automatically deducted, and amounts due to department issued via check.

Offering a discounted rate of **12% of collected funds** due to HCP providing its services to both fire & EMS departments. HCP's standard rate for services, **15%** of collected funds.

Signature Date

Print Name Title

To accept the quotation, please have applicable party sign & return.

Adjourn